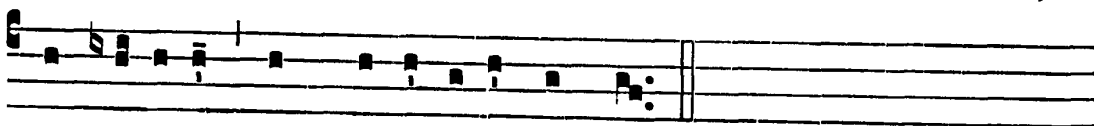


℣. Pánem Ange-lórum manducávit hómo. Gló-ri-a Pátri,



et Fí-li-o, et Spi-rí-tu-i Sáncto.

℣. Cibávit illos ex ádi-pe fruménti, allelúia.

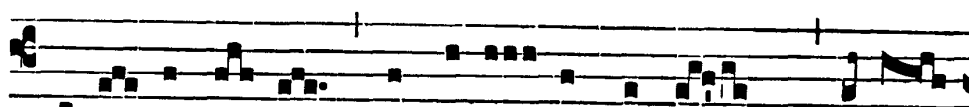
℟. Et de pétra, melle saturávit éos, allelúia.

AT MASS. (¹)

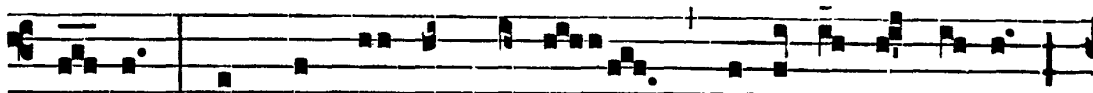
Intr.

2.

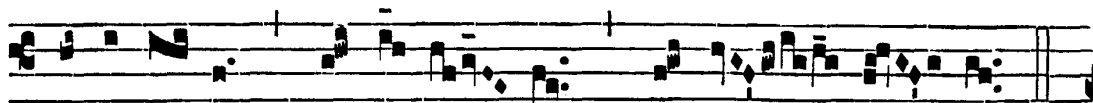
C



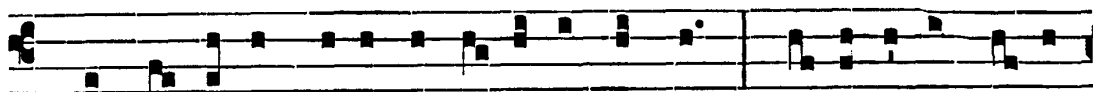
Ibá-vit é-os * ex ádi-pe frumén-ti, alle-



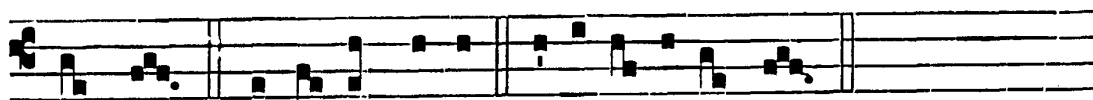
lú-ia : et de pé-tra, melle sa-tu-rá-vit é-os,



alle-lú-ia, al-le-lú-ia, al-le-lú-ia.



Ps. Exsul-tá-te Dé-o adju-tó-ri nóstro : * ju-bi-lá-te Dé-o



Já-cob. Gló-ri-a Pátri. E u o u a e.

Collect.

DEus, qui nobis sub Sacraménto | sacra mystéria venerári; * ut red-
mirábili passiónis tuæ memó- | emptiónis tuæ fructum in nobis
riam reliquisti: † trí-bue, quaésumus, | júgiter sentiámus. Qui vivis et re-
ita nos córporis et sánguini tui | gnas cum Deo Patre in unitáte.

Lectio Epistolæ beati Pauli Apostoli ad Corinthios. 1. Cor. 11. d.

FRatres : Ego enim accépi a | nocte tradebátur, accépit panem, et
Dómino quod et trádidi vobis : | grátias agens fregit, et dixit : Accí-
quóniam Dóminus Jesus, in qua | pite, et manducáte : Hoc est corpus

(¹) Votive Mass of the Blessed Sacrament. 1282.

meum, quod pro vobis tradetur : hoc facite in meam commemorationem. Similiter et calicem, postquam coenavit, dicens : Hic calix novum testamentum est in meo sanguine : hoc facite, quotiescunque bibetis, in meam commemorationem. Quotiescunque enim manducabitis panem hunc, et calicem bibetis, mortem Domini annuntiabit, donec veniat. Itaque quicumque manducaverit panem hunc, vel biberit calicem Domini indigne, reus erit corporis et sanguinis Domini. Probet autem seipsum homo : et sic de pane illo edat, et de calice bibat. Qui enim manducat et bibit indigne, iudicium sibi manducat et bibit : non dijudicans corpus Domini.

Grad.

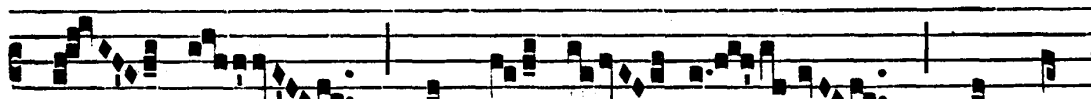
7.

O

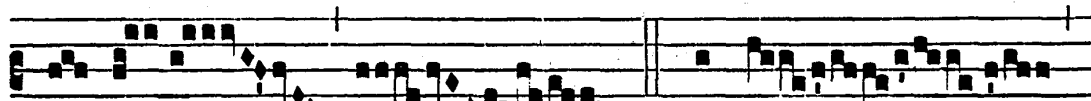
- cu- li * ó-mni- um in te spé- rant,



Dómine : et tu das fl- lis

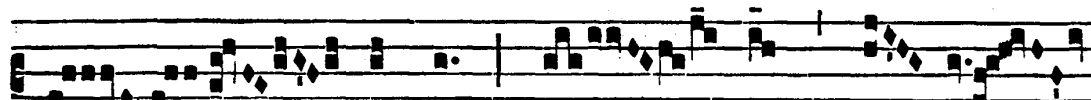


é- scam in témpo- re oppor-

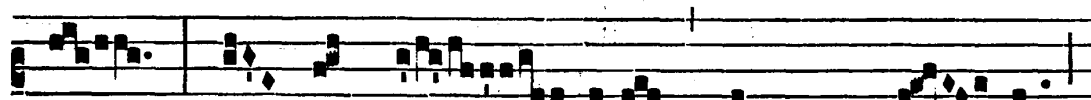


tú-no.

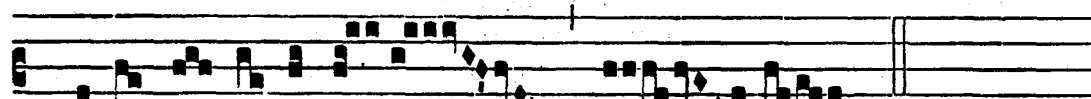
V. Ape-



ris tu má- num tú- am :



et ímples ómne áni- mal

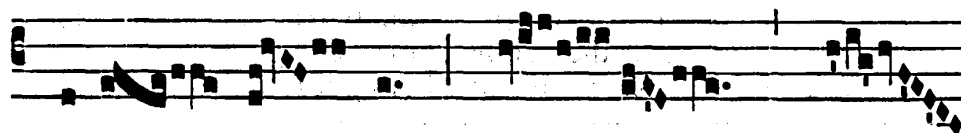


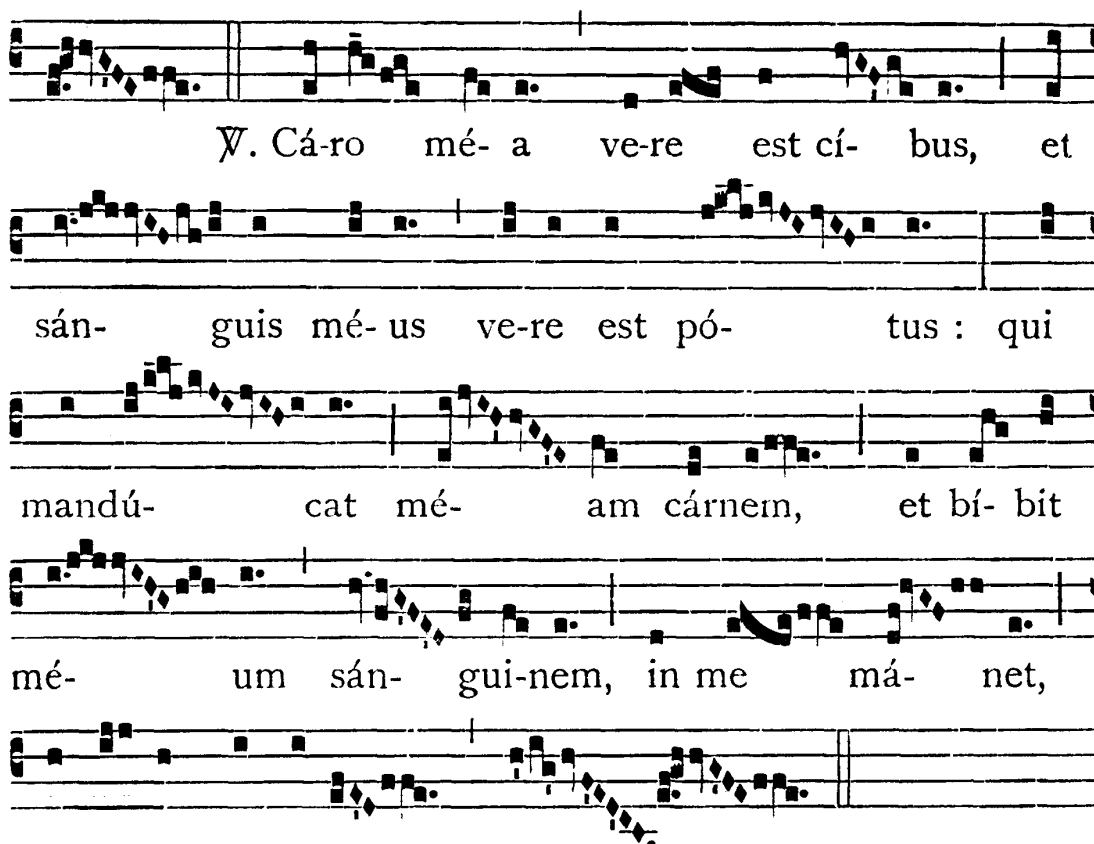
* bene- di- cti- óne.

7.

A

Lle- lú- ía. * íj.

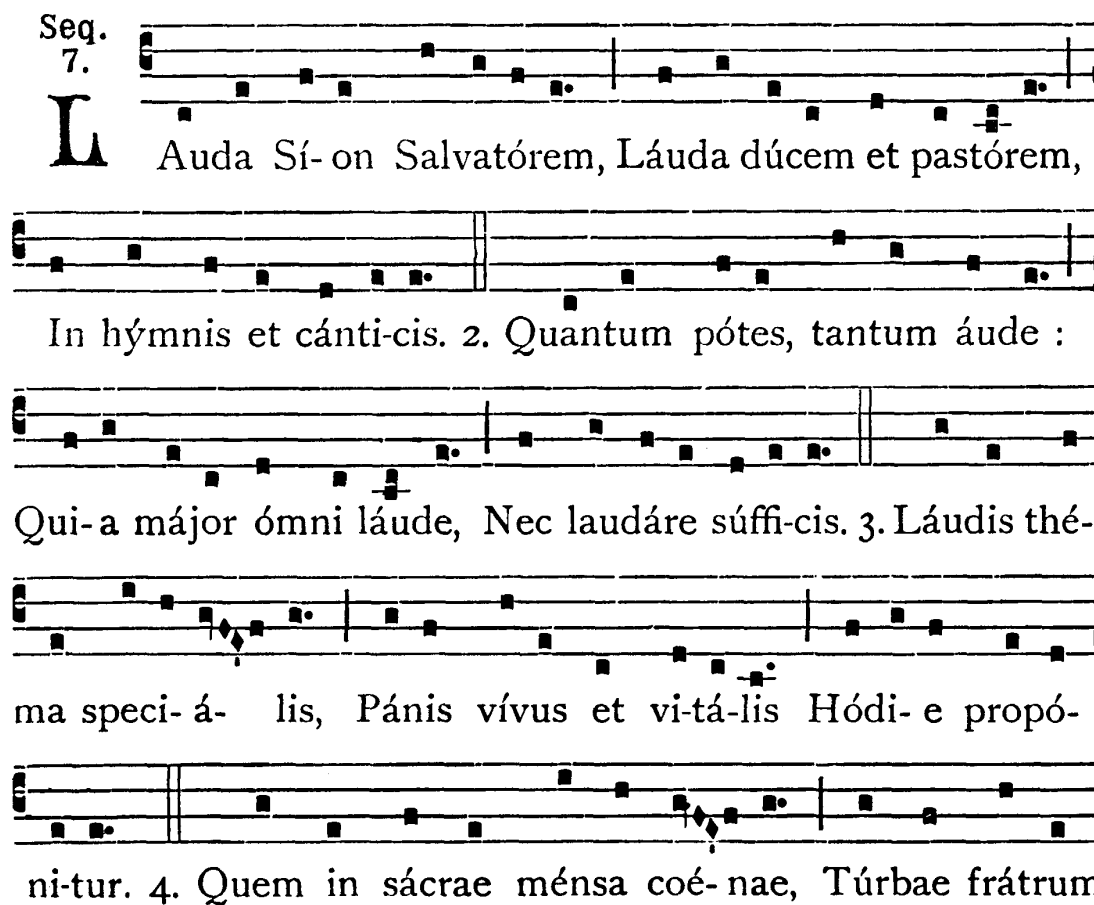




V. Cá-ro mé-a ve-re est cí-bus, et
 sán-guis mé-us ve-re est pó-tus : qui
 mandú-cat mé-am cárnem, et bí-bit
 mé-um sán-gui-nem, in me má-net,
 et é-go * in é-o.

Seq.
7.

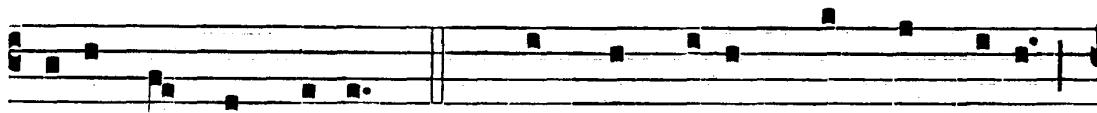
L



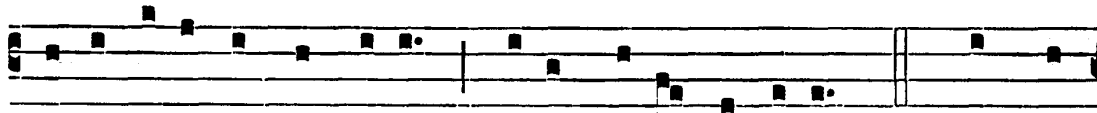
Auda Sí-on Salvatórem, Láuda dúcem et pastórem,
 In hýmnis et cánti-cis. 2. Quantum pótes, tantum áude :
 Qui-a májor ómni láude, Nec laudáre súffi-cis. 3. Láudis thé-
 ma speci-á-lis, Pánis vívus et vi-tá-lis Hódi-e propó-
 ni-tur. 4. Quem in sácræ ménsa coé-nae, Túrbæ frátrum



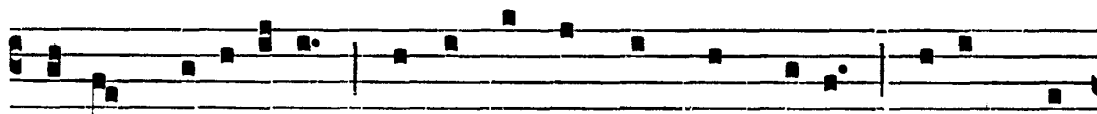
du-odénae Dátum non ambí-gitur. 5. Sit laus pléna, sit so-
 nóra, Sit jucúnda, sit decóra Méntis jubi-lá-ti-o. 6. Dí-es
 e-nim solémnis ági-tur, In qua ménsae práma recó-li-tur
 Hújus insti-tú-ti-o. 7. In hac ménsa nóvi Régis, Nóvum
 Páscha nóvae légis, Pháse vétus términat. 8. Vetustá-tem
 nóvi-tas, Umbram fú-gat vé-ri-tas, Nóctem lux e-líminat.
 9. Quod in coéna Chrístus géssit, Faci-éndum hoc exprés-
 sit In sú-i memóri- am. 10. Dócti sácris insti-tú-tis,
 Pánem, vínum in sa-lútis Consecrámus hósti-am. 11. Dóg-
 ma dátur christi-ánis, Quod in cárnem tránsit pánis, Et



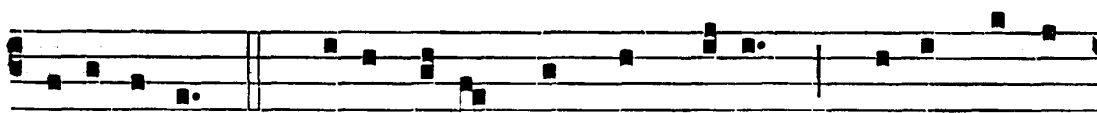
vínum in sánguinem. 12. Quod non cápis, quod non vídes,



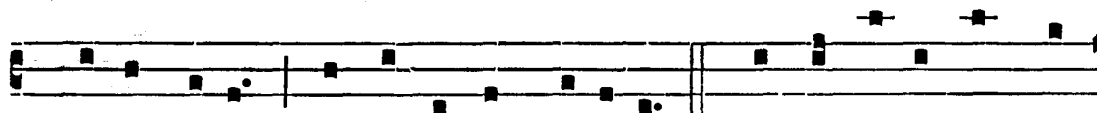
Animósa fírmata fídes, Praeter rerum órđinem. 13. Sub di-



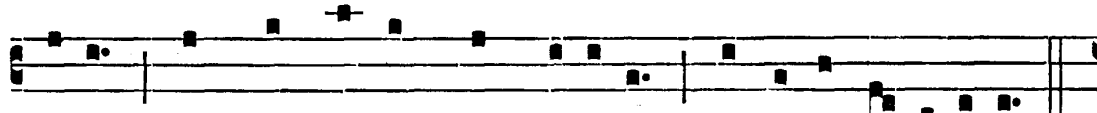
vérsis speci-ébus, Sígnis tantum, et non rébus, Látent res



exími-ae. 14. Cáro cíbus, sánguís pótus : Mánet tamen



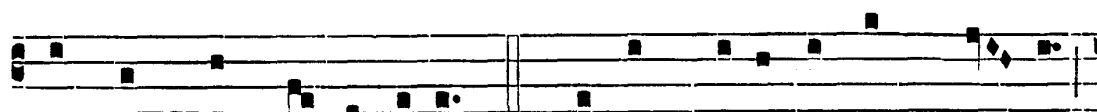
Chrístus tótus Sub utrąque speci-e. 15. A suménte non con-



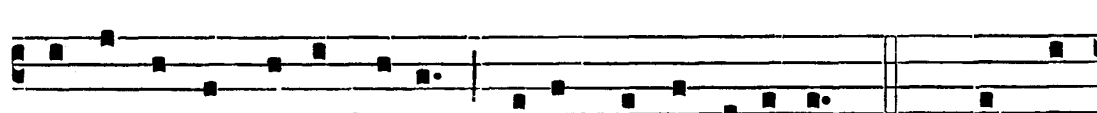
císus, Non confráctus, non diví-sus : Integer accípi-tur.



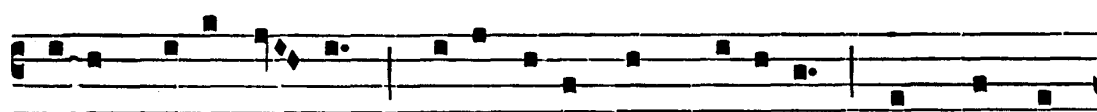
16. Súmit únus, súmunt mille : Quantum ísti, tantum ílle :



Nec sumpťus consúmi-tur. 17. Súmunt bóni, súmunt má- li :



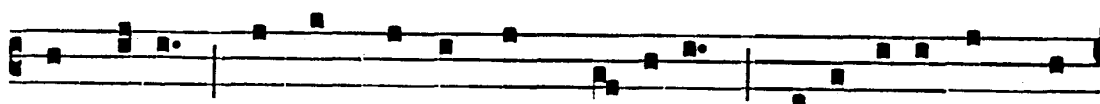
Sórte tamen inaequáli, Vítae vel inté-r-i-tus. 18. Mors est



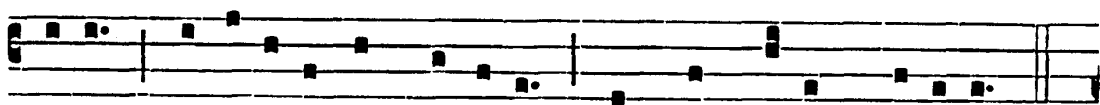
má-lis, ví-ta bó-nis : Víde pá-ris sumpti-ónis Quam sit dís-



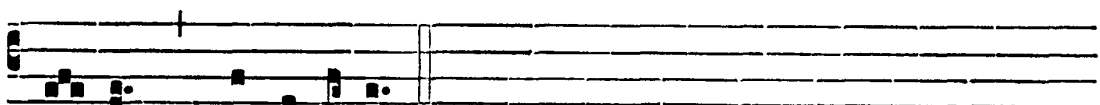
par éxi-tus. 19. Frácto demum sacraménto, Ne vacílles, sed
 meménto Tantum ésse sub fragménto, Quantum tó-to tégi-
 tur. 20. Núlla ré-i fit scissúra : Sígni tantum fit fractúra,
 Qua nec stáтус, nec statú-ra Signá-ti mi-nú-i-tur. 21. ECCE
 PÁNIS ANGELÓRUM, Fáctus cíbus vi-atórum: Vere pánis fi-
 li-órum, Non mitténdus cánibus. 22. In figú-ris praesigná-
 tur, Cum Isa-ac immolá-tur, Agnus Páschae de-putátur,
 Dátur máнна pátribus. 23. Bóne pástor, pánis vé-re, Jésu,
 nóstri mi-se-rére : Tu nos pásce, nos tu-ére, Tu nos bó-
 na fac vidére In térra vivénti-um. 24. Tu qui cúnta scis



et váles, Qui nos páscis hic mortá-les : Tú-os ibi commen-



sá-les, Coherédes et sodá-les Fac sanctórum cí-vi-um.



Amen. (Alle-lú-ia *at Mass only.*)

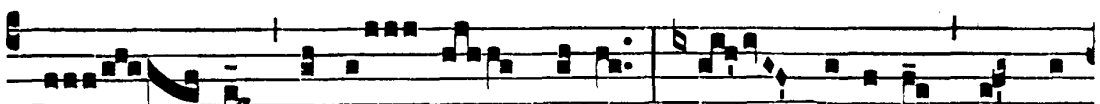
✠ *Sequentia sancti Evangelii secundum Joannem. Joāñ. 6. f.*

IN illo témpore : Dixit Jesus tur- bis Judaeórum : Caro mea vere est cibus, et sanguis meus vere est potus. Qui mandúcat meam carnem, et bibit meum sánguinem, in me manet, et ego in illo. Sicut misit me vivens Pater, et ego vivo propter	Patrem, et qui mandúcat me, et ipse vivet propter me. Hic est panis, qui de caelo descéndit. Non sicut manducavérunt patres vestri manna, et mórtui sunt. Qui man- dúcat hunc panem, vivet in aetér- num. Credo.
--	---

Offert.



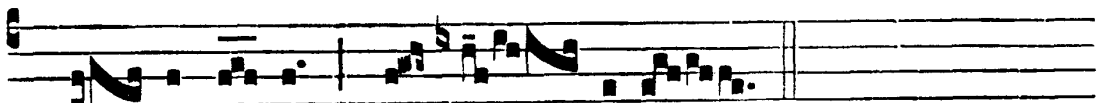
Acerdó-tes * Dó- mini incén-sum et



pá- nes óffe- runt Dé-o : et íde-o sáncti

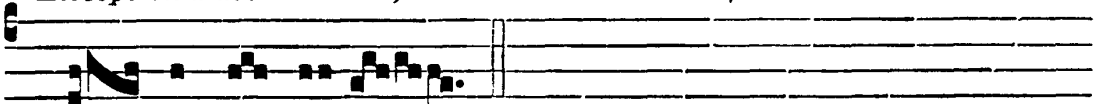


é- runt Dé-o sú- o, et non pól- lu- ent



† nó- men é- jus, al- le- lú-ia.

Except on Paschal Time, Votive Masses end as follows :



† nó- men é- jus.

Secret.

Ecclesiae tuae, quaesumus Dó- mine, unitátis et pacis propí- tius dona concéde : quae sub oblátis	munéribus mýstice designántur. Per Dóminum nostrum.
---	--

Preface of the Nativity, 8.

Comm.

7.

Q

Uo-ti-escúmque * mandu-cá- bi-tis pánem hunc,

et cá- lí-cem bi-bé-tis, mórtem Dó-mi-ni annunti- ábi-

tis, do- nec vé-ni- at : í-taque qui-cúmque mandu-

cá-ve-rit pánem, vel bíbe-rit cá-li-cem Dómi-ni indí-

gne, ré- us é- rit córpo- ris et sánguini s † Dó-mi- ni,

Except in Paschal Time, the ending of Votive Masses is sung as follows :

alle- lú- ia.

† Dó-mi- ni.

Postcommunion.

FAC nos, quaésumus Dómine, | poris et Sanguinis tui temporális
divinitátis tuæ sempitérna frui- | percéptio praefigúrat : Qui vivis.
tione repléri : quam pretiósí Cór-

THE PROCESSION.

*As the Priest leaves the Altar, the Cantors intone the hymn Pänge língua.
p. 957.*

Another Chant.

1.

P

Ange língua glo-ri-ó-si Córpo-ris mysté-ri-um,

Sangui-nisque pre-ti-ó-si, Quem in mún-di pré-ti-um