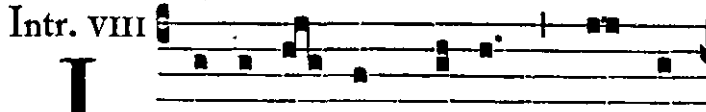


Third Sunday after Easter.<sup>(1)</sup>

Intr. VIII



J

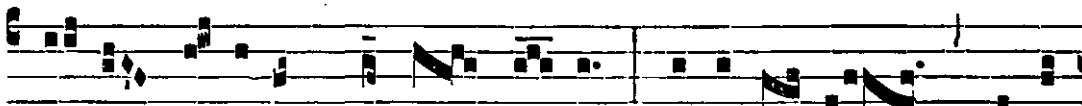
Ubi-lá- te Dé-o \* ómnis



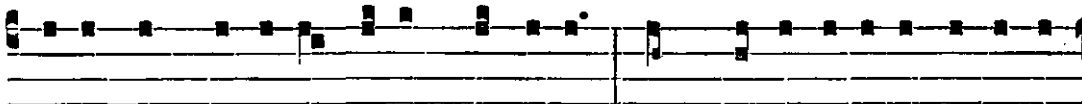
tér-ra, alle-lú- ia : psálmum dí- ci-



te nó-mi- ni é-jus, alle- lú- ia :



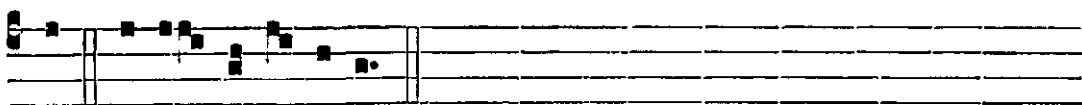
dá- te gló-ri- am láudi é- jus, alle-lú- ia, alle-

lú-ia, al-le- lú- ia. *Ps.* Dí- ci- te Dé-o, quam terri-bí-

li- a sunt ó-pe- ra tú- a, Dómine! \* in multi-tú- dine virtú- tis



tú- ae men- ti- éntur tí- bi i- ni- mí- ci tú- i. Gló- ri- a Pá-

tri. E u o u a e. Glória Patri. 7th tone. *p.* 30.

Shout with joy to God, all the earth, alleluia; sing ye a psalm to his name, alleluia: give glory to his praise. *Ps.* Say unto God, how terrible are thy works, O Lord! in the multitude of thy strength thy enemies shall lie to thee.

*Ps. 65, 1-3.*

<sup>1</sup> In some dioceses the Solemnity of St. Joseph is celebrated to-day, *p.* 693.

## Collect.

**D**Eus, qui errántibus, ut in viam possint redíre justítiae, veritátis tuae lumen osténdis : † da cunctis qui christiána profes-sióne censéntur, et illa respúere quae huic inimíca sunt nómini; \* et ea quae sunt apta sectári. Per Dóminum nostrum Jesum Christum.

**O** God who upon them that go astray dost shed the light of thy truth, leading them back into the paths of righteousness : upon all who profess to be Christians, bestow grace to put from them whatever befits not the name they bear, and to order their lives worthily thereof. Through Jesus Christ our Lord.

*Commemoration of the Octave of St. Joseph. Collect. p. 694.*

## Lectio Epistolae beati Petri Apostoli.

*The apostolate of good example. Submission to authority. I Peter 2, 11-19.*

**C**ARÍSSIMI : Obsecro vos tamquam ádvenas et peregrínos abstinére vos a carnálibus desidériis, quae militant advérsus ánimam, conversatióne vestram inter gentes habétes bonam : ut in eo, quod detréctant de vobis tamquam de malefactóribus, ex bonis opéribus vos considerántes, gloríficent Deum in die visitatiónis. Subjécti ígitur estóte omni humanae creatúrae propter Deum : sive regi quasi praecellénti : sive dúcibus tamquam ab eo missis ad vindíctam malefactórum, laudem vero bonórum : quia sic est volúntas Dei, ut benefaciétes obmutéscere faciátis imprudentium hóminum ignorántiam : quasi líberi, et non quasi velámen habétes malítiae libertátem, sed sicut servi Dei. Omnes honoráte : fraternitátem dilígite : Deum timéte : regem honorificáte. Servi, súbditi estóte in omni timóre dóminis, non tantum bonis et modéstis, sed étiam dýscolis. Haec est enim grátia : in Christo Jesu Dómino nostro.

**D**Early beloved, I beseech you as strangers and pilgrims, to refrain yourselves from carnal desires which war against the soul, having your conversation good among the gentiles : that whereas they speak against you, as evil doers, they may by the good works which they shall behold in you, glorify God in the day of visitation.

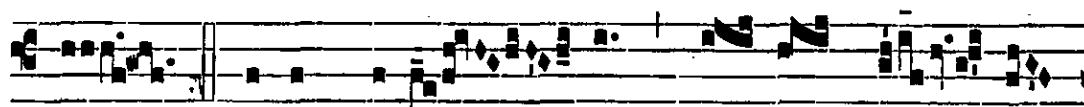
Be ye subject therefore to every human creature for God's sake : whether it be to the king as excelling : or to governors as sent by him for the punishment of evil doers and for the praise of the good : for so is the will of God, that by doing well you may put to silence the ignorance of foolish men. As free, and not as making liberty a cloak for malice, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

Servants be subject to your masters with all fear, not only to the good and gentle, but also to the froward. For this is thankworthy in Christ Jesus our Lord.

II  
A   
Lle-lú-ia. \* ij.

The Lord hath sent redemption to his people.

*Ps. 110, 9, (p. 114).*



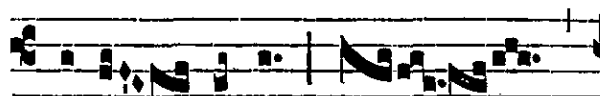
V. Redempti-ó- nem mí- sit Dó- mi-



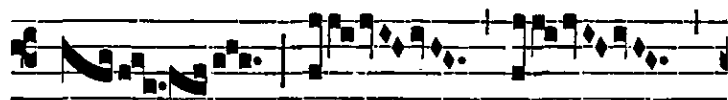
nus in pópu-lo \* sú-o.

IV

A

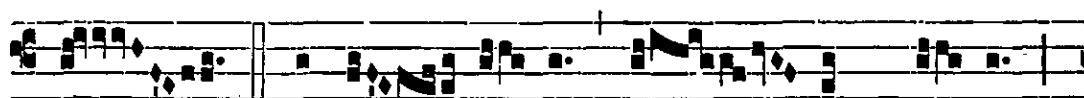


Lle- lú-ia.\*

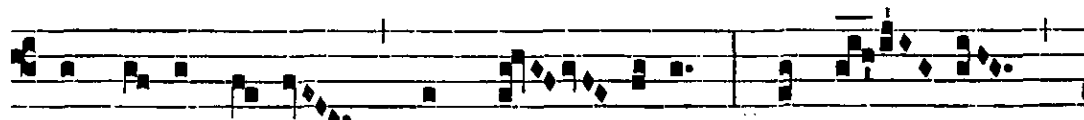


It behoved Christ to suffer these things, and so to enter into his glory.

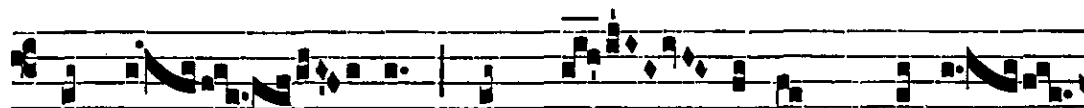
*Gospel, p. 653.*



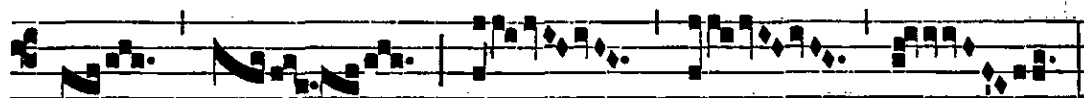
V. Opor- té- bat pá- ti Chrí- stum,



et re-súrge-re a mór- tu- is, et i- ta



intra- re in gló- ri- am \* sú- am.



### Sequentia sancti Evangelii secundum Joannem.

*Christ lost to sight and seen again. John 16, 16-22.*

**I**N illo tempore : Dixit Jesus discipulis suis : Moticum, et jam non videbitis me : et iterum moticum, et videbitis me : quia vado ad Patrem. Dixérunt ergo ex discipulis ejus ad invicem : Quid est hoc, quod dicit nobis :

**A**T that time, Jesus said to his disciples, A little while, and now you shall not see me; and again a little while, and you shall see me; because I go to the Father. Then some of his disciples said one to another, What is this that he saith

Módicum, et non vidébitis me : et iterum módicum, et vidébitis me, et quia vado ad Patrem? Dicebant ergo : Quid est hoc, quod dicit : Módicum? nescimus quid loquitur. Cognóvit autem Jesus, quia volébanteum interrogáre, et dixit eis : De hoc quaéritis inter vos, quia dixi : Módicum, et non vidébitis me : et iterum módicum, et vidébitis me. Amen, amen dico vobis : quia plorábitis, et flébitis vos, mundus autem gaudébit : vos autem contristabimini, sed tristítia vestra vertétur in gáudium. Múlier cum parit, tristítiam habet, quia venit hora ejus : cum autem pepéerit púerum, jam non méminit presúrae propter gáudium : quia natus est homo in mundum. Et vos ígitur nunc quidem tristítiam habétis, iterum autem videbo vos, et gaudébit cor vestrum : et gáudium vestrum nemo tollet a vobis.

Credo.

to us, A little while, and you shall not see me; and again a little while, and you shall see me : and because I go to the Father? They said therefore, What is this that he saith, A little while? we know not what he speaketh.

And Jesus knew that they had a mind to ask him : and he said to them, Of this do you inquire among yourselves because I said, A little while, and you shall not see me; and again a little while, and you shall see me? Amen, amen, I say to you, that you shall lament and weep, but the world shall rejoice; and you shall be made sorrowful, but your sorrow shall be turned into joy. A woman, when she is in labour, hath sorrow, because her hour is come; but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world. So also you now indeed have sorrow, but I will see you again, and your heart shall rejoice, and your joy no man shall take from you.

Offert. IV

**L** Au- da, \* á-nima

Praise the Lord, O my soul, in my life I will praise the Lord : I will sing to my God as long as I shall be.

*Ps. 145, 2.*

mé- a, Dómi- num : laudá- bo

Dó- minum in ví- ta mé- a : psál- lam

Dé- o mé- o, quám- di- u é- ro, al- le-

lú- ia.

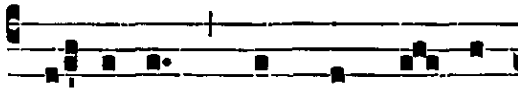
**Secret.**

**H**IS nobis, Dómine, mystériis conferátur, quo terréna desideria mitigántes, discámus amáre caeléstia. Per Dóminum nostrum Jesum Christum.

**F**ROM these sacred mysteries, O Lord, may there flow upon us grace to control our desires of earthly things, and to learn to love those which are of heaven. Through Jesus...

*Secret of St. Joseph : Sanctíssimae. p. 697.*

*Preface of Easter, p. 645.*

Comm. VIII 

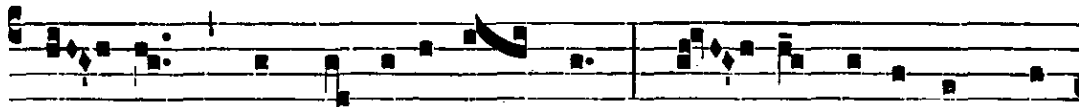
**M** O-di-cum \* et non vi-dé-



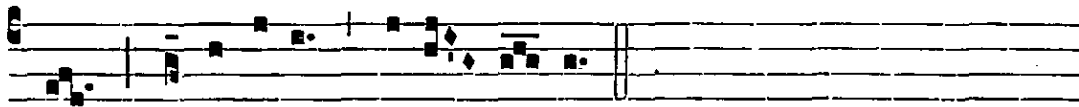
A little while, and you shall not see me, alleluia : and again a little while, and you shall see me : because I go to the Father.

*Gospel.*

bi-tis me, alle-lú-ia : í-terum mó-



di-cum, et vi-débi-tis me, qui- a vádo ad Pá-



trem, alle-lú-ia, alle- lú- ia.

**Postcommunion.**

**S**ACRAMÉNTA quae sumpsimus, quaesumus, Dómine : et spirituálibus nos instáurent aliméntis, et corporálibus tueántur auxiliis. Per Dóminum.

**W**E beseech thee, O Lord, that the Sacrament we have received may both be food to our souls and sure defence to our bodies. Through Jesus Christ our Lord.

*Postcommunion of St. Joseph. Divíni múnaris. p. 699.*

**AT VESPERS.**

*Ant. Allelúia. Psalms of Sunday, p. 111.*

**Chapter.**

**C**ARÍSSIMI : Obsecro vos tamquam ádvenas et peregrínos, † abstinére vos a carnálibus desidériis, \* quae militánt advérsus ánimam.

**D**EARLY beloved, I beseech you as strangers and pilgrims, to refrain yourselves from carnal desires which war against the soul.

*Hymn. Ad régias Agni dápes. p. 685. Ψ. Máne nobíscum. p. 687.*