

TWENTY-FOURTH SUNDAY

Introit

Sir 36: 18; Ps 121

D A pa-cem, * Dó- mi- ne, sus- ti-nénti-bus
 te, ut prophé-tae tu- i fi- dé- les in-ve- ni- ántur :
 ex-áu- di pre- ces servi tu- i, et ple-bis tu-
 ae Is- ra- el. *Ps.* Laetá-tus sum in his quae dicta sunt
 mi- hi : in domum Dómi- ni í-bi- mus.

Grant peace to those who are waiting for you, O Lord, so that your prophets may be proved trustworthy; hear the prayers of your servant and of your people Israel. *ψ.* I rejoiced when it was said unto me: "Let us go to the house of the Lord."

Opening Prayer

RESPICE nos, rerum ómnium
 Deus creátor et rector, et,
 ut tuæ propitiaciónis sentiámus
 efféctum, toto nos tríbue tibi
 corde servíre.

ALmighty GOD, our creator
 and guide, may we serve
 you with all our heart and
 know your forgiveness in our
 lives.

First reading

- A. Sir 27: 30-28: 9: *Forgive your fellow man.*
 B. Is 50: 5-9a: *The suffering servant.*
 C. Ex 32: 7-11, 13-14: *The golden calf.*

Gradual

Ps 121: 1, ̎. 7

VII

L Ae-tá-tus sum * in his quae di-cta sunt
 mi-hi : in domum Dómi-ni í-
 bi-mus. ̎. Fi-at pax in virtú-
 te tu-a : et abundán-ti-a
 in túr-ri-bus tu-is.

I rejoiced when it was said unto me: "Let us go to the house of the Lord!" ̎. Let peace reign within your walls, and abundance in your towers.

Second reading

- A. Rom 14: 7-9: *To live for Christ.*
 B. Jas 2: 14-18: *Faith which is active.*
 C. 1 Tim 1: 12-17: *Christ has come for salvation.*

Alleluia

Ps 101: 16

I
A L- le- lú- ia.

∇. Ti- mé- bunt gen- tes

no- men tu- um, Dó-mi- ne : et o-

mnes re- ges ter- rae gló-

ri- am tu- am.

The nations will fear your name, O Lord, and all the kings of the earth your glory.

Gospel

A. Mt 18: 21-35: *The merciless debtor.*

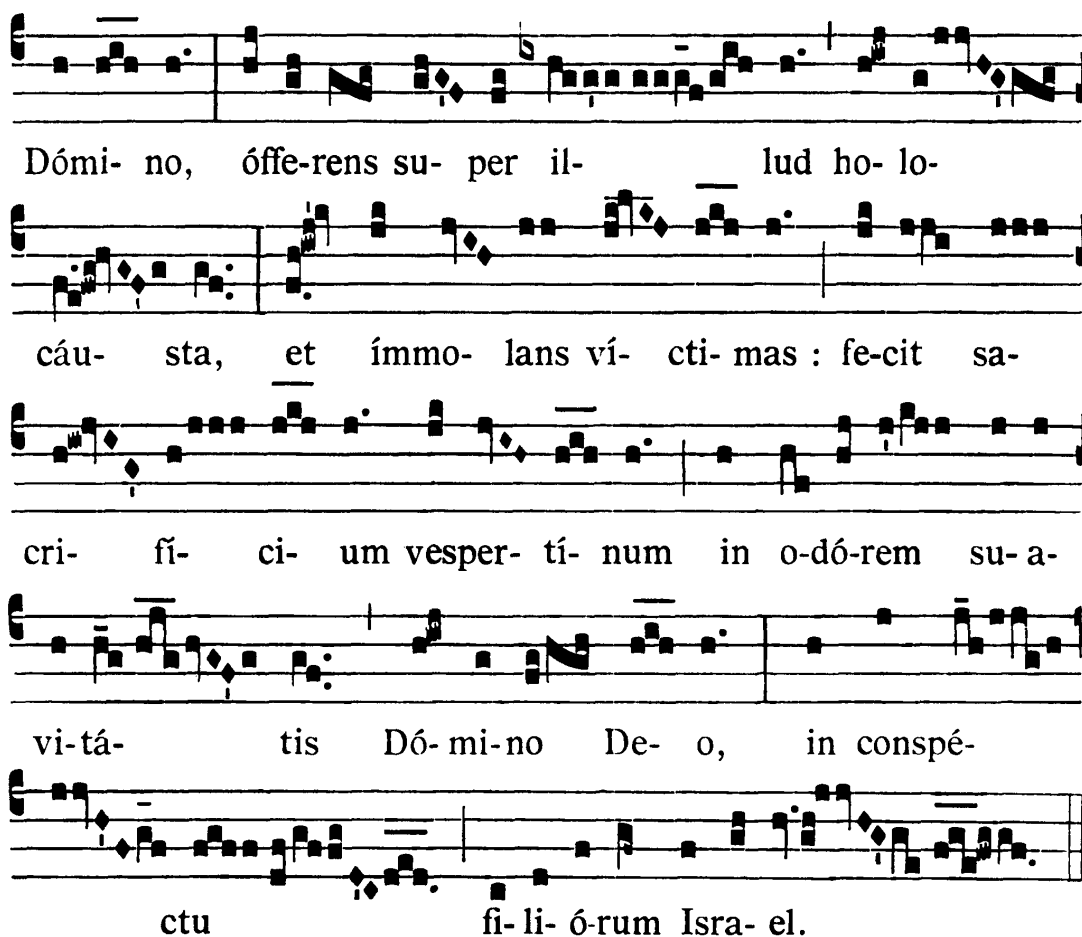
B. Mk 8: 27-35: *The confession of Peter at Cæsarea.*

C. Lk 15: 1-32 or 1-10: *The merciful Father.*

Offertory A & B

Cf. Ex 24: 4, 5

V
S Ancti- fi- cá- vit * Mó- y- ses altá-re



Dómi- no, óffe-rens su- per il- lud ho- lo-
 cáu- sta, et ímmo- lans ví- cti- mas : fe-cit sa-
 cri- fí- ci- um vesper- tí- num in o-dó-rem su- a-
 vi- tá- tis Dó- mi- no De- o, in conspé-
 ctu fi- li- ó- rum Isra- el.

Moses consecrated an altar to the Lord, and presented thereupon burnt offerings and sacrificial victims; he made an evening sacrifice as a fragrant offering to the Lord, in the presence of the sons of Israel.

Offertory C

Precátus est, p. 519.

Prayer over the Gifts

PROPITIARE, Dómine, supplicatiónibus nostris, et has oblatiónes famulórum tuórum benígnus assúme, ut, quod singuli ad honórem tui nóminis obtulérunt, cunctis proficiat ad salútem.

LORD, hear the prayers of your people and receive our gifts. May the worship of each one here bring salvation to all.

Communion A

Ps 95: 8, 9

IV

T Olli-te hó- sti- as, * et intro- í- te in á-
 tri- a e- ius : ad-o-rá- te Dó-mi- num in au- la
 sancta e- ius.

Bring up your sacrifices and come into his courts; adore the Lord in his holy temple.

Communion B

Qui vult veníre, p. 486.

Communion C

Dico vobis: gáudium, p. 429.

Prayer after Communion

MENTES nostras et córpora
 possídeat, quæsumus,
 Dómine, doni cæléstis operátio,
 ut non noster sensus in nobis,
 sed eius prævéniat semper ef-
 fectus.

LORD, may the eucharist you
 have given us influence
 our thoughts and actions. May
 your Spirit guide and direct us
 in your way.