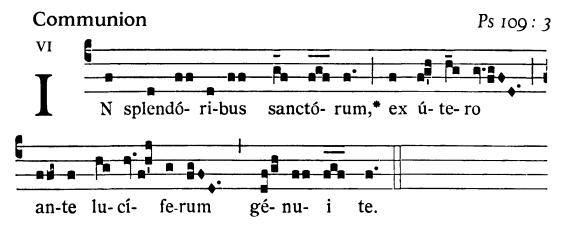
Christmas Preface, p. 50 or 51. With the First Eucharistic Prayer, proper Communicantes, p. 23.



Amidst the splendours of the heavenly sanctuary, from the womb, before the morning star, I have begotten you.

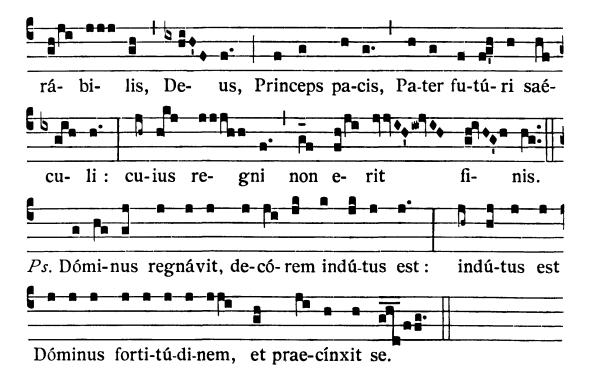
Prayer after Communion

Da Nobis, quésumus, Dómine Deus noster, ut, qui nativitátem Redemptóris nostri frequentáre gaudémus, dignis conversatiónibus ad eius mereámur perveníre consórtium.

God our Father, we rejoice in the birth of our Saviour. May we share his life completely by living as he has taught.

MASS AT DAWN





Radiant light will shine upon us today, for the Lord is born unto us. He shall be called Wonderful God, Prince of Peace, Father of the world to come. His reign shall have no end. *. The Lord reigns, he is enrobed with majesty; the Lord is clothed with strength, he has girded himself.

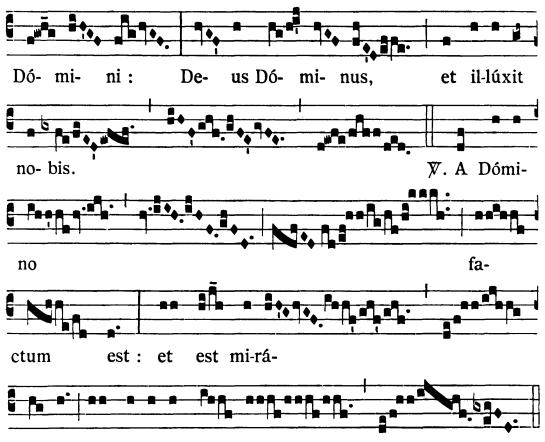
Opening Prayer

Da, quæsumus, omnípotens Deus, ut dum nova incarnáti Verbi tui luce perfúndimur, hoc in nostro respléndeat ópere, quod per fidem fulget in mente. FATHER, we are filled with the new light by the coming of your Word among us. May the light of faith shine in our words and actions.

First reading

Is 62: 11-12: Behold, your Saviour comes.





bi- le in 6-cu-lis no- stris.

Blessed is he who comes in the name of the Lord. The Lord God is our light. *Y. This is the Lord's doing; it is marvellous in our eyes.

Second reading

Tit 3: 4-7: God has delivered us in his love.



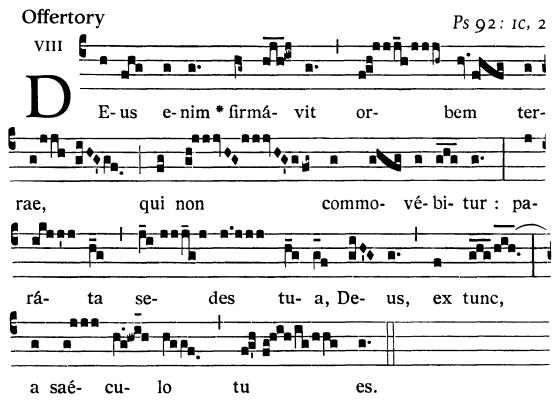


te.

The Lord reigns, he has enrobed himself with majesty; the Lord has clothed himself with strength, he has girded himself with power.

Gospel

Lk 2: 15-20: The visit of the shepherds.



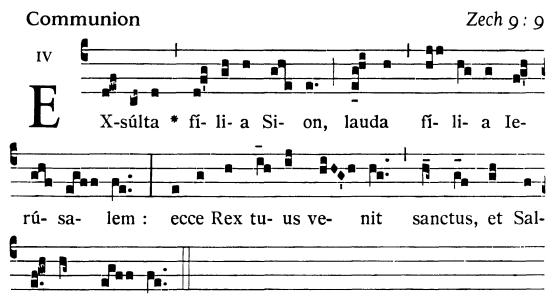
For it is God who has established the world, it shall never be

moved; your throne is established from of old; you are from all eternity.

Prayer over the Gifts

MUNERA nostra, quæsumus, Dómine, nativitátis hodiérnæ mystériis apta provéniant, ut sicut homo génitus idem præfúlsit et Deus, sic nobis hæc terréna substántia cónferat quod divínum est. FATHER, may we follow the example of your Son who became man and lived among us. May we receive the gift of divine life through these offerings here on earth.

Christmas Preface, p. 50 or 51. With the First Eucharistic Prayer, proper Communicantes, p. 23.



vá-tor mun-di.

Exult, O daughter of Zion, sing praises, O daughter of Jerusalem; behold, your King is coming, the Holy One, the Saviour of the world.

Prayer after Communion

D^A NOBIS, Dómine, Fílii tui nativitátem læta devotióne coléntibus, huius arcána mystérii et plena fide cognóscere, et plenióre caritátis ardóre dilígere.

LORD, with faith and joy we celebrate the birthday of your Son. Increase our understanding and our love of the riches you have revealed in him.