The Ordinary Chants of the Office

THE COMMON TONES.

At the beginning of the Hours.

- 1. The V. Déus in adjutórium. is sung in the Festal tone (see Vespers, p. 250), at Matins, Lauds, and Vespers, and also at Terce before Pontifical Mass.
- 2. It is sung in the Simple tone (see Compline, p. 263), at Prime, Terce, Sext, None, and Compline.
 - 3. On very solemn feasts, at Vespers only, it may be sung as follows:



The Eight Tones of the Psalms.

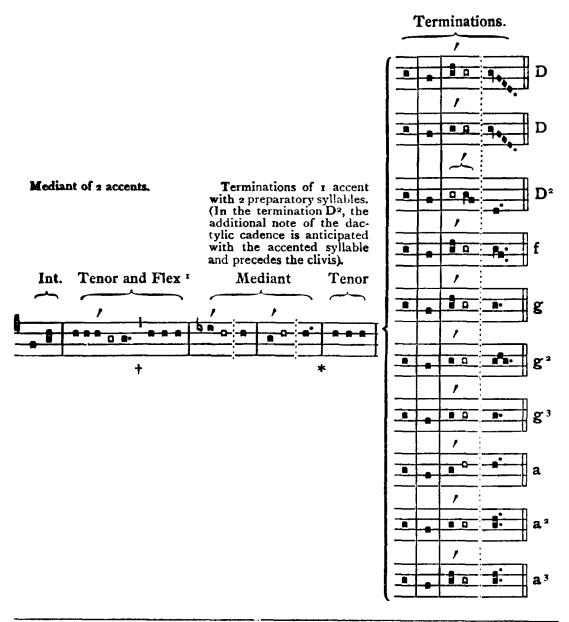
The first verse of a psalm is always intoned by the Cantor with the formula of intonation proper to each tone. The following verses begin on the dominant. This rule is observed at all the Hours, even in the Office for the Dead.

This rule is applied also to the Psalms (or divisions of psalms) which are sung under one Antiphon, provided that each ends with the doxology Glória

Pátri, the formula of intonation being repeated by the Cantor at the first verse of each Psalm or each division. However, the intonation is not repeated if these Psalms are said under a single Glória Pátri. The formula of intonation is repeated at every verse of the Canticles Benedictus. Magnificat. and Nunc dimíttis. even in the Office for the Dead.

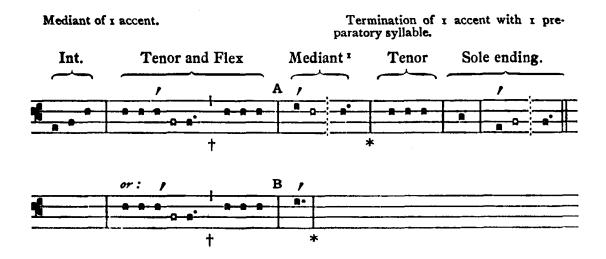
For the Canticles Benedictus. and Magnificat. a more ornate modulation was formerly used at the intonation and at the mediant in each tone. These formulas may still be employed at least for the principal feasts. (1st and 2nd class).

First Tone.

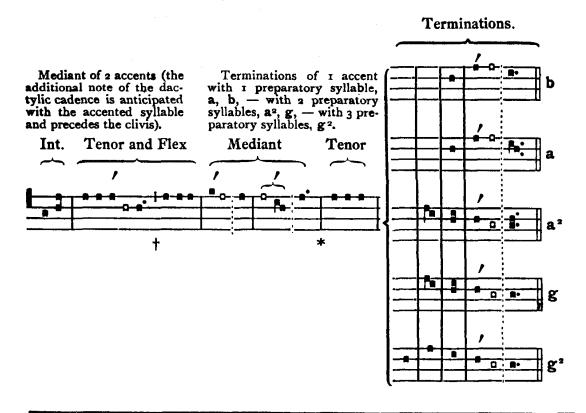


The flex is made by lowering the voice a second or a third, according to the tone, on the last syllable before the sign \dagger or even on the second last syllable, if this syllable be not accented. However, a different interpretation is allowed. The inflexion of the voice may be replaced by a simple prolongation of the dominant (tenor) and a slight pause. These rules are applied also to monosyllables and Hebrew words. (S. C. of Rites, July 8th and Dec. 12th 1912).

Second Tone.



Third Tone.

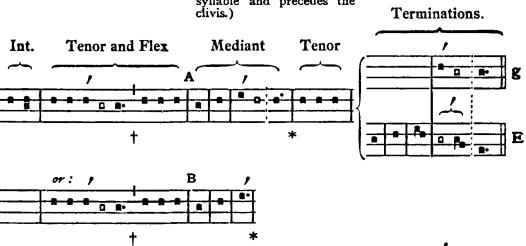


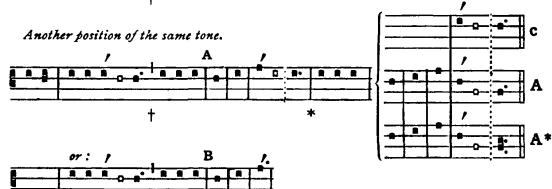
In accordance with the decree of the Sacred Congregation of Rites, dated July 8th 1912, if a monosyllable or a Hebrew word occur in the Lessons or Versicles, or at the mediant of the psalms, it is permissible to modify the ending (B), or to keep the ordinary modulation (A).

Fourth Tone.

Mediant of 1 accent with 2 preparatory syllables.

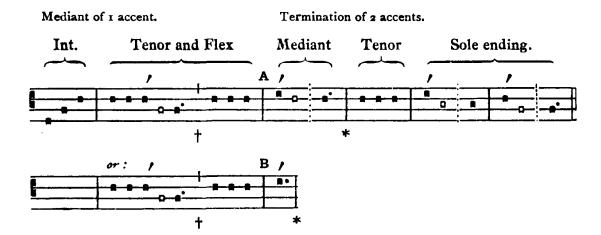
Terminations of r accent with 3 preparatory syllables. (In the Termination E, the additional note of the dactylic cadence is anticipated with the accented syllable and precedes the clivis.)



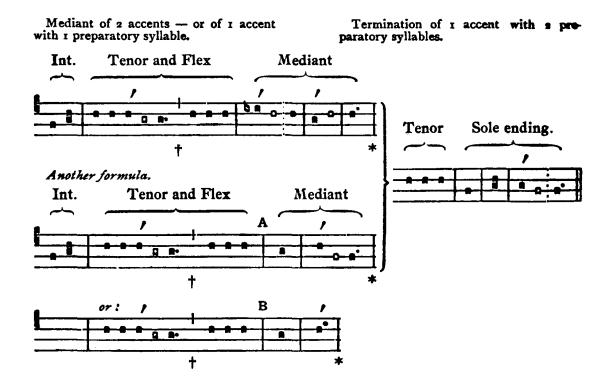


Fifth Tone.

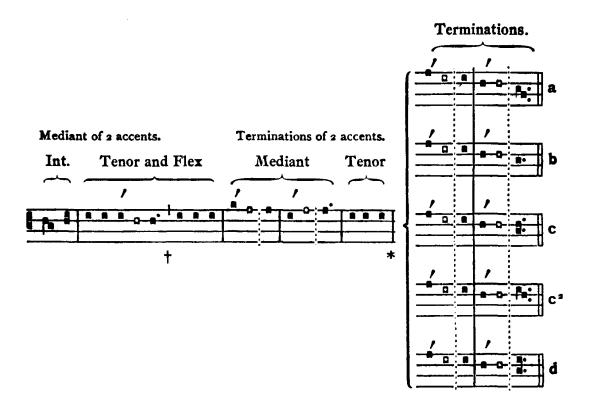
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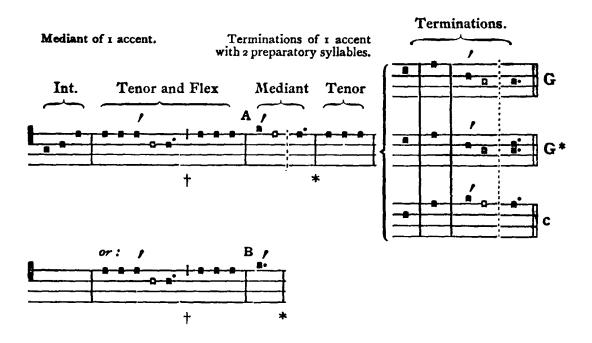
Sixth Tone.



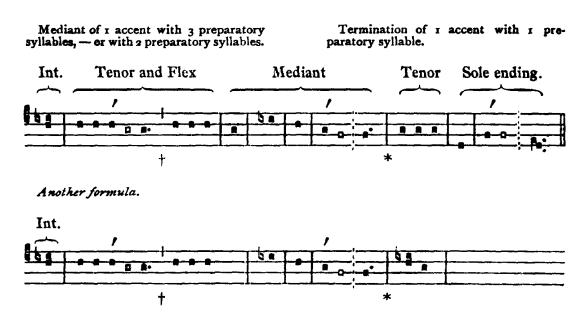
Seventh Tone.



Eighth Tone.



The « Peregrinus » Tone. 1



In accordance with the authorisation granted by Rome, a sol may be added ad libitum before the si at the mediant of the Peregrinus tone. Owing to this slight change, this formula becomes regular and is of 1 accent with 3 preparatory syllables.