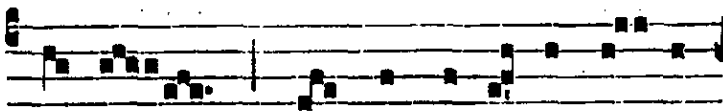


AT MASS.

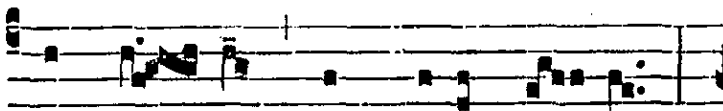
Intr. III

G

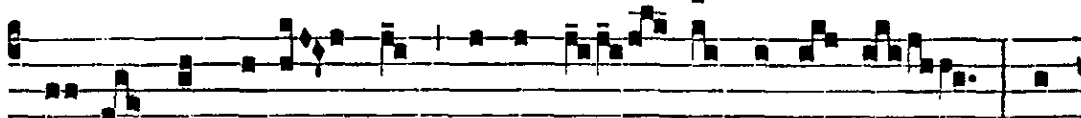
Audens gaudé- bo * in Dó-



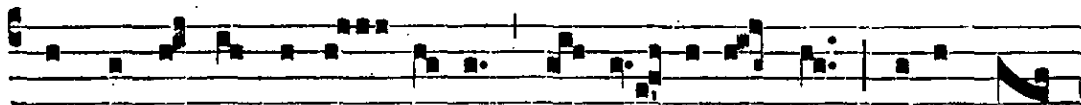
mi-no, et exsultá-bit á- ni-



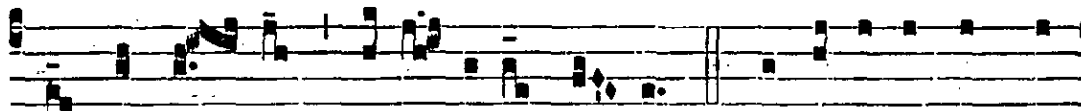
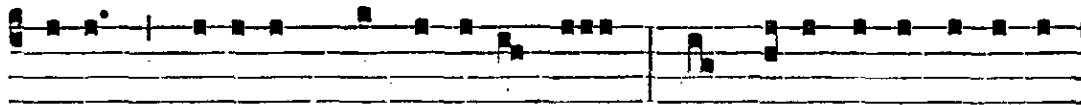
ma mé- a in Dé-o mé- o :



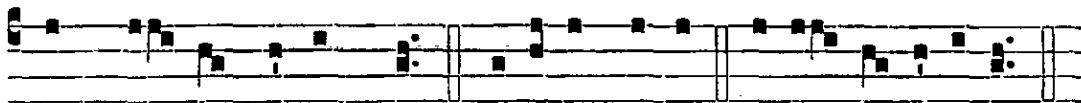
qui- a indu-it me vestimén- tis sa-lú- tis, et



induménto justí- ti-ae cir-cúmdedit me, quasi spón-

sam orná- tam moní- libus sú- is. *Ps.* Exaltábo te, Dó-

mine, quóni- am susce-písti me : * nec de-lectásti i-nimí-



cos mé- os super me. Gló-ri-a Pátri. E u o u a e.

Glória Patri. 3rd tone. *p.* 29.

Collect.

DEus, qui per Immaculátam
Víriginis Conceptionem di-
gnum Fílio tuo habitáculum
præparásti : † quaésumus ; ut qui

O God who, by the Immaculate
Conception of the Virgin, didst
make ready a fitting dwelling-place
for thy Son : grant, we beseech thee,

I will greatly rejoice
in the Lord, and my
soul shall be joyful in
my God : for he hath
clothed me with the
garments of salvation,
and with the robe of
justice he hath covered
me, as a bride adorned
with her jewels. *Ps.* I
will extol thee, O Lord,
for thou hast upheld
me : and hast not made
my enemies to rejoice
over me.

Is. 61, 10 ; Ps. 29.

ex morte ejúsdem Fílii tui prae-
vísa, eam ab omni labe praeser-
vásti, * nos quoque mundos ejus
intercessióne ad te pervenire con-
cédas. Per eúmdem Dóminum
nostrum Jesum Christum.

that as through the death foreseen
by thee of the same thy Son, thou
didst preserve his Mother unsullied
by sin, so, us likewise, pure in heart,
thou wouldst make to come unto
thee. Through the same our Lord.

2nd Collect : of Advent, p. 261 or 274 or 283.

Lectio libri Sapientiae.

Our Lady, in conjunction with her Son, has so high a place in God's plan, that the Church applies to her the passage of *Proverbs* 8, 22-35, that sings the role assigned to eternal Wisdom before and during Creation.

Dominus possédit me in iníitio
viárum suárum, ántequam
quidquam fáceret a princípío.
Ab aetérno ordináta sum, et ex
antíquis, ántequam terra fieret.
Nondum erant abyssi, et ego jam
concépta eram.

Necdum fontes aquárum eru-
perant : necdum montes gravi
mole constíterant : ante colles
ego parturiébar : adhuc terram
non fécerat, et flúmina, et cár-
dines orbis terrae. Quando prae-
parábat caelos, áderam : quando
certa lege et gyro vallábat abyssos :
quando aéthera firmábat
sursum, et librábat fontes aquá-
rum : quando circúmdabat mari
términum suum, et legem poné-
bat aquis, ne transírent fines
suos ; quando appendébat fun-
daménta terrae. Cum eo eram
cuncta compónens : et delectábar
per singulos dies, ludens coram
eo omni témpore : ludens in orbe
terrárum : et delíciae meae esse
cum fíliis hóminum.

Nunc ergo fílii, audíte me :
Beáti qui custódiunt vias meas.
Audíte disciplínam, et estóte sa-
piéntes, et nolíte abjícere eam.
Beátus homo qui audit me, et
qui vígilat ad fores meas quo-
tidie, et obsérvat ad postes óstii
mei. Qui me invénierit, invéniet
vitam, et háuriet salútem a Dó-
mino.

THE Lord possessed me in the
beginning of his ways, before he
made anything, from the beginning.
I was set up from eternity, and of
old, before the earth was made. The
depths were not as yet, and I was
already conceived.

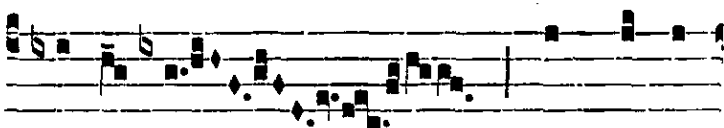
Neither had the fountains of waters
as yet sprung out; the mountains
with their huge bulk had not as yet
been established : before the hills I
was brought forth; he had not yet
made the earth, nor the rivers, nor
the poles of the world. When he
prepared the heavens, I was there;
when with a certain law and compass
he enclosed the depths; when he
established the sky above, and poised
the fountains of waters; when he
compassed the sea with its bounds,
and set a law to the waters that they
should not pass their limits; when he
balanced the foundations of the earth;
I was with him, forming all things,
and was delighted every day, playing
before him at all times, playing in
the world : and my delight is to be
with the children of men.

Now, therefore, ye children, hear
me : blessed are they that keep my
ways. Hear instruction, and be wise,
and refuse it not. Blessed is the man
that heareth me, and that watcheth
daily at my gates, and waiteth at the
posts of my doors. He that shall
find me shall find life, and shall have
salvation from the Lord.

Grad. v

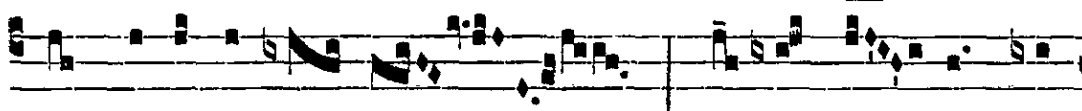
B

Ene-dí-cta es tu, * Vírgo



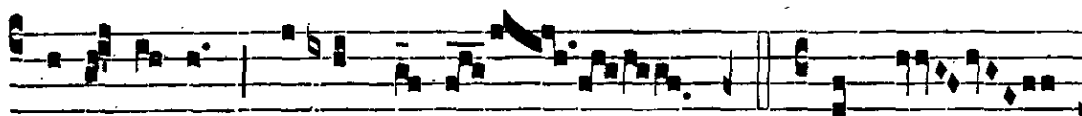
Ma-rí-a,

a Dómi-



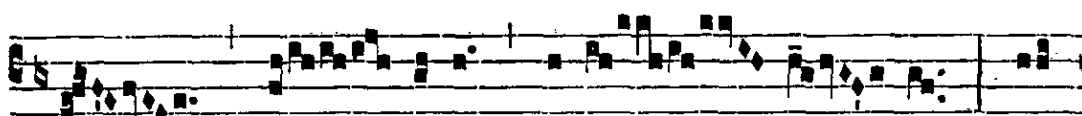
no Dé-o excél-so,

prae ómni-bus mu-



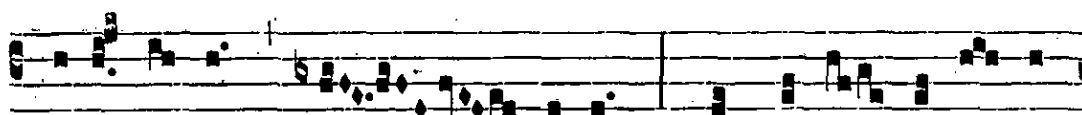
li-é-ri-bus su-per térram.

V. Tu gló-



ri-a Jerú-

sa-lem, tu



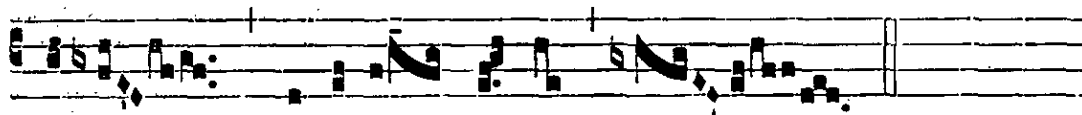
laetí-ti-a

Is-

ra-el,

tu hono-

ri-fi-cén-



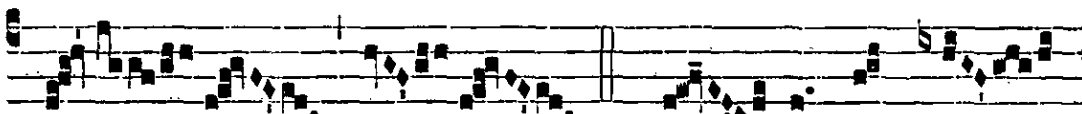
ti-a

pópu-li * nóstri.

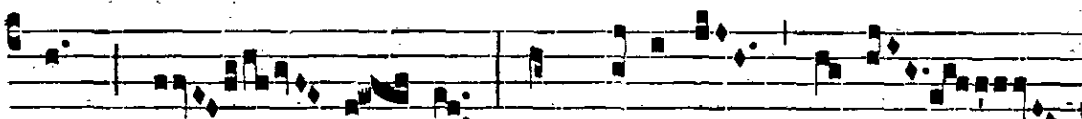
1

A

L-le-lú-ia. * ij.



V. Tó-ta púlchra



es, Ma-

rí-a :

et mácu-la

o-ri-

Blessed art thou, O Virgin Mary, by the Lord the most high God above all women upon the earth. V. Thou art the glory of Jerusalem, thou art the joy of Israel, thou art the honour of our people. *Judith 13, 23 and 15, 10.*

Thou art all fair, O Mary, and there is in thee no stain of original sin. *Cant. 4, 7.*



*Gospel, p. 1117 to *. — Credo.*

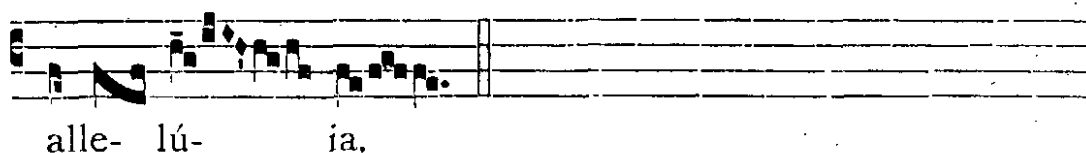
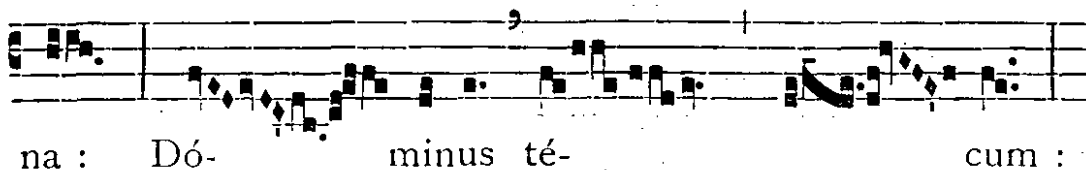
Offert. VIII

A



Hail Mary, full of
grace : the Lord is with
thee : blessed art thou
among women.

Gospel.



Secret.

Salutárem hóstiam, quam in so-
lemnitate Immaculatae Con-
ceptionis beatae Virginis Mariæ
tibi, Dómine, offerimus, súscipe
et praesta : ut sicut illam, tua
grátia praeveniente, ab omni labe
immúnem profitémur; ita ejus
intercessióne a culpis ómnibus
liberémur. Per Dóminum.

Accept, O Lord, the saving victim
which we offer up unto thee, on
this the solemnity of the Immaculate
Conception of the blessed Virgin
Mary : and grant that we, who con-
fess her to have been by thy preve-
nient grace preserved from all taint
of evil, may, by her intercession, be
freed from all sin. Through Jesus...

2nd Secret : Haec sacra. p. 265 or Placáre. p. 277.

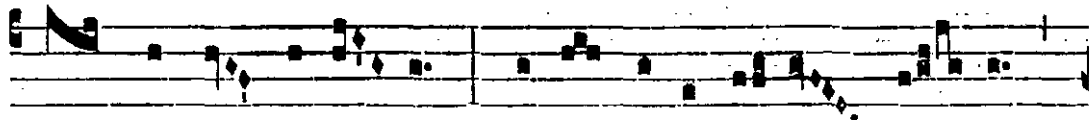
Preface of the Blessed Virgin. Et te in Concepción Immaculata. p. 13.

Comm. VIII

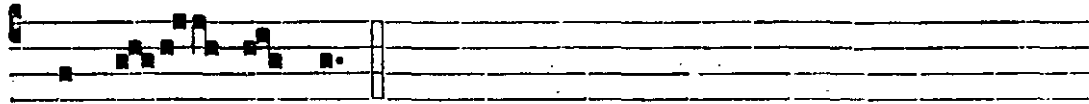


Glorious things are
told of thee, O Mary,
for he who is mighty
hath done great things
unto thee. *Magnificat.*

Lo-ri-ó- sa * dí-cta



sunt de te, Ma-rí- a : qui- a fé-cit tí- bi má- gna



qui pót- ens est.

Postcommunion.

SAcraménta quae sumpsimus,
Dómine Deus noster, illius
in nobis culpae vúlnera réparent;
a qua Immaculátam beátæ Ma-
ríæ Conceptionem singuláriter
praeservásti. Per Dóminum no-
strum.

MAY the sacraments we have re-
ceived, O Lord our God, heal
the wounds inflicted on us by that
sin from which, in a wonderful man-
ner, thou, in her conception, didst
preserve blessed Mary, and her alone.
Through Jesus Christ our Lord.

2nd Postcom. Suscipíamus. p. 267 or Repléti. p. 278.

On Sunday, last Gospel of that Sunday.

AT SECOND VESPERS.

For the Psalms on feasts of our Lady, see p. 1710.

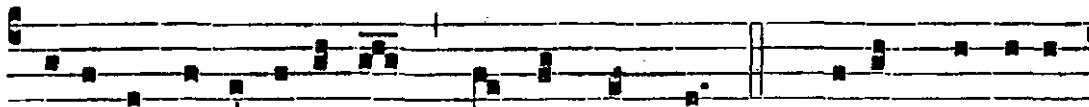
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I g 2

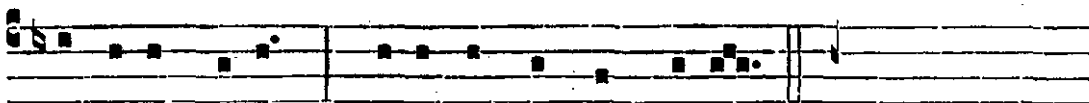
T

Ota púlchra es Ma-rí-a, * et

Thou art all fair, O
Mary, and there is in
thee no stain of ori-
ginal sin.



mácu-la o-ri-giná-lis non est in te. Ps. Díxit Dóminus



Dómino mé-o : * Séde a dextris mé- is.

Ps. Díxit Dóminus. I g 2. p. 147.