

## THIRD SUNDAY

Introit A &amp; B

*Mt 4: 18, 19; Ps 18*

I

**D** O- mi- nus \* se- cus ma- re Ga- li- læ- æ

vi- dit du- os fra- tres, Pe- trum et André- am,

et vo- cá- vit e- os : Ve- ní- te post me : fá- ci- am

vos fí- e- ri pisca- tó- res hómi- num.

*Ps.* Cæ- li e- nárrant gló- ri- am De- i : et ó- pe- ra má- nu- um e- ius annúnti- at firmamén- tum.

The Lord, walking by the sea of Galilee, saw two brothers, Peter and Andrew, and he called out to them: "Follow me, and I will make you fishers of men." ⁊ The heavens declare the glory of God, and the firmament proclaims the work of his hands.

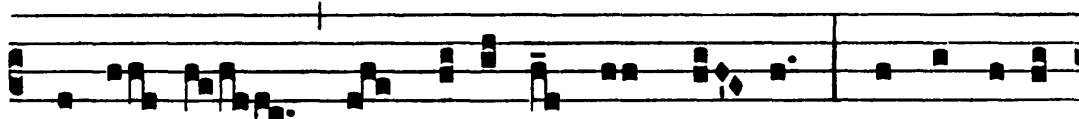
## Introit C

Ps 96: 7, 8 and 1

VII

**A**

D-o-rá-te De-um \* omnes ánge-li e-ius:



audí-vit, et laetá-ta est Si-on: et exsulta-

vé-runt fí-li-ae lu-dae. *Ps.* Dó-mi-nus regnávít,

exsúltet terra: lae-téntur ín-sulae mul-tae.

Bow down before God, all you Angels of his. Zion has heard and is glad; and the daughters of Juda have rejoiced.  $\psi$ . The Lord reigns, let the earth rejoice; let all the isles be glad.

## Opening Prayer

**O**MNIPOTENS sempitérne Deus, dirige actus nostros in beneplácito tuo, ut in nómine dilécti Fílii tui mereámur bonis opéribus abundáre.

**A**LL-POWERFUL and ever-living God, direct your love that is within us, that our efforts in the name of your Son may bring mankind to unity and peace.

## First reading

A. Is 8: 23-9: 3: *The people have seen a great light.*

B. Jon 3: 1-5, 10: *The people of Nineveh believed God.*

C. Neh 8: 1-4a, 5-6, 8-10: *The reading of the Law of God.*

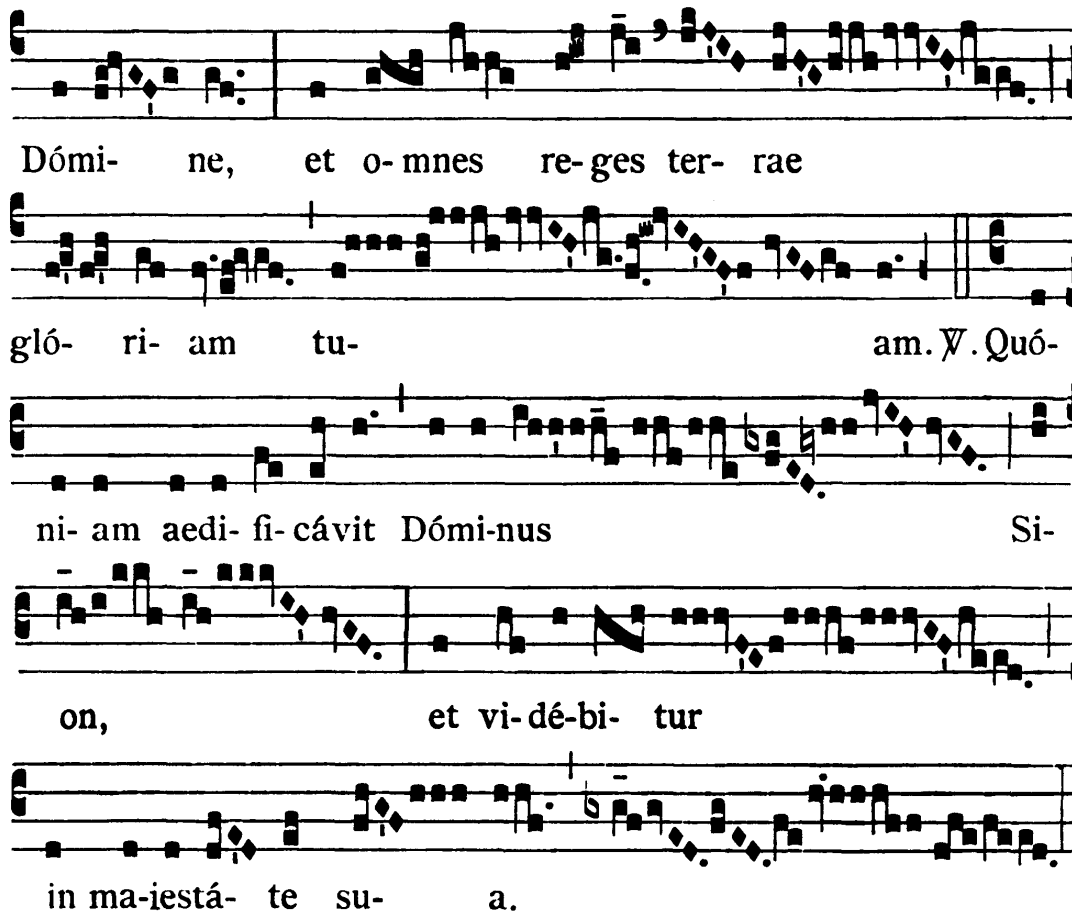
## Gradual

Ps 101: 16,  $\psi$ . 17

V

**T**

Imé-bunt gen-tes \* no-men tu-um,



Dómi- ne, et o-mnes re-ges ter- rae  
 gló- ri- am tu- am. √. Quó-  
 ni- am aedi- fi- cávit Dómi-nus Si-  
 on, et vi- dé- bi- tur  
 in ma-iestá- te su- a.

The nations shall fear your name, O Lord, and all the kings of the earth your glory. √. For the Lord has built up Zion, and he shall appear in his majesty.

### Second reading

- A. 1 Cor 1: 10-13, 17: *Is Christ divided?*  
 B. 1 Cor 7: 29-31: *This world is passing away.*  
 C. 1 Cor 12: 12-30 or 12: 12-14, 27: *You are the body of Christ.*

### Alleluia

Ps 96: 1

VIII

**A**



L- le- lú- ia. √. Dó-



mi-nus regná- vit, exsúl- tet ter-

ra : lae-tén-  
tur ínsulae mul- tae.

The Lord reigns, let the earth rejoice; let all the isles be glad!

### Gospel

- A. Mt 4: 12-23 or 4: 12-17: *Repent!*  
 B. Mk 1: 14-20: *The kingdom of God is at hand.*  
 C. Lk 1: 1-4; 4: 14-21: *Jesus in the synagogue of Nazareth.*

### Offertory

Ps 117: 16, 17

II  
**D** Exte- ra Dómi- ni \* fe- cit vir-  
 tú- tem, déx-te-ra Dó- mi-ni exaltá- vit  
 me : non mó-ri- ar, sed vi- vam, et narrábo ó- pe-  
 ra Dómi-ni.

The Lord's right hand has shown strength, the Lord's right hand has exalted me. I shall not die, but live; and I shall declare the works of the Lord.

## Prayer over the Gifts

**M**UNERA nostra, Dómine, | **L**ORD, receive our gifts. Let  
 súscipe placátus, quæ | our offerings make us holy  
 sanctificándo nobis, quæsumus, | and bring us salvation.  
 salutária fore concéde.

## Communion A &amp; B

Mt 4: 19, 20

VIII

**V**

E-ní-te post me : \* fá- ci- am vos pisca-tó-  
 res hómi- num : at il- li, re- líctis ré-ti- bus et  
 na- vi, se-cú-ti sunt Dómi- num.

“Follow me; I will make you fishers of men.” Whereupon they, leaving their nets and their boat, followed the Lord.

## Communion C

2 Esd 8: 10

VIII

**C**

Omé- di-te píngui- a, \* et bí-bi- te mul- sum,  
 et mítti-te partes e- is qui non praepa-ravé-runt si- bi :  
 sanctus e-nim di- es Dómi-ni est, no-lí-te contri-stá- ri :  
 gáudi- um ét- e-nim Dómi-ni est forti-tú- do no-stra.