

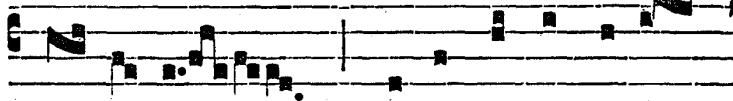
Third Sunday of Lent.

I Class. — Station at St. Lawrence outside the Walls.

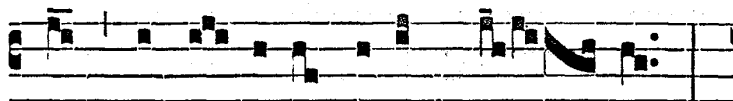
Intr. VII

O

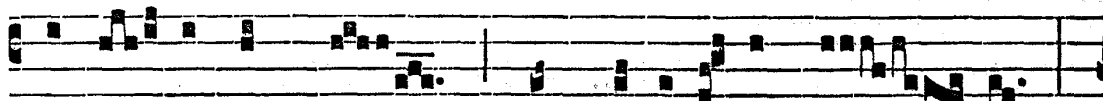
-cu-li mé-i * sem-per ad



Dó-mi-num, qui-a ípse evél-



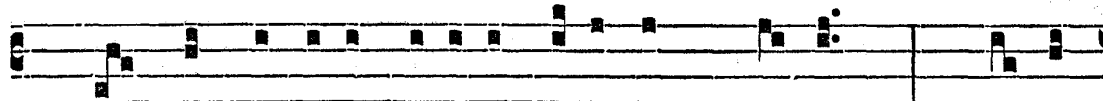
let de láque-o pédes mé- os :



réspi- ce in me, et mi-seré-re mé- i,



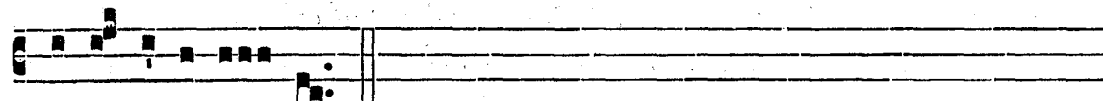
quóni- am úni- cus et páu- per sum é-go.



Ps. Ad te Dómine levávi ánimam mé- am : * Dé- us



mé-us, in te confído, non erubé-scám. Gló- ri-a Pátri.



E u o u a e. Glória Pátri. 7th tone, p. 30.

Kýrie XVII, p. 76.

My eyes are ever towards the Lord: for he shall pluck my feet out of the snare: look thou upon me, and have mercy on me, for I am alone and poor. *Ps.* To thee, O Lord, have I lifted up my soul: in thee, O my God, I put my trust; let me not be ashamed. *Ps.* 24, 15-16 and 1-2.

Collect.

Quæsumus omnipotens Deus, vota humilium respice : † atque ad defensionem nostram, * dexteram tuæ majestatis extendende. Per Dñm.

Humbling ourselves before thee, we beseech thee, Almighty God, favourably to regard the desires of our heart : and in our defence to stretch forth the right hand of thy Majesty. Through our Lord.

2. A cunctis. p. 429. — 3. Omnipotens sempiternæ Deus. p. 464.

Lectio Epistolæ beati Pauli Apostoli ad Ephesios.

Imitate Christ, and shun impurity. Ephesians 5, 1-9.

Fratres : Estote imitatores Dei, sicut filii carissimi : et ambulâte in dilectione, sicut et Christus dilexit nos, et tradidit semetipsum pro nobis oblationem, et hostiam Deo in odorem suavitatis. Fornicatio autem, et omnis immunditia, aut avaritia, nec nominetur in vobis, sicut decet sanctos : aut turpitudô, aut stultiloquium, aut scurrilitas, quæ ad rem non pertinet ; sed magis gratiarum actio. Hoc enim scitote intelligentes, quod omnis fornicator, aut immundus, aut avarus, quod est idolorum servitus, non habet hereditatem in regno Christi et Dei. Nemo vos seducat inanibus verbis : propter hæc enim venit ira Dei in filios diffidentiae. Nolite ergo effici participes eorum. Eratis enim aliquando tenebrae ; nunc autem lux in Domino. Ut filii lucis ambulâte : fructus enim lucis est in omni bonitate, et justitia, et veritate.

Brethren, be ye followers of God, as most dear children ; and walk in love, as Christ also hath loved us, and hath delivered himself for us, an oblation and a sacrifice to God, for an odour of sweetness.

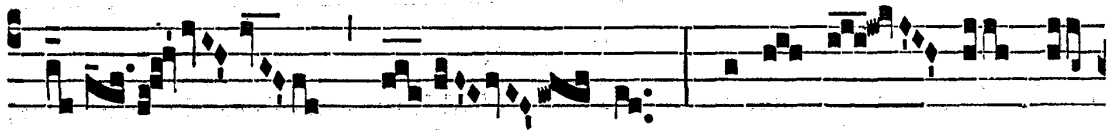
But fornication, and all uncleanness, or covetousness, let it not so much as be named among you, as becometh saints ; nor obscenity, nor foolish talking, nor scurrility, which is to no purpose ; but rather giving of thanks : for know ye this, and understand, that no fornicator, nor unclean, nor covetous person, which is a serving of idols, hath any inheritance in the kingdom of Christ and God.

Let no man deceive you with vain words ; for because of these things cometh the anger of God upon the children of unbelief. Be ye not therefore partakers with them. For you were heretofore darkness ; but now light in the Lord. Walk ye as children of the light : for the fruit of the light is in all goodness, and justice, and truth.

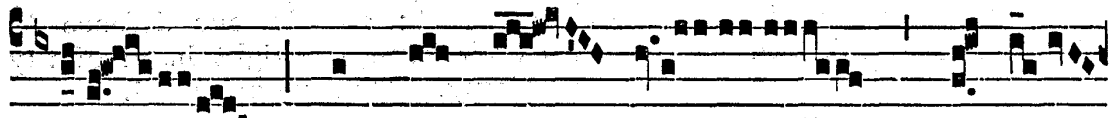
Grad. III

E X- sur-ge * Dó- mi-
ne, non prae-vá- le- at

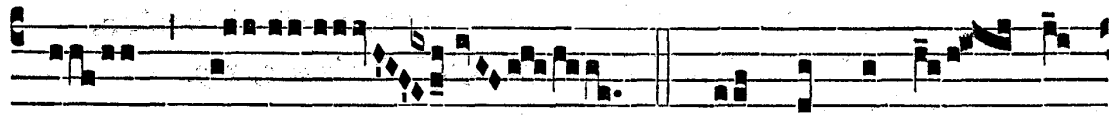
Arise, O Lord, let not man be strengthened ; let the Gentiles be judged in thy sight. ¶ When my enemy shall be turned back, they shall be weakened and perish before thy face. Ps. 9, 20 and 4.



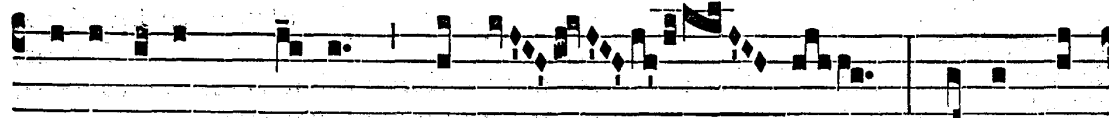
hó- mo : judi- cén- tur gén-



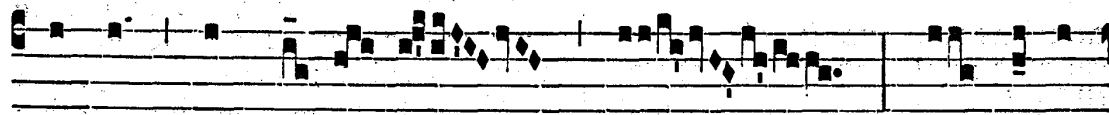
tes in conspé- ctu tú- o.



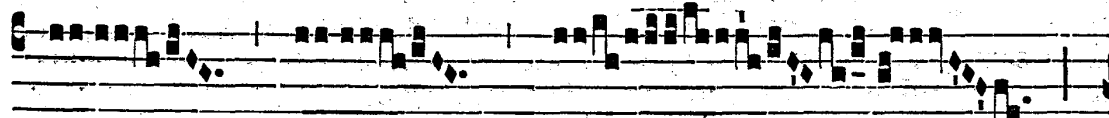
∇. In convertén- do



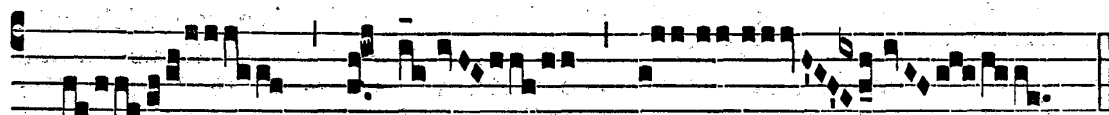
inimícum mé- um retrór- sum, infirma-



búntur, et per- í- bunt a fá- ci-

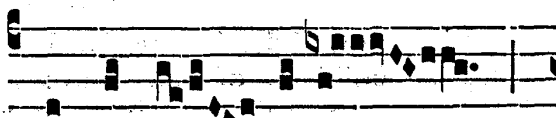


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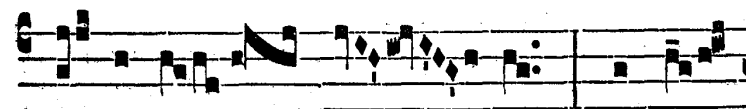
* tú- a.

Tract. VIII

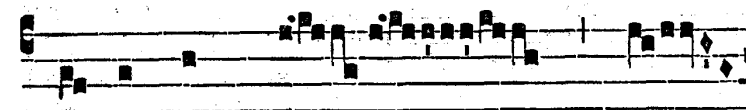


A

D te le- vávi *



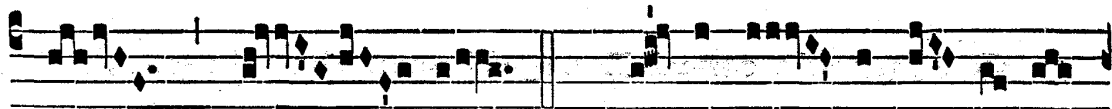
ó- cu- los mé- os, qui há-



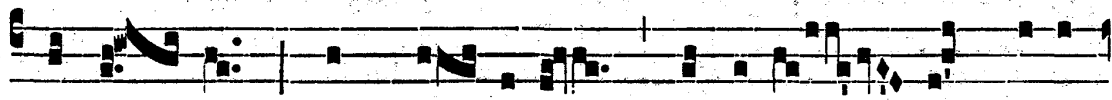
bi- tas in caé-

To thee have I lifted up my eyes, who dwellest in heaven. ∇. 2. Behold as the eyes of servants are on the hands of their masters, ∇. 3. And as the eyes of the handmaid are on the hands of her mistress: ∇. 4. So are our eyes unto the Lord our God, until he have mercy on us. ∇. 5. Have mercy on us, O Lord, have mercy on us.

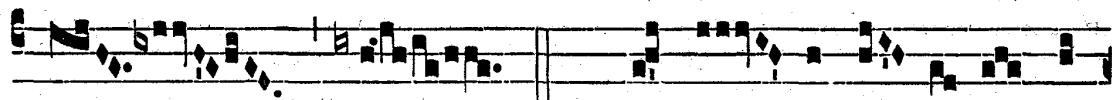
Ps. 122, 1-3.



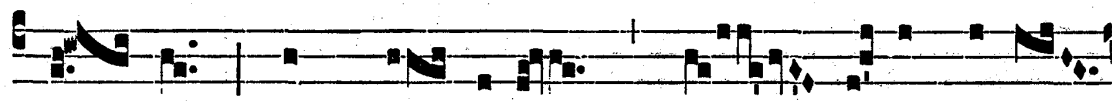
lis. Ψ . 2. Ecce sic- ut ó- cu- li



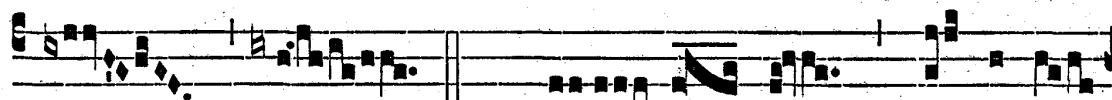
servó- rum in má- nibus dominó- rum su-ó-



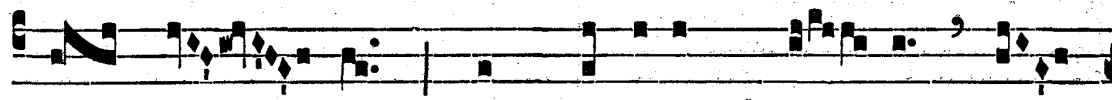
rum : Ψ . 3. Et sic- ut ó- cu- li an-



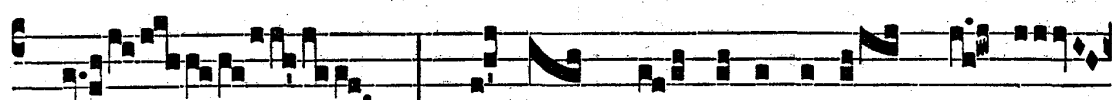
cíl- lae in má- nibus dó- minae sú- ae :



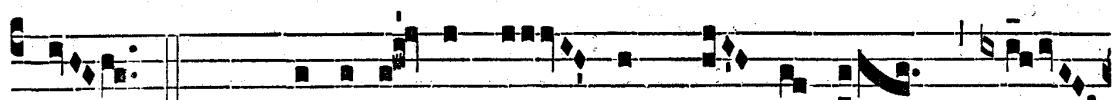
Ψ . 4. I- ta ó- cu- li



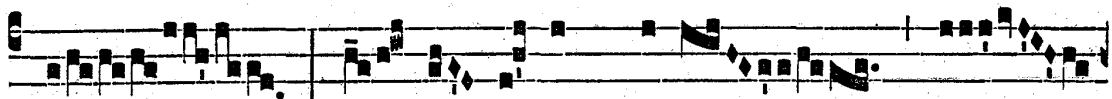
nó- stri ad Dóminum Dé- um nó-



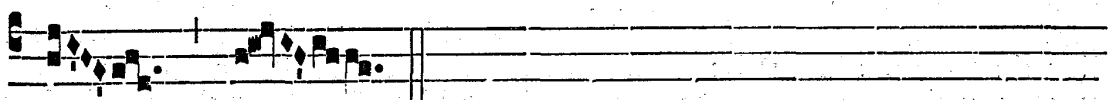
strum; do- nec mi- sere- átur nóstri.



Ψ . 5. Mi- seré- re nó- bis Dó- mi- ne,



mi- se- ré- re * nóbis.



✠ **Sequentia sancti Evangelii secundum Lucam.***Jesus and Beelzebub. Luke 11, 14-28.*

IN illo tēpore : Erat Jesus ejiēciens daemōnium, et illud erat mutum. Et cum eiecisset daemōnium, locūtus est mutus, et admirātae sunt turbae. Quidam autem ex eis dixerunt : In Beélzebub príncipe daemoniōrum ejiēcit daemōnia. Et álíi tentāntes, signum de caelo quaerēbant ab eo. Ipse autem ut vidit cogitātiōnes eōrum, dixit eis : Omne regnum in seípsum divísus desolábitur, et domus supra domum cadet. Si autem et sátnas in seípsum divísus est, quómōdo stabit regnum ejus? quia dicitis, in Beélzebub me ejiēcere daemōnia. Si autem ego in Beélzebub ejiēcio daemōnia : filii vestri in quo ejiēciunt? Ideo ipsi júdices vestri erunt. Porro si in dígito Dei ejiēcio daemōnia : profécto pervénit in vos regnum Dei. Cum fortis armátus custódit átrium suum, in pace sunt ea quae póssidet. Si autem fórtior eo supervéniens vicerit eum, univérsa arma ejus áuferet, in quibus confidēbat, et spólia ejus dístríbuet. Qui non est mecum, contra me est : et qui non cólligit mecum, dispérgit. Cum immúndus spírítus exíerit de hómíne, ámbulat per loca inaquósa, quaerens réquiem : et non invéniens, dicit : Révértar in domum meam, unde exívi. Et cum vénerit, ínvenit eam scopis mundátam, et ornátam. Tunc vadit, et assúmit septem álíos spírítus secum nequióres se, et ingrési hábitant íbi. Et fiunt novíssima hómínis illíus pejóra prióribus. Factum est autem, cum haec díceret : extóllens vocem quaedam múlier de turba, dixit illi : Beátus venter, qui te portávit, et úbera,

AT that time, Jesus was casting out a devil, and the same was dumb; and when he had cast out the devil the dumb spoke, and the multitude were in admiration at it; but some of them said, He casteth out devils by Beelzebub the prince of devils. And others tempting, asked of him a sign from heaven. But he seeing their thoughts, said to them, Every kingdom divided against itself shall be brought to desolation, and house upon house shall fall; and if Satan also be divided against himself, how shall his kingdom stand? because you say, that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore they shall be your judges. But if I by the finger of God cast out devils, doubtless the kingdom of God is come upon you. When a strong man armed keepeth his court, those things which he possesseth are in peace: but if a stronger than he come upon him, and overcome him, he will take away all his armour wherein he trusted, and will distribute his spoils.

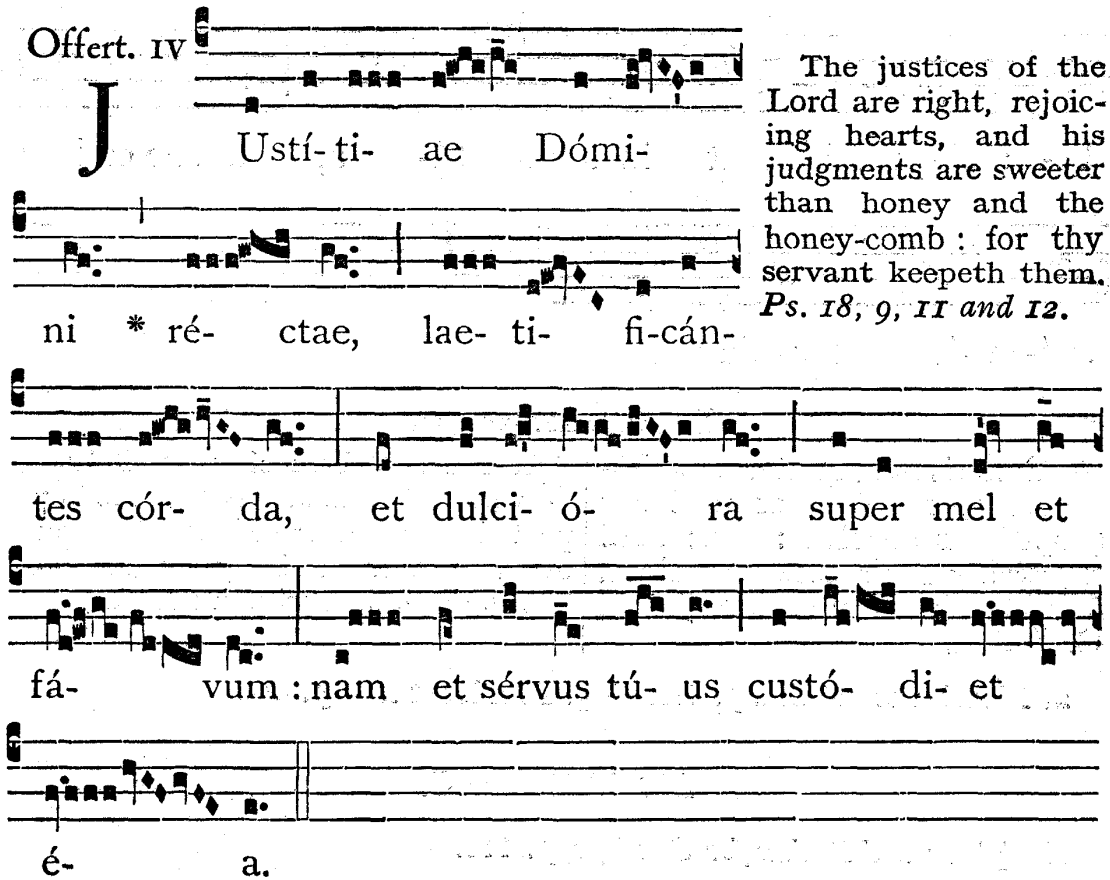
He that is not with me, is against me: and he that gathereth not with me, scattereth.

When the unclean spirit is gone out of the man, he walketh through places without water, seeking rest: and not finding, he saith, I will return into my house whence I came out: and when he is come, he findeth it swept and garnished. Then he goeth, and taketh with him seven other spirits more wicked than himself, and entering in they dwell there; and the last state of that man becometh worse than the first.

And it came to pass, as he spoke these things, that a certain woman from the crowd, lifting up her voice, said to him, Blessed is the womb that

quae suxisti. At ille dixit : Qui-
nimmō beāti, qui audiunt ver-
bum Dei, et custodiunt illud. | bore thee, and the breasts that gave
thee suck. But he said, Yea rather,
blessed are they who hear the word
Credo. | of God, and keep it.

Offert. IV



J Ustí-ti-ae Dómi-
ni * ré-ctae, lae-ti-fi-cán-
tes cór-da, et dulci-ó-ra super mel et
fá-vum : nam et sérvus tú-us custó-di-et
é-a.

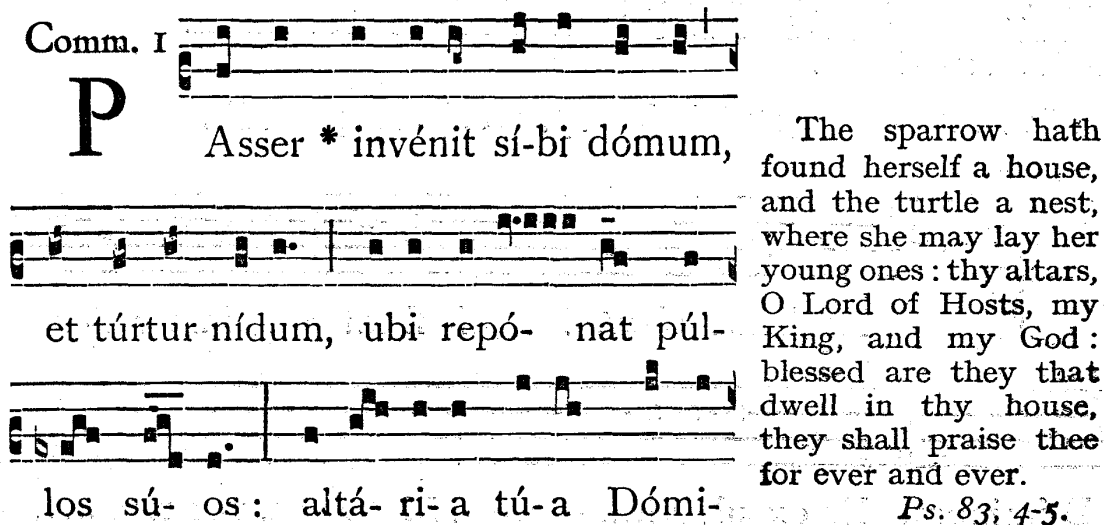
The justices of the Lord are right, rejoicing hearts, and his judgments are sweeter than honey and the honey-comb : for thy servant keepeth them. *Ps. 18, 9, 11 and 12.*

Secret. Haec hóstia, Dómine. *p.* 418.

2. Exáudi nos. *p.* 434. — 3. Deus, cui soli. *p.* 471.

Preface of Lent, p. 471.

Comm. I



P Asser * invénit sí-bi dómum,
et túrtur nídum, ubi repó-nat púl-
los sú-os : altá-ri-a tú-a Dómi-

The sparrow hath found herself a house, and the turtle a nest, where she may lay her young ones : thy altars, O Lord of Hosts, my King, and my God : blessed are they that dwell in thy house, they shall praise thee for ever and ever.

Ps. 83, 4-5.



ne virtú- tum, Rex mé- us, et Dé- us mé- us :

be- á-ti qui hábi-tant in dómo tú- a, in saé-cu-lum

saé- cu- li lau- dábunt te.

Postcommunion.

A Cunctis nos, quaesumus Dómine, reatibus et periculis propitiatus absolue : quos tanti mysterii tribuis esse participes. Per Dóminum nostrum Jesum Christum.

Free us, we beseech thee, O Lord, whom thou hast privileged to have part in mysteries so sublime, from every danger to body or to soul. Through Jesus Christ our Lord.

2. Múndet et múniat. *p.* 435. — 3. Puríficent nos. *p.* 472.

AT VESPERS.

Antiphons and Psalms for Sundays, p. 110.

Chapter.

FRatres : Estóte imitatóres Dei, sicut filii caríssimi : † et ambuláte in dilectióne, sicut et Christus diléxit nos, et tradidit semetípsum *pro nobis*, * oblatiónem et hóstiám Deo in odórem suavitátis.

Brethren, be ye followers of God, as most dear children; and walk in love, as Christ also hath loved us, and hath delivered himself for us, an oblation and a sacrifice to God, for an odour of sweetness.

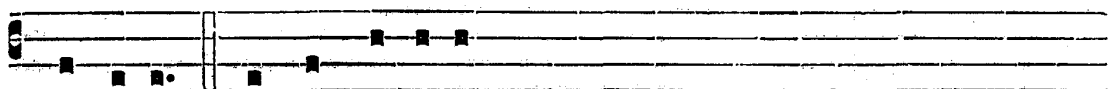
Hymn. Audi benigne Cónditor. *p.* 473. *Ÿ.* Angelis súis.

At Magnif.

Ant. VIII G

E

Xtóllens. *Cant.* Magní- fi- cat * ánima mé- a



Dóminum. Et exsultávit... — *Cant.* Magníficat. VIII G. *p.* 217.