

FOURTH SUNDAY OF LENT

Introit

Cf. Is 66: 10, 11; Ps 121

L

Ae-tá- re * Ie-rú-sa-lem : et convén- tum fá- ci-

te omnes qui di-lí-gi- tis e- am : gau-

dé-te cum lae-tí- ti- a, qui in tristí- ti- a fu-

í- stis : ut exsulté- tis, et sa-ti- é- mi- ni

ab u-bé- ri-bus conso-la-ti- ó- nis ve- strae.

Ps. Laetá-tus sum in his quae dicta sunt mi-hi : in domum

Dómi-ni í-bimus.

Rejoice, O Jerusalem; and gather round, all you who love her; rejoice in gladness, after having been in sorrow; exult and be replenished with the consolation flowing from her motherly bosom. *ψ*. I rejoiced when it was said unto me: "Let us go to the house of the Lord."

Opening Prayer

DEUS, qui per Verbum tuum
humáni géneris reconci-
liatiónem mirábiliter operáris,
præsta quæsumus, ut pópulus
christiánus prompta devotióne
et álacri fide ad ventúra sollém-
nia váleat festináre.

FATHER of peace, we are
joyful in your Word, your
Son Jesus Christ, who recon-
ciles us to you. Let us hasten
toward Easter with the eager-
ness of faith and love.

First reading

A. 1 Sam 16: 1b, 6-7, 10-13a: David is anointed King.

B. 2 Chron 36: 14-16, 19-23: The exile and liberation of the Chosen People.

C. Josh 5: 9a, 10-12: The celebration of the Passover.

Gradual

Ps 121: 1, v. 7

VII

L Ae-tá-tus sum * in his quae di-cta sunt
mi-hi : in domum Dómi-ni í-
bi-mus. √. Fi-at pax in virtú-
te tu-a : et abundán-ti-a
in túr-ri-bus tu-is.

I rejoiced when it was said unto me: "Let us go to the house of the Lord." √. Let peace reign within your walls, and abundance in your towers.

Second reading

A. Eph 5: 8-14: *Live as sons of light.*B. Eph 2: 4-10: *God is rich in mercy.*C. 2 Cor 5: 17-21: *God has reconciled us to himself.*

Tract

Ps 124: 1, 2

VIII

QUI confi- dunt * in DÓ- mi- no, sic- ut
 mons Si- on : non commové-
 bi- tur in aetér- num, qui há-
 bi- tat in Ie-rú- sa- lem. ∇. Mon-
 tes in circú- i- tu e- ius :
 et Dómi- nus in circú- i- tu pópu- li
 su- i, ex hoc nunc et us- que
 in saé- cu- lum.

Those who trust in the Lord are like Mount Zion; the inhabitants of Jerusalem shall never be shaken. Ψ As the mountains are round about Jerusalem, so the Lord is round about his people, from this time forth and for evermore.

Gospel

A. Jn 9: 1-41 or 9: 1, 6-9, 13-17, 34-38: *Healing of the man born blind.*

B. Jn 3, 14-21: *The Son has come to save the world.*

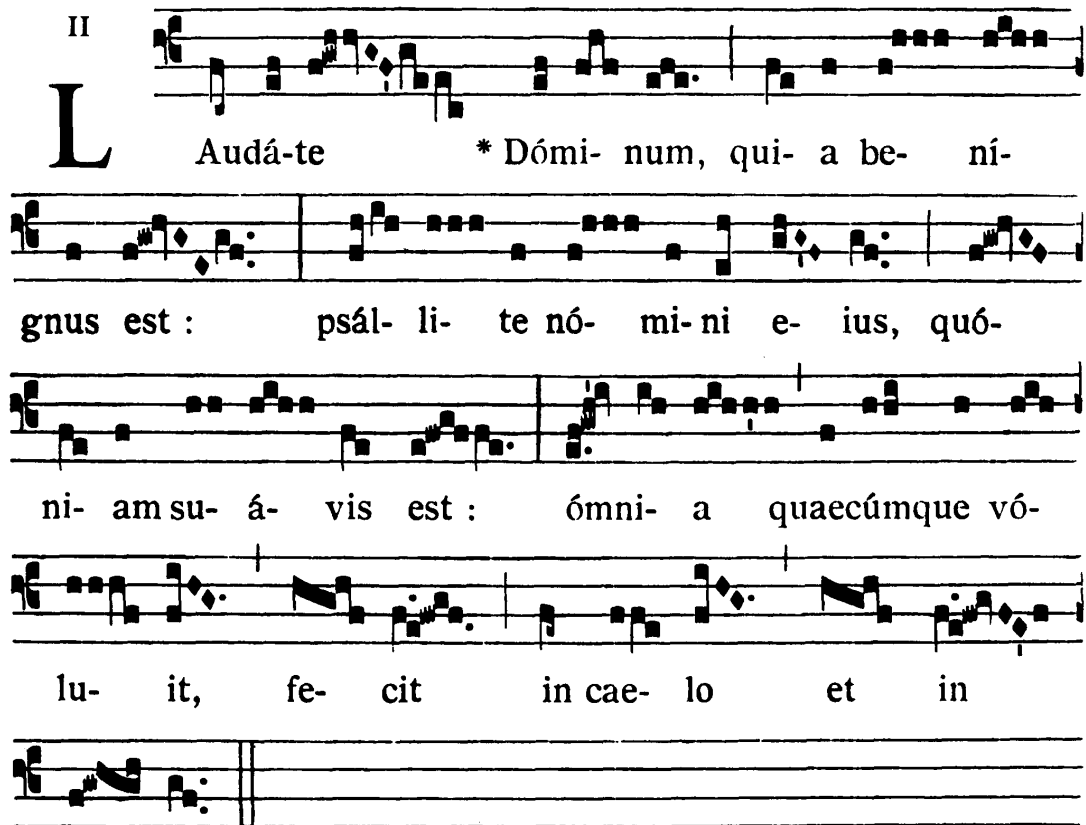
C. Lk 15: 1-3, 11-32: *The Prodigal Son.*

(The readings for Year A may be used for the two other years.)

Offertory

Ps 134: 3, 6

II



L Audá-te * Dómi- num, qui- a be- ní-
gnus est : psál- li- te nó- mi- ni e- ius, quó-
ni- am su- á- vis est : ómni- a quaecúmque vó-
lu- it, fe- cit in cae- lo et in

ter- ra.

Praise the Lord, for he is loving; sing in honour of his name, for he is gracious. He has accomplished whatever he resolved to do in heaven and on earth.

When the Gospel of the Prodigal Son has been read:

Illúmina óculos meos, p. 475.

Prayer over the Gifts

REMEDII sempitérni múnera, Dómine, lætántes offérimus, suppliciter exorántes, ut éadem nos et fidéliter venerári, et pro salúte mundi congruén-ter exhibére perficias.

LORD, we offer you these gifts which bring us peace and joy. Increase our reverence by this eucharist, and bring salvation to the world.

Preface when the Gospel of the Man Born Blind has been read :

VERE dignum et iustum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere : Dómine, sancte Pater, omnípotens ætérne Deus : per Christum Dóminum nostrum.

FATHER, all-powerful and ever-living God, we do well always and everywhere to give you thanks, through Jesus Christ our Lord.

Qui genus humánum, in ténebris ámbulans, ad fidei claritátem per mystérium incarnationis addúxit, et, qui servi peccáti véteris nascebántur, per lavácrum regeneratiónis in filios adoptiÓnis assúmpsit.

He came among us as a man, to lead mankind from darkness into the light of faith. Through Adam's fall we were born as slaves of sin, but now through baptism in Christ we are reborn as your adopted children.

Propter quod cæléstia tibi atque terréstria cánticum novum cóncinunt adorándo, et nos, cum omni exércitu Angelórum, proclamámus, sine fine dicétes :

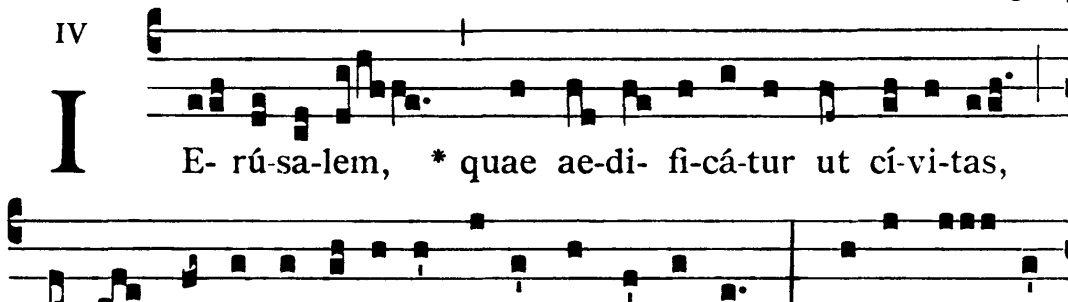
Earth unites with heaven to sing the new song of creation, as we adore and praise you for ever: Holy...

Otherwise, one of the Lenten Prefaces is used, p. 52 or 53.

Communion

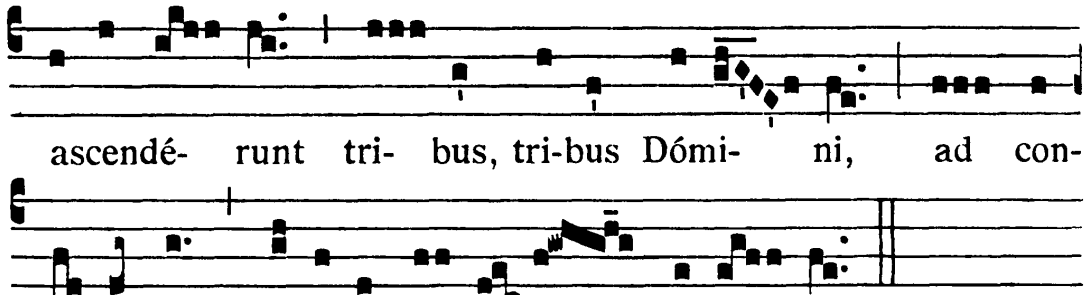
Ps 121: 3, 4

IV



I E- rú-sa-lem, * quae ae-di- fi-cá-tur ut cí-vi-tas,

cu-ius parti- ci-pá-ti- o e-ius in id-ípsum : illuc e- nim



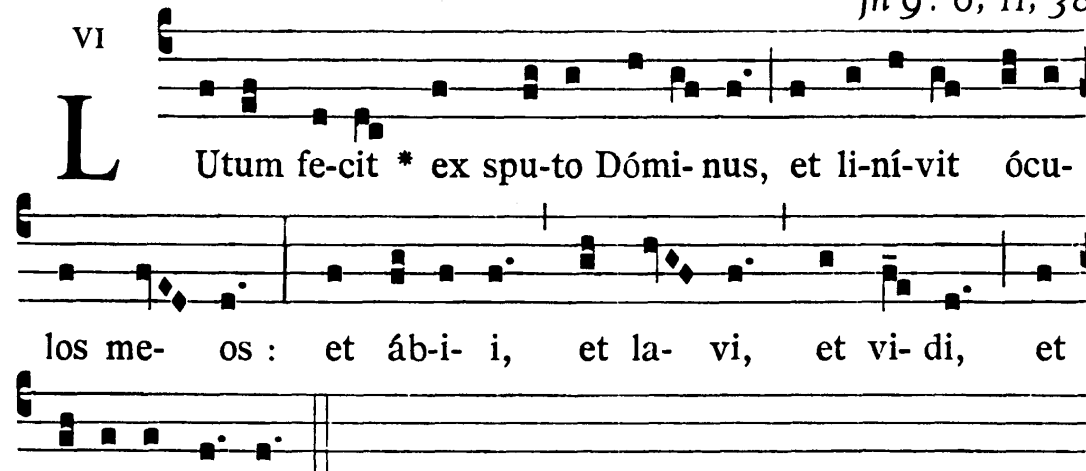
ascendé- runt tri- bus, tri-bus Dómi- ni, ad con-
fi- téndum nómi-ni tu- o, Dómi- ne.

Jerusalem, built as a city whose parts are bound firmly together! It is there that the tribes go up, the tribes of the Lord, to give thanks unto your name, O Lord.

Or, when the Gospel of the Man Born Blind has been read:

Jn 9: 6, 11, 38

VI



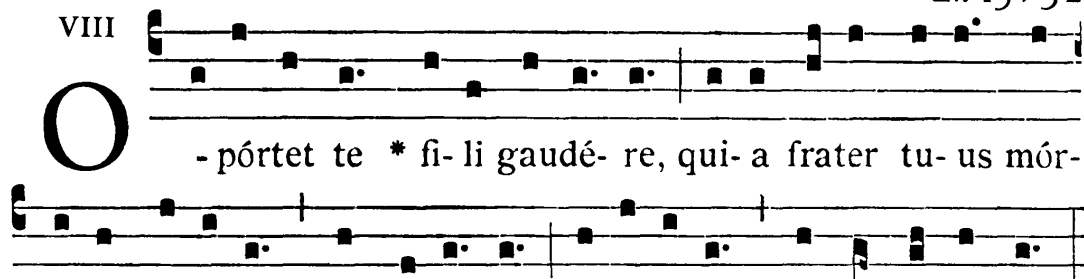
L Utum fe-cit * ex spu-to Dómi-nus, et li-ní-vit ócu-
los me- os : et áb-i- i, et la- vi, et vi- di, et
cré-di-di De- o.

The Lord made some clay with his spittle, and he spread it over my eyes; and I went forth, I washed myself, I began to see, and I put my faith in God..

Or, when the Gospel of the Prodigal Son has been read:

Lk 15: 32

VIII



O - pórtet te * fi- li gaudé- re, qui- a frater tu- us mór-
tu- us fú- e-rat, et re- ví- xit; per- í- e-rat, et invéntus est.