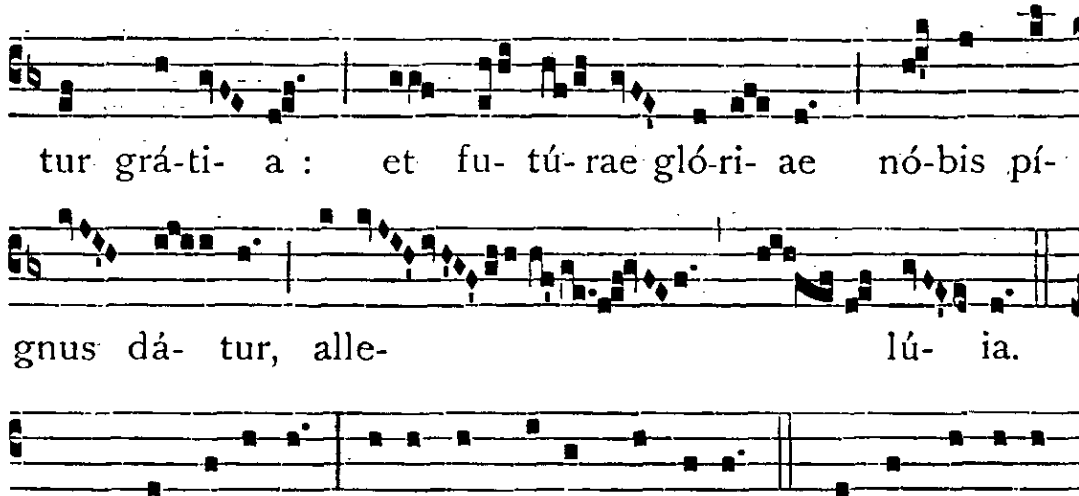




Cant. Magní-fi-cat * ánima mé-a Dóminum. 2. Et exsultávit...

Cant. Magnificat. v a. p. 216 or 222.

Prayer. Deus, qui nobis. p. 792. — Benedicámus Dómino I. p. 138.

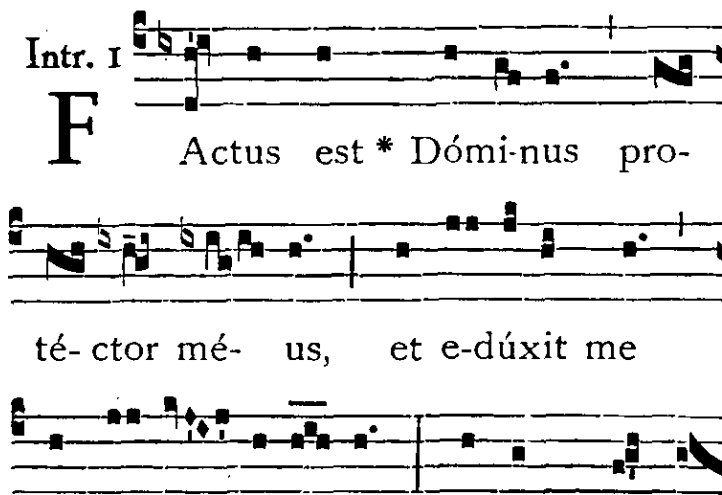
Ant. Sálve, Regína. p. 243.

At Compline, the Hymn is sung to the tone and with the doxology of Christmas, p. 248.

Second Sunday after Pentecost, within the Octave of Corpus Christi.

¶ Wherever the Solemnity of Corpus Christi is held on the Sunday, Mass and the Procession are as above, p. 792. (At Mass, Commemoration of the Sunday).

All as on the Feast, except the following :



The Lord became my protector, and he brought me forth into a large place : he saved me, because he was well pleased with me. *Ps.* I will love thee, O Lord my strength : the Lord is my firmament, and my refuge, and my deliverer. *Ps.* 17, 19-20 and 2-3.



vó- lu- it me. *Ps.* Dí- ligam te Dómine forti- túdo
mé- a : * Dóminus firmaméntum mé- um, et re- fú- gi- um
mé- um, et libe- rá- tor mé- us. Gló- ri- a Pátri.
E u o u a e. Glória Patri. Ist tone. *p.* 23.

Collect.

Sancti nóminis tui Dómine
timórem páriter et amórem
fac nos habére perpétuum : † quia
nunquam tua gubernatióne des-
stítuis, * quos in soliditate tuæ
dilectiónis instítuis. Per Dómi-
num nostrum.

DO thou, O Lord bestow upon
us, both an abiding fear and an
abiding love of thy holy name : for
those to whom thou teachest the
depths of thy love, at no time dost
thou fail to govern by thy grace.
Through Jesus Christ our Lord.

Commemoration of the Octave. Collect. Deus, qui nobis. p. 792.

Lectio Epistolæ beati Joannis Apostoli.

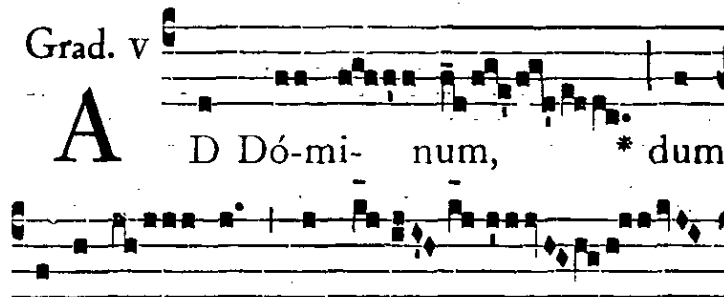
Charity the sign of supernatural life. 1 John 3, 13-18.

Caríssimi : Nolíte mirári, si
odit vos mundus. Nos scimus,
quóniam transláti sumus de mórte
ad vitam, quóniam dilígimus
fratres. Qui non diligit, manet in
morte : omnis qui odit fratrem
suum, homicída est. Et scitis
quóniam omnis homicída non
habet vitam aetérnam in semet-
ipso manéntem. In hoc cognó-
vimus caritátem Dei, quóniam
ille ánimam suam pro nobis
pósuit : et nos debémus pro
frátribus ánimas pónere. Qui ha-
búerit substántiam hujus mundi,
et viderit fratrem suum necessi-
tátem habére, et cláuserit víscera

Dearly beloved, Wonder not if the
world hate you : We know, that
we have passed from death to life,
because we love the brethren. He
that loveth not, abideth in death.
Whosoever hateth his brother is a
murderer : and you know that no
murderer hath eternal life abiding
in himself. In this we have known
the charity of God, because he hath
laid down his life for us : and we
ought to lay down our lives for the
brethren. He that hath the substance
of this world, and shall see his brother
in need, and shut up his bowels from
him, how doth the charity of God
abide in him? My little children, let

sua ab eo : quómodo caritas Dei | us not love in word nor in tongue,
manet in eo? Filíoli mei, non | but in deed and in truth.
diligámus verbo neque lingua,
sed ópere et veritáte.

Grad. v

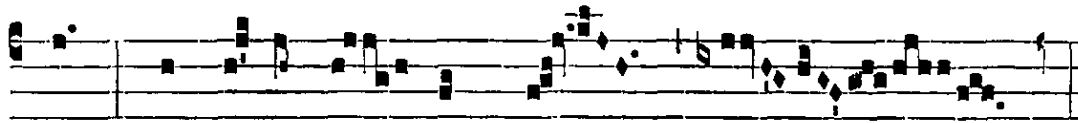


A D Dó-mi- num, * dum

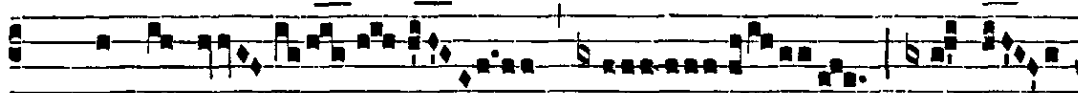
In my trouble I cried
to the Lord, and he
heard me. V. O Lord,
deliver my soul from
wicked lips and a de-
ceitful tongue.

Ps. 119, 1-2.

tribu-lá- rer, clamá-

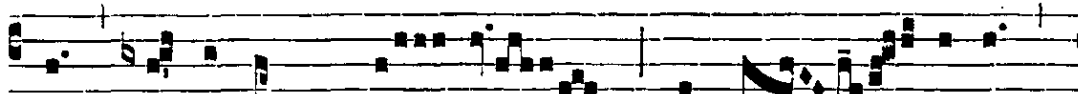


vi, et exaudí- vit me.

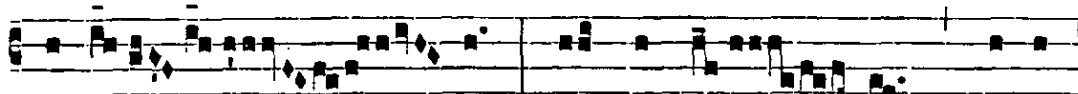


V. Dómi-ne,

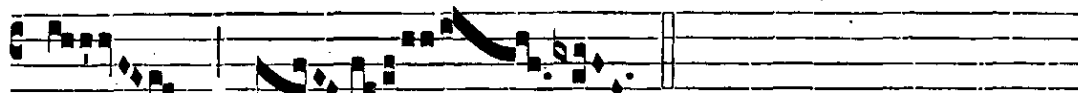
lí-be-



ra á-nimam mé- am a lá- bi- is



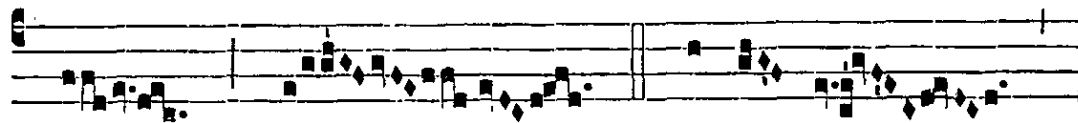
in-f- quis, et a lín- gua * do-ló-



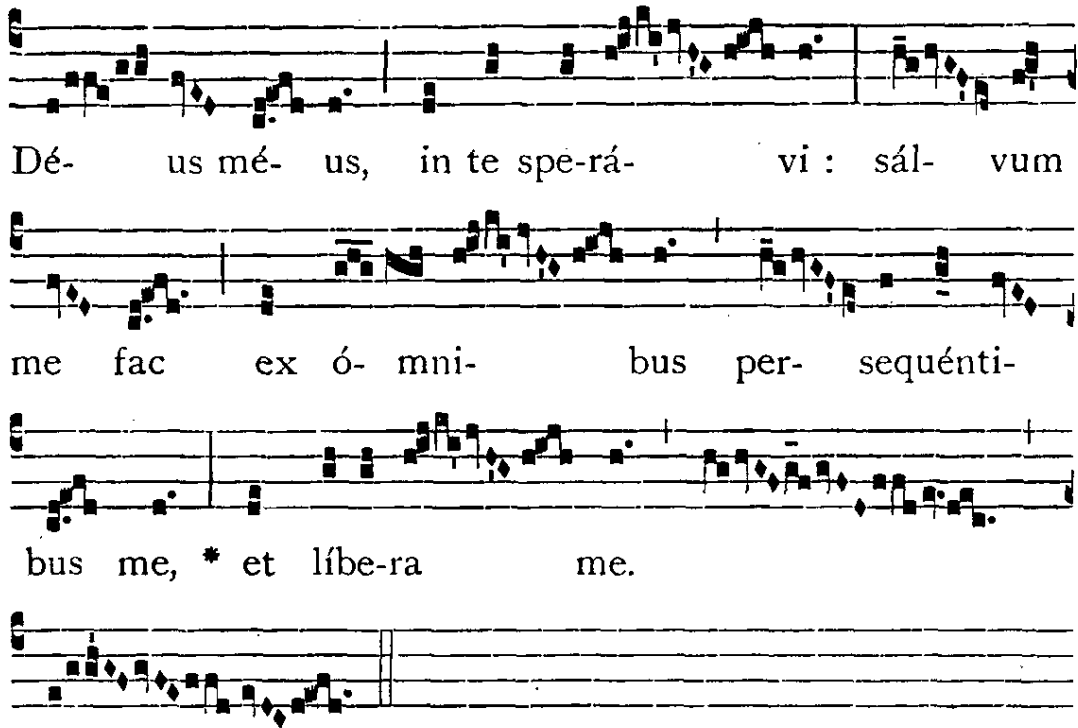
sa.

I
A Lle- lú- ia. * ij.

O Lord my God, in
thee have I put my
trust : save me from all
them that persecute me,
and deliver me. Ps. 7, 2.



V. Dómi- ne



Dé- us mé- us, in te spé-rá- vi : sál- vum

me fac ex ó- mni- bus per- sequénti-

bus me, * et líbe-ra me.

✠ Sequentia sancti Evangelii secundum Lucam.

The unmannerly invited guests. Luke 14, 16-24.

IN illo témpore : Dixit Jesus Phariséis parábolam hanc : Homo quidam fecit cœnam magnam, et vocávit multos. Et misit servum suum hora cœnæ dícere invitátis ut venírent, quia jam paráta sunt ómnia. Et cœpérunt simul omnes excusáre. Primus dixit ei : Villam emi, et necesse hábeo exíre, et vidére illam : rogo te, habe me excusátum. Et alter dixit : Juga boum emi quinque, et eo probáre illa : rogo te, habe me excusátum. Et álius dixit : Uxórem duxi : et ideo non possum veníre. Et revérsus servus nuntiávit hæc dómīno suo. Tunc irátus paterfamilias, dixit servo suo : Exi cito in platéas, et vicos civitátis : et páuperes, ac débiles, et cæcos, et claudos intróduc huc. Et ait servus : Dómine, factum est ut imperásti, et adhuc locus est. Et ait dómīnus servo : Exi in vias, et sepes : et compélle intráre, ut impleátur domus mea.

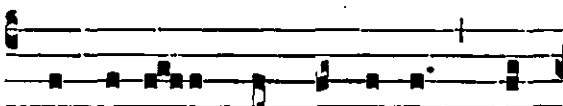
AT that time, Jesus spoke to the Pharisees this parable : A certain man made a great supper, and invited many. And he sent his servant, at the hour of supper, to say to them that were invited, that they should come, for now all things are ready. And they began all at once to make excuse. The first said to him, I have bought a farm, and must needs go out, and see it; I pray thee hold me excused. And another said, I have bought five yoke of oxen, and I go to try them; I pray thee hold me excused. And another said, I have married a wife, and therefore I cannot come.

And the servant returning, told these things to his lord. Then the master of the house being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the feeble, and the blind, and the lame. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said

Dico autem vobis, quod nemo virorum illorum, qui vocati sunt, gustabit coenam meam.

Credo.

to the servant, Go out into the high ways and hedges, and compel them to come in¹, that my house may be filled. But I say unto you, that none of these men that were invited shall taste of my supper².

Offert. VI  Turn to me, O Lord, and deliver my soul, O save me for thy mercy's sake. *Ps. 6, 5.*

D Omine * convérte-re, et


é- ri- pe ánimam mé- am : sálvum me fac pro- pter

mi-se- ri-córdi- am tú- am.

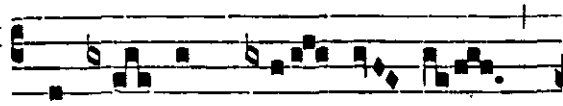
Secret.

Oblatio nos, Dómine, tuo nómini dicánda purificet : et de die in diem ad caeléstis vitae transférat actiónem. Per Dóminum nostrum.

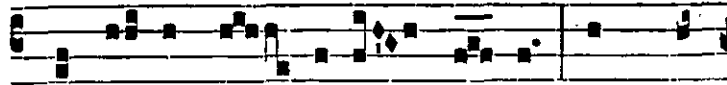
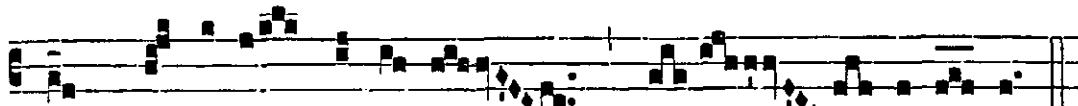
MAY the sacrifice we are about to offer up, O Lord, cleanse our souls from sin; and day by day, by its virtue, may our life on earth be more and more likened to that of heaven. Through Jesus Christ...

Commemoration of the Octave. Secret. Ecclesiae tuae. p. 801.

Preface of Christmas, p. 314 (or Corpus Christi, p. 801).

Comm. II  I will sing to the Lord, who giveth me good things : and I will sing to the name of the Lord the most high. *Ps. 12, 6.*

C Antá-bo * Dó- mi- no,


qui bó-na trí- bu-it mí- hi : et psál-

lam nómi-ni Dómi-ni al- tíssi-mi.

¹ "Not with violence, but disregarding the excuses their poor and dirty state might suggest to the wayfarers" (Osty).

² "The leaders of the Jews having refused to enter the Messiah's kingdom, their place will be taken by the common people" (Buzy). It is perilous to refuse God's invitation.

Postcommunion.

Sumptis munéribus, quaésu-
mus Dómine, ut cum fre-
quentatione mystérii, crescat
nostrae salutis effectus. Per Dó-
minum nostrum Jesum Chri-
stum.

TO us who have received thy sacred
gifts, O Lord, vouchsafe that the
more often we assist at the celebration
of these divine mysteries, the more
surely they may avail to the salvation
of our souls. Through Jesus Christ...

Commemoration of the Octave. Postcommunion. Fac nos. p. 802.

AT VESPERS.

Antiphons and Psalms of the II Vespers of the Feast, p. 815.

Chapter.

Caríssimi : Nolíte mirári, si
cōdit vos **mundus**. † Nos
scimus quóniam transláti sumus
de morte *ad* vitam, * quóniam
diligimus fratres.

Dearly beloved, Wonder not if the
world hate you. We know that
we have passed from death to life,
because we love the brethren.

Hymn. Pänge língua. p. 818.

V. Cibávit illos ex ádipe fru-
menti, alleluia.

V. He fed them with the fat of
wheat, alleluia,

R. Et de petra, melle satu-
rávit eos, alleluia.

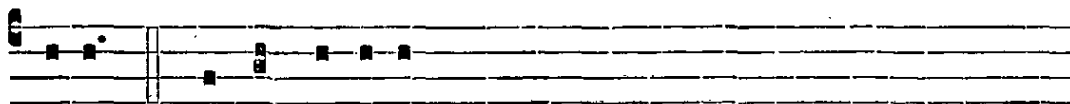
R. And filled them with honey out
of the rock, alleluia.

At Magnif.

Ant. I a

E

X-I ci-to. *Cant. Magní-fi-cat* * ánima mé-a Dó-



minum. 2. Et exsultávit... — *Cant. Magnificat. I a. p. 212.*

**An-
tiphon.**

E

X-I ci-to in platé-as et ví-

Go out quickly into
the streets and lanes
of the city, and bring
in hither the poor,
and the feeble, and the
blind, that my house
may be filled, alleluia.

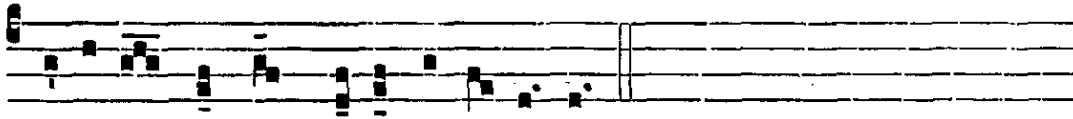
Gospel.



cos ci-vi-tá-tis : et páu-pe-res ac dé-



bi-les, caécos et cláudos compéлле intrá-re, ut im-



ple-átur dómus mé-a, alle-lú-ia.

Collect.

Sancti nóminis tui Dómine Stimórem páriter et amórem fac nos habére perpétuum : † quia nunquam tua gubernatióne destítuis, * quos in soliditáte tuæ dilectiónis instítuis. Per Dóminum nostrum.	DO thou, O Lord, bestow upon us both an abiding fear and an abiding love of thy holy name: for those to whom thou teachest the depths of thy love, at no time dost thou fail to govern by thy grace. Through Jesus Christ our Lord.
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Commemoration of the Octave of Corpus Christi.

Ant. O quam suávis. *p.* 791. *Ÿ.* Panem.

Prayer. Deus, qui nobis. *p.* 792.

However, if the Office of Monday is not of the Octave : Ant. O sacrum.
p. 820.

Benedicámus Dómino III. *p.* 140.

Ant. Salve, Regina. *p.* 243.

Octave of Corpus Christi.

Double major.

Mass as on the Feast, p. 792.

Vespers of the Sacred Heart (1st Vespers), p. 828; *no Commemoration of the Octave of Corpus Christi.*
