

bo autem tú-o laxábo ré-te.

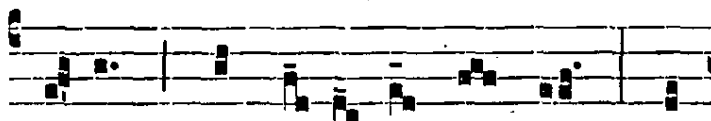
If the Antiphon is sung as a commemoration. V. Dirigatur. p. 414.

Prayer. Da nobis. p. 849.

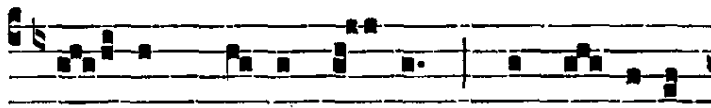
Fifth Sunday after Pentecost.

Intr. IV

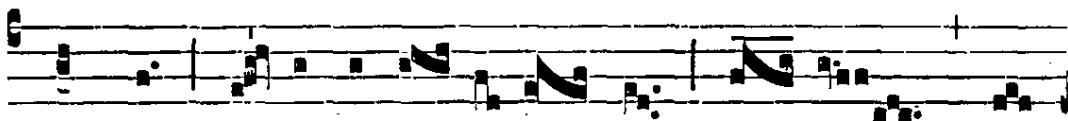
E Xáudi Dó-mi-ne * vó-cem



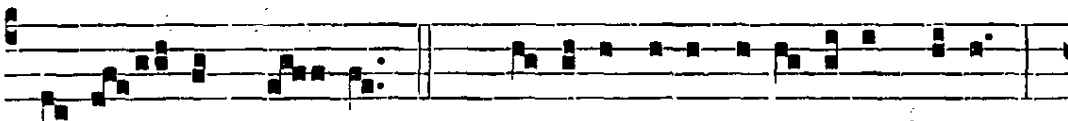
mé-am, qua clamá-vi ad te : ad-



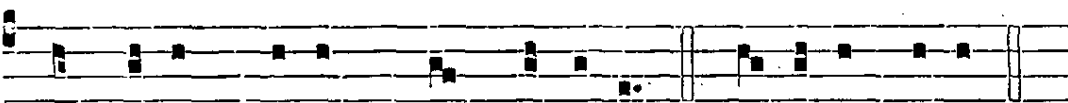
jú-tor mé-us é-sto, ne de-re-lín-



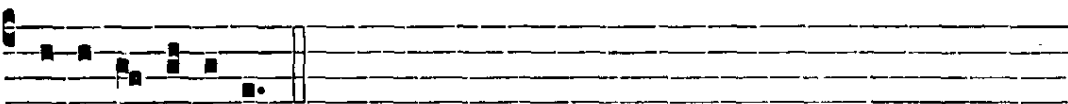
quas me, neque despí-ci-as me, Dé-us sa-



lu-tá-ris mé-us. *Ps. Dóminus illuminá-ti-o mé-a, **



et sá-lus mé-a : quem timébo? Gló-ri-a Pátri.



•E u o u a e. Glória Pátri. 4th tone. p. 29.

14
644
Ps.
25
in
Eng.

Hear, O Lord, my voice with which I have cried to thee: be thou my helper, forsake me not, nor do thou despise me, O God my Saviour. *Ps. The Lord is my light, and my salvation, whom shall I fear?*

Ps. 26, 7 and 9.

Collect.

DEus, qui diligéntibus te bona invisibília praeparásti : † infúnde córdibus nostris tui amóris afféctum; ut te in ómnibus et supér ómnia diligéntes, * promissionés tuas, quae omne desidérium súperant, consequámur. Per Dóminum nostrum.

O God, who for them that love thee hast prepared good things, which eye hath not seen : pour into our hearts a fervent love of thee; so that in all things and above all things loving thee, we may attain to thy promises exceeding all desire of the heart of man. Through Jesus Christ...

2. A cunctis. p. 429. — 3. At the priest's choice.

Lectio Epistolae beati Petri Apostoli.

On this Sunday that falls near his feast (June 29), St. Peter urges us to charity, and to suffering for the right. 1 Pet. 3, 8-15.

CARÍSSIMI : Omnes unánimes in oratione estóte, compatiéntes, fraternitátis amatóres, misericórdes, modésti, húmiles : non reddéntes malum pro malo, nec maledíctum pro maledícto, sed e contrário benedicéntes : quia in hoc vocáti estis, ut benedictionem haereditáte possideátis. Qui enim vult vitam diligere, et dies vidére bonos, coérceat linguam suam a malo, et lábia ejus ne loquántur dolum. Declínet a malo, et fáciat bonum : inquirat pacem, et sequátur eam. Quia óculi Dómini super justos, et aures ejus in preces eórum : vultus autem Dómini super faciéntes mala. Et quis est qui vobis nóceat, si boni aemulatóres fuéritis? Sed et si quid patímini propter justítiam, beáti. Timórem autem eórum ne timuéritis : et non conturbémini. Dóminum autem Christum sanctificáte in córdibus vestris.

DEarly beloved, Be ye all of one mind, having compassion one of another, being lovers of the brotherhood, merciful, modest, humble; not rendering evil for evil, nor railing for railing, but contrariwise, blessing : for unto this are you called, that you may inherit a blessing. *For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. Let him decline from evil, and do good; let him seek after peace, and pursue it; because the eyes of the Lord are upon the just, and his ears unto their prayers, but the countenance of the Lord against them that do evil things. (Ps. 33, 13-17).*

And who is he that can hurt you, if you be jealous of good? But if also you suffer anything for justice' sake, blessed are ye. And be not afraid of their fear, and be not troubled; but sanctify the Lord Christ in your hearts.

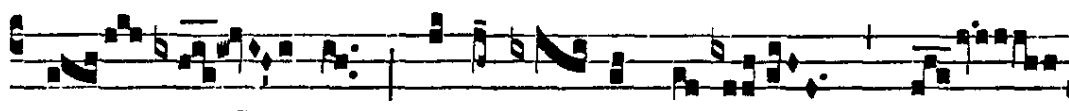
Grad. v

P Roté-ctor nó-ster *

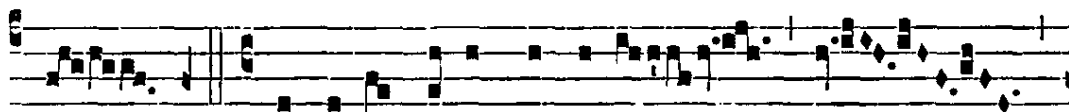
á- spi- ce Dé- us, et

Behold, O God our protector, and look on thy servants. *Ps. O Lord God of hosts, give ear to the prayers of thy servants.*

Ps. 83, 10 and 9.



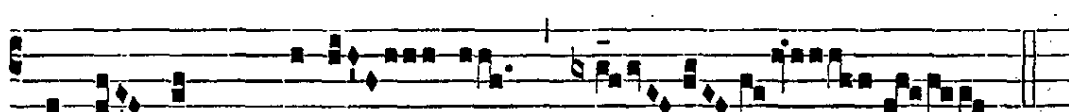
ré- spi- ce super sér- vos tú- os.



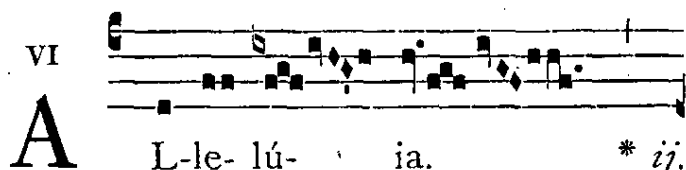
∇. Dómine Dé- us virtútum,



exáu- di pré- ces



servó- rum * tu-ó- rum.



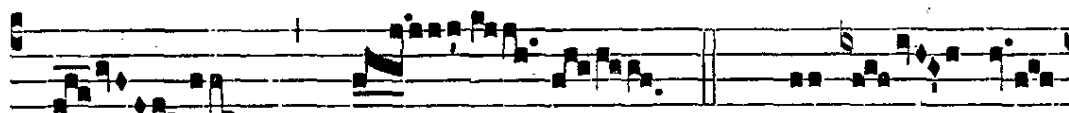
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VI

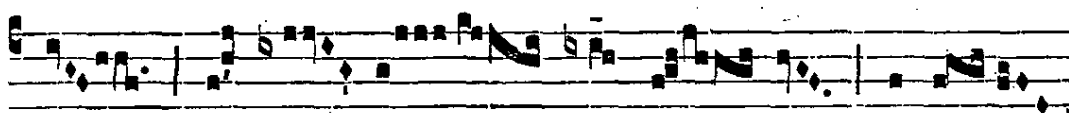
L-le- lú- ia.

In thy strength, O Lord, the king shall joy; and in thy salvation he shall rejoice exceedingly. *Ps. 20, 1.*

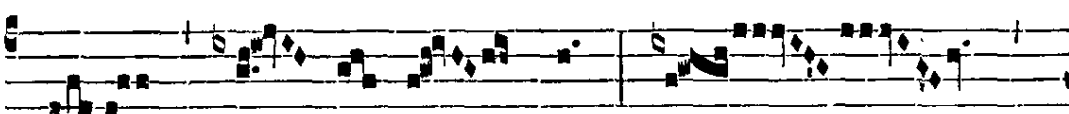
* *ij.*



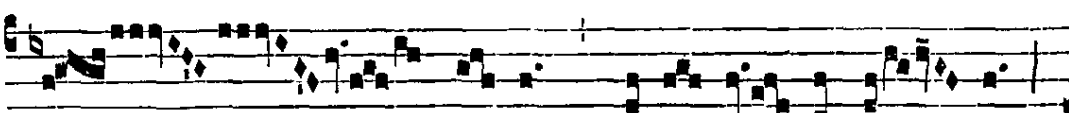
∇. Dó-mi- ne,



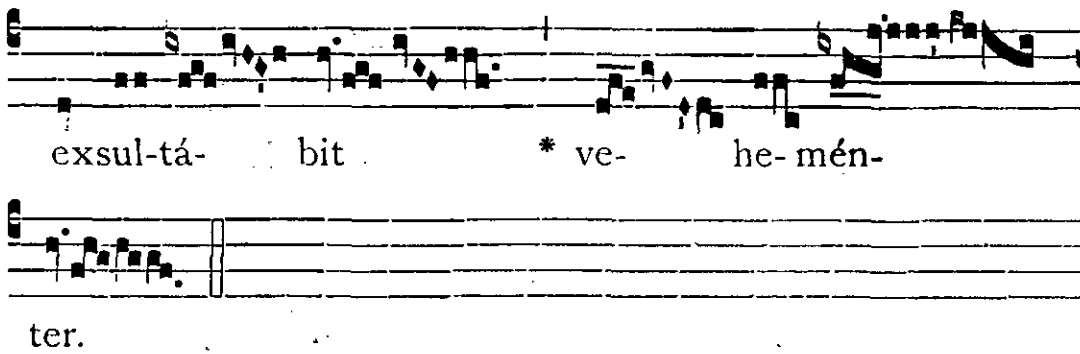
in vír- tú- te tú- a laetá-



bi- tur rex : et



su- per salu- tá- re tú- um



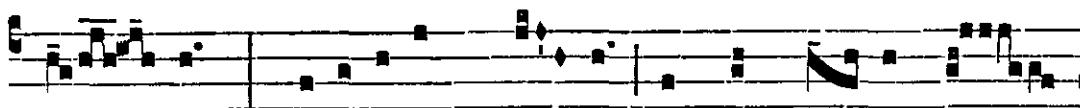
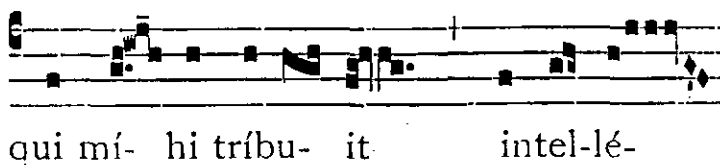
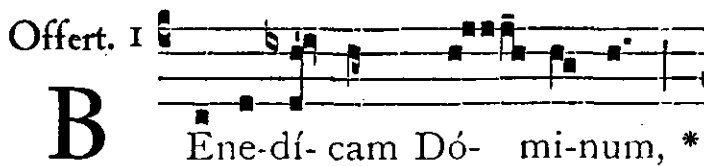
✠ **Sequentia sancti Evangelii secundum Matthaeum.**

The demands of charity. Matth. 5, 20-24.

IN illo témpore : Dixit Jesus discíplis suis : Nisi abundáverit justítia vestra plus quam scribárum et pharisaeórum, non intrábitis in regnum caelórum. Audístis, quia dictum est antíquis : Non occídes : qui autem occíderit, reus erit judício. Ego autem dico vobis : quia omnis, qui iráscitur fratri suo, reus erit judício. Qui autem dixerit fratri suo, raca : reus erit concílio. Qui autem dixerit, fátue : reus erit gehénnae ignis. Si ergo offers munus tuum ad altáre, et ibi recordátus fúeris, quia frater tuus habet áliquíd advérsus te : relínque ibi munus tuum ante altáre, et vade prius reconciliári fratri tuo : et tunc véniens ófferes munus tuum. Credo.

AT that time, Jesus said to his disciples, Except your justice abound more than that of the scribes and Pharisees, you shall not enter into the kingdom of heaven.

You have heard that it was said to them of old, *Thou shalt not kill*; and whosoever shall kill, shall be in danger of the judgment. But I say to you, that whosoever is angry with his brother, shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of hell fire. If therefore thou offer thy gift at the altar, and there thou remember that thy brother hath anything against thee, leave there thy offering before the altar, and go first to be reconciled to thy brother; and then coming thou shalt offer thy gift.



I will bless the Lord, who hath given me understanding : I set God always in my sight; for he is at my right hand, that I be not moved.

Ps. 15, 7 and 8.

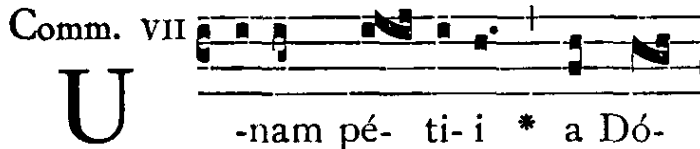
**Secret.**

PROPITIARE, Dómine, supplica-
tiónibus nostris : et has obla-
tiones famulorum famularumque
tuarum benígnus assúme; ut,
quod singuli obtulerunt ad ho-
nórem nóminis tui, cunctis pro-
ficiat ad salútem. Per Dóminum.

BE appeased, we beseech thee, O
Lord, by our supplications : and
in thy loving-kindness, graciously
accept the offerings which thy ser-
vants and thine handmaidens lay
upon thine altar. May that which
each one of us has offered to the
glory of thy name, profit all alike to
salvation. Through Jesus Christ...

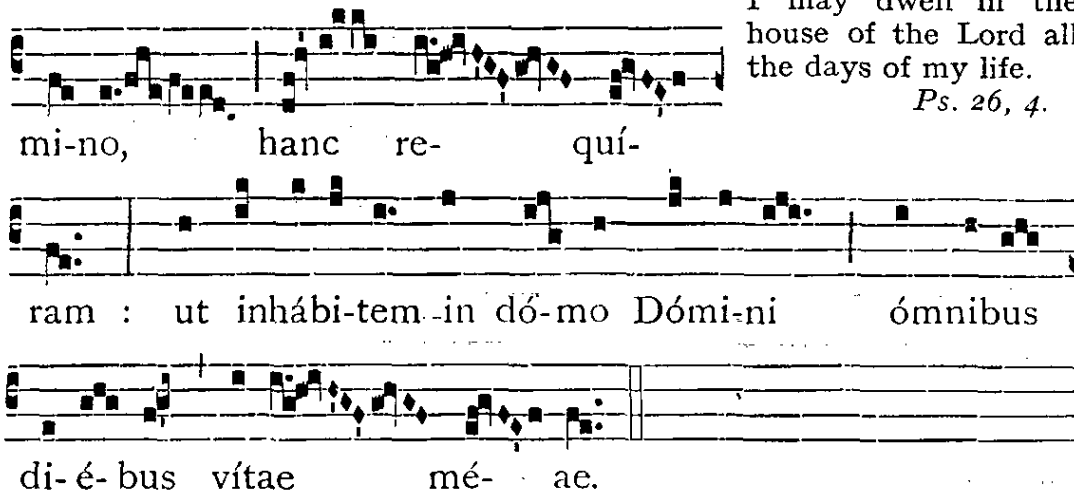
2. Exáudi nos. *p.* 434 — 3. *At the priest's choice.*

Preface of the Blessed Trinity, p. 12.



One thing I have
asked of the Lord, this
will I seek after; that
I may dwell in the
house of the Lord all
the days of my life.

Ps. 26, 4.

**Postcommunion.**

QUOS caelésti, Dómine, dono
satiásti : praesta, quaésu-
mus; ut a nostris mundémur
occúltis, et ab hóstium liberé-
mur insídiis. Per Dóminum no-
strum.

Thou hast filled us with thy hea-
venly gifts, O Lord : vouchsafe,
we beseech thee, to cleanse us from
our hidden faults, and to deliver us
from the snares of our enemies.
Through Jesus Christ our Lord.

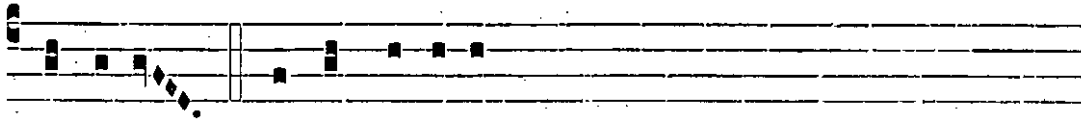
2. Mundet et múniat. *p.* 435. — 3. *At the priest's choice.*

AT VESPERS.

At Magnif.

Ant. I D

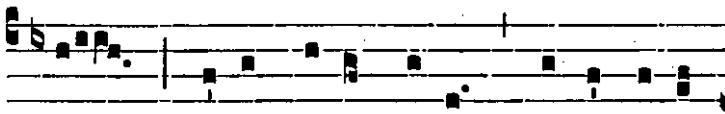
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I offers. *Cant. Magnificat* * ánima mé- aDóminum. 2. Et exsultávit... *Cant. Magnificat. I D. p. 212.*An-
tiphon.

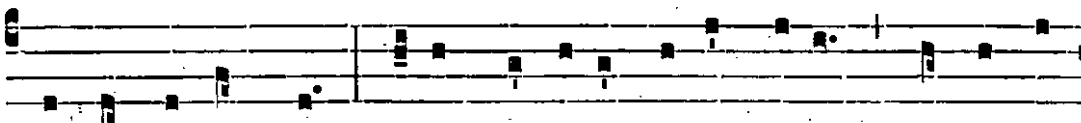
Si offers múnus tú- um an-



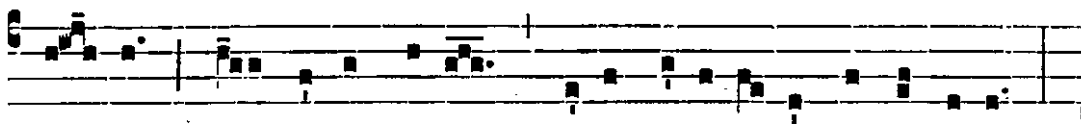
te altá- re, et recordá-tus fú- e-



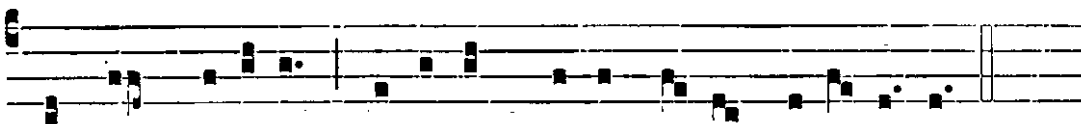
ris qui-a fráter tú-us hábet á-li-



quid advérsus te : re-línque ibi múnus tú-um ante al-



tá- re, et váde pri-us reconci-li- á-ri frátri tú-o :



et tunc véni- ens óffe-res múnus tú- um, alle-lú- ia.

*If the Antiphon is sung as a commemoration. V. Dirigatur. p. 414.**Prayer. Deus, qui diligentibus. p. 855.*

If therefore thou offer thy gift at the altar, and there thou remember that thy brother hath anything against thee, leave there thy offering before the altar, and go first to be reconciled to thy brother; and then coming thou shalt offer thy gift. *Gospel.*