

My son, you should rejoice; for your brother who was dead has come back to life; he was lost and he has been found.

### Prayer after Communion

**D**EUS, qui illúminas omnem hóminem veniéntem in hunc mundum, illúmina, quæsumus, corda nostra grátia tuæ splendóre, ut digna ac plácita maiestáti tuæ cogitare semper, et te sincére dilígere valeámus.

**F**ATHER, you enlighten all who come into the world. Fill our hearts with the light of your gospel, that our thoughts may please you, and our love be sincere.

## FIFTH SUNDAY OF LENT

### Introit

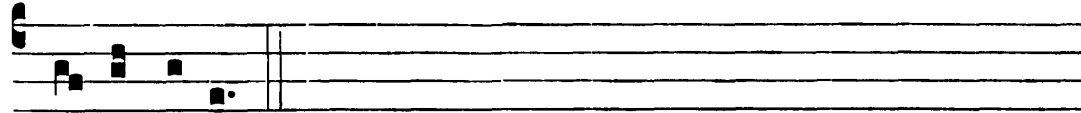
*Ps 42: 1, 2, 3*

IV

**I** U-di-ca me De-us,\* et dis-cérne cau-sam me-  
am de gente non san-cta: ab hó-mi-ne in-í-quo  
et do-ló-so é-ri-pe me: qui-a tu es De-us  
me-us, et forti-tú-do me-a. *Ps. E-mítte*  
lucem tu-am, et ve-ri-tá-tem tu-am: ipsa me dedu-xé-runt,



et adduxé-runt in montem sanctum tu-um, et in ta-berná-



cu-la tu-a.

Vindicate me, O God, and defend my cause against an ungodly nation; from wicked and deceitful men deliver me, for you are my God and my strength. *ψ*. Send forth your light and your truth; these have led me and brought me to your holy mountain and to your dwelling place.

### Opening Prayer

**Q**UÆSUMUS, Dómine Deus noster, ut in illa caritáte, qua Fílius tuus díligens mundum morti se trádedit, inveniámur ipsi, te opitulánte, alácriter ambulántes.

**F**ATHER, help us to be like Christ your Son, who loved the world and died for our salvation. Inspire us by his love, guide us by his example.

### First reading

A. Ezek 37: 12-14: *I shall put my Spirit in you.*

B. Jer 31: 31-34: *The New Covenant.*

C. Is 43: 16-21: *I am creating a new world.*

### Gradual

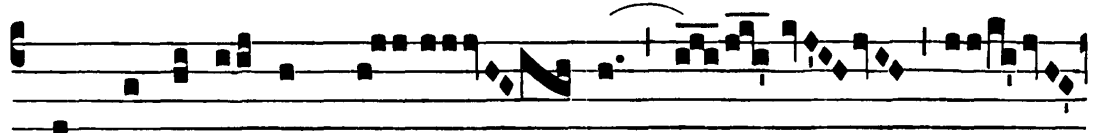
*Ps 142: 9, 10, ψ. Ps 17: 48, 49*

III

**E**



- ri- pe me, \*Dó- mi- ne,



de in-imí- cis me- is :



do- ce me fá- ce- re vo- luntá-

tem tu- am.

V. Li-be-rá-tor me- us,

Dó- mi- ne, de gén-

ti- bus i- racún- dis : ab

insurgénti- bus in me ex- altá- bis me :

a vi- ro in- íquo e- rí- pi- es

me.

Rescue me, Lord, from my enemies; teach me to do your will.  
 V. O Lord, you who save me from the wrath of the nations, you shall cause me to triumph over my assailants; you will save me from the man of evil.

### Second reading

- A. Rom 8: 8-11: *The Spirit of Jesus dwells in you.*
- B. Heb 5: 7-9: *He learned obedience.*
- C. Phil 3: 8-14: *Apprehended by Christ.*

## Tract

Ps 128: 1-4

VIII

S



Aepe

\* expugna-vé-runt me

a iu- ven-tú-te me-

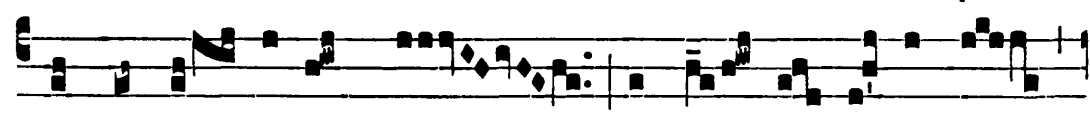
a.



∇. Di-

cat nunc Isra- el :

saepe



expugna- vé-runt me

a iu- ven-tú-te me-

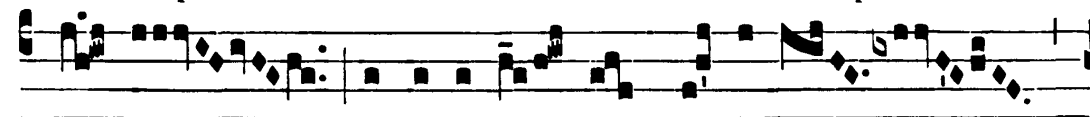


a. ∇. Et-e-



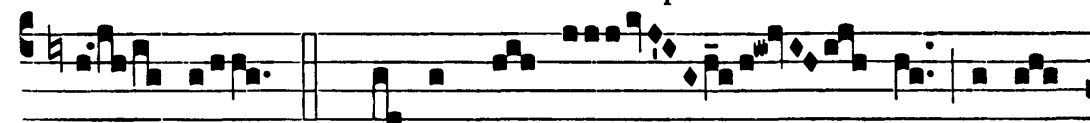
nim non po- tu-é- runt mi-hi :

supra dorsum



me- um

fabri-ca-vé- runt pecca-tó-



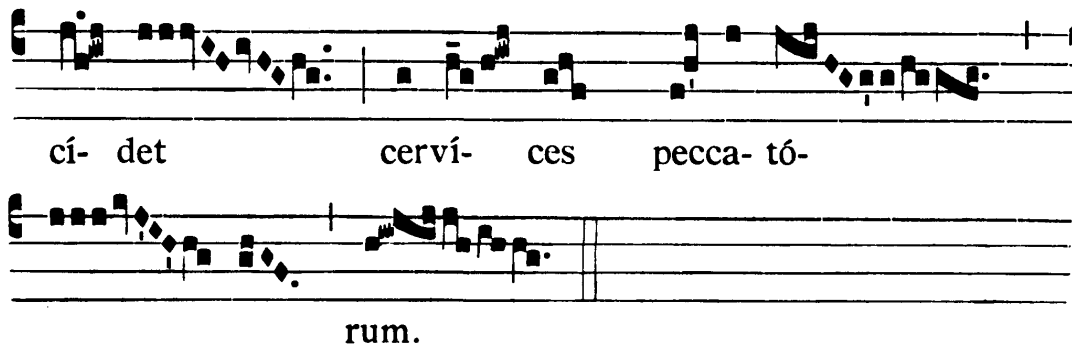
res. ∇. Pro- longa- vé-

runt in-i-



qui-tá- tem si-bi :

Dóminus iustus con-



rum.

Often have they fought against me from my youth.  $\Psi$ . Let Israel now say: Often have they fought against me from my youth.  $\Psi$ . Yet, they have not prevailed against me: my back has become an anvil for the hammering of sinners.  $\Psi$ . They have long oppressed me with their iniquities. But the Lord of justice will break the neck of sinners.

### Gospel

A. Jn II: 1-45 or II: 3-7, 20-27, 33b-45: *The resurrection of Lazarus.*

B. Jn 12: 20-33: *The grain of wheat which falls into the ground.*

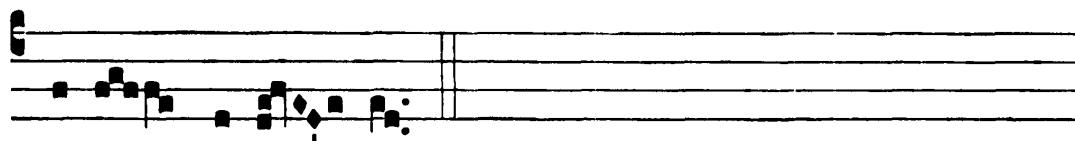
C. Jn 8: 1-11: *The woman taken in adultery.*

(The readings for Year A may be used for the two other years.)

### Offertory

Ps 118: 7, 10, 17, 25





tu-um, Dómi- ne.

I will praise you, O Lord, with my whole heart; deal bountifully with your servant, that I may live and observe your word; revive me according to your word, O Lord.

### Prayer over the Gifts

**E**XAUDI nos, omnípotens Deus, et fámulos tuos, quos fidei cristiánæ eruditiónibus imbuísti, huius sacrificii tríbuas operatióne mundári.

**A**LMIGHTY God, may the sacrifice we offer take away the sins of those whom you enlighten with the Christian faith.

### Preface when the Gospel of Lazarus has been read:

**V**ERE dignum et iustum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine, sancte Pater, omnípotens ætérne Deus: per Christum Dóminum nostrum.

Ipse enim verus homo Lázarum flevit amícum, et Deus ætérnus e túmulo suscitávit, qui, húmáni géneris miserátus, ad novam vitam sacris mystériis nos addúcit.

Per quem maiestátem tuam adórat exércitus Angelórum, ante conspéctum tuum in æternitáte lætántium. Cum quibus et nostras voces ut admítti iúbeas, deprecámur, sócia exsultatióne dicétes:


**F**ATHER, all-powerful and ever-living God, we do well always and everywhere to give you thanks through Jesus Christ our Lord.

As a man like us, Jesus wept for Lazarus his friend. As the eternal God, he raised Lazarus from the dead. In his love for us all, Christ gives us the sacraments to lift us up to everlasting life.


Through him the angels of heaven offer their prayer of adoration as they rejoice in your presence for ever. May our voices be one with theirs in their triumphant hymn of praise: Holy...

Otherwise, one of the Lenten Prefaces is used, p. 52 or 53.

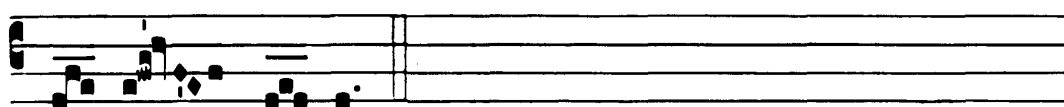
### Communion

**Q**  Jn 12: 26

UI mi- hi mi- ní-strat, \* me sequá- tur: et u-bi



e- go sum, il-lic et mi-ní-ster



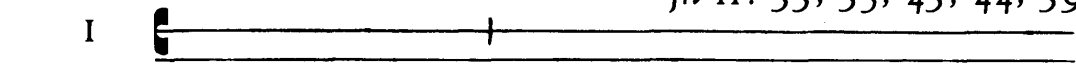
me- us e- rit.

If a man would serve me, let him follow me; wherever I am, my servant will be there too.

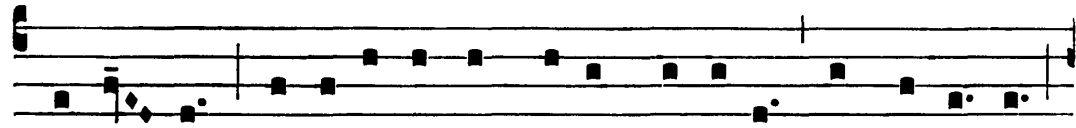
*Or, when the Gospel of Lazarus has been read:*

*Jn II: 33, 35, 43, 44, 39*

I



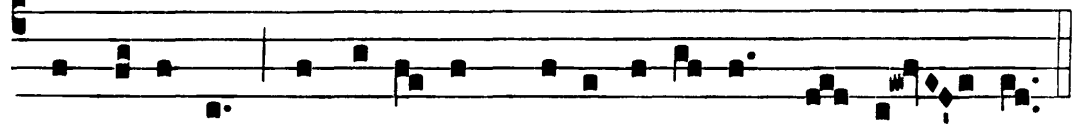
**V** I-dens Dómi-nus \* flentes so-ró-res Lá-za-ri ad mo-



numén- tum, lacrimá-tus est co-ram Iudaé-is, et clamá-bat :



Lá-za- re, ve-ni fo- ras : et pród- i- it li-gá-tis má-ni-bus



et pé-di-bus, qui fú- e- rat quatri-du- á-nus mór- tu- us.

When the Lord saw the sisters of Lazarus in tears near the tomb, he wept in the presence of the Jews and cried: "Lazarus, come forth." And out he came, hands and feet bound, the man who had been dead for four days.

Or, when the Gospel of the Adulteress has been read:

VIII Jn 8: 10, 11

**N** Emo te condemná-vit, mú-li-er?\* Nemo, Dómi-

ne. Nec ego te condemnábo : iam ámpli- us no-li peccá-re.

“Woman, has no one condemned you?” – “No one, Lord.”  
– “Neither do I condemn you; go and do not sin again.”

#### Prayer after Communion

**Q**UÆSUMUS, omnipotens De-  
us, ut inter eius membra  
semper numerémur, cuius  
Córpori comunicámus et Sán-  
guini.

**A**Lmighty Father, by this sac-  
rifice may we always re-  
main one with your Son, Jesus  
Christ, whose body and blood  
we share.

## PASSION (PALM) SUNDAY

### BLESSING OF THE PALM BRANCHES

#### Opening antiphon

VII

**H** OSANNA \* fí-li- o Da-vid : be-ne-dí- ctus

qui ve- nit in nó-mi-ne Dómi-ni. Rex Is- ra- òl :

Ho-sánna in excél-sis.

Hosanna to the Son of David, the King of Israel. Blessed is he  
who comes in the name of the Lord. Hosanna in the highest.