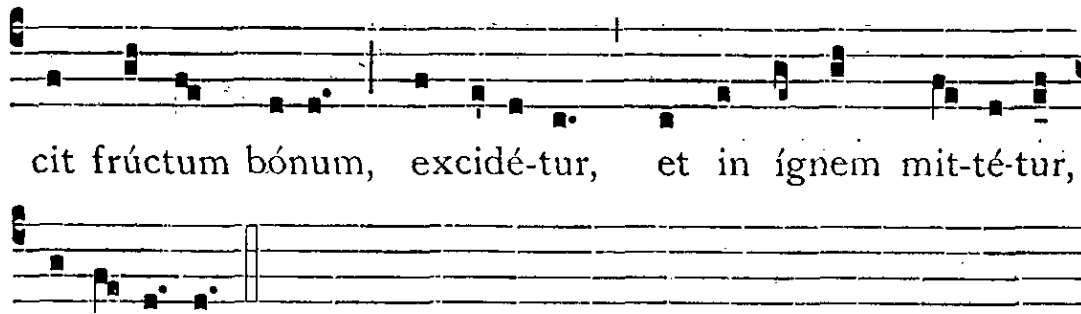




cit fructum bonum, excidetur, et in ignem mittetur,
alle-lu-ia.

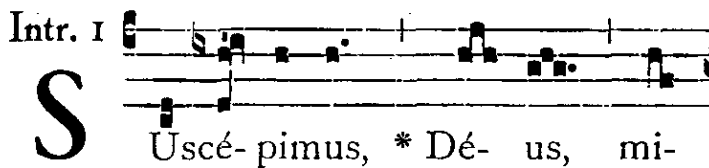
If the Antiphon is sung as a commemoration. V. Dirigatur. p. 414.

Prayer. Deus, cujus providentia. p. 866.

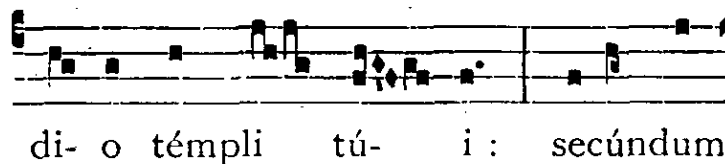
Eighth Sunday after Pentecost.

Intr. I

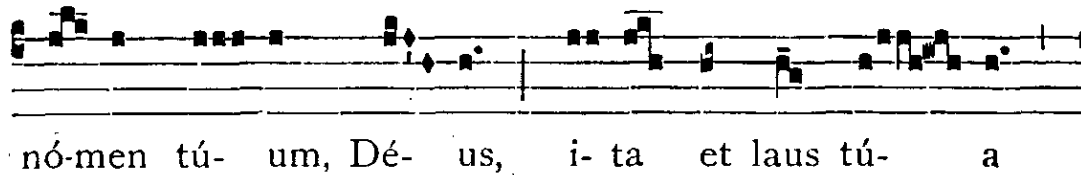
S Uscé-pimus, * Dé-us, mi-



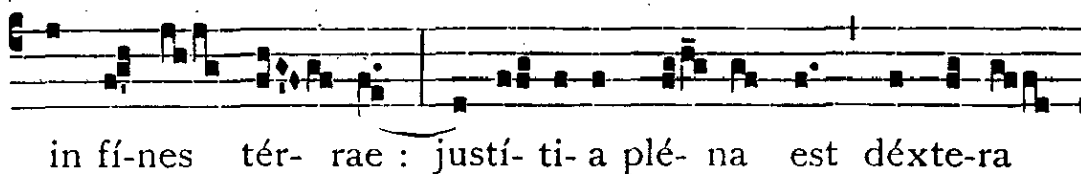

se-ri-córdi-am tú-am in mé-



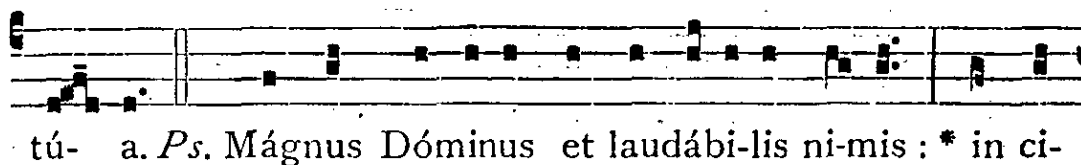
di-o témpli tú-i : secúndum



nó-men tú-um, Dé-us, i-ta et laus tú-a



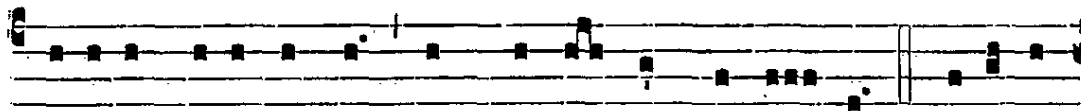
in fí-nes tér-rae : justí-ti-a plé-na est dexte-ra



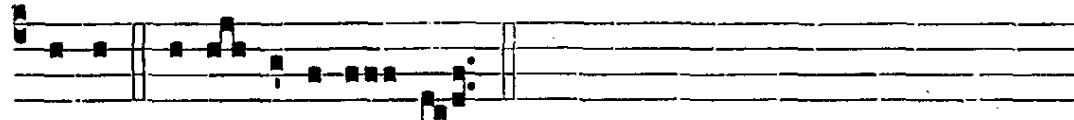
tú-a. *Ps. Magnus Dominus et laudabilis nimis : * in ci-*

We have received thy mercy, O God, in the midst of thy temple; according to thy name, O God, so also is thy praise unto the ends of the earth: thy right hand is full of justice. *Ps.* Great is the Lord, and exceedingly to be praised, in the city of our God, in his holy mountain.

Ps. 47, 10-11.



vi-táte Dé-i nóstri, in mónte sáncto é- jus. Gló-ri- a



Pátri. E u o u a e. Glória Pátri. 1st tone. p. 28.

Collect

L Argíre nobis, quaésumus Dómine, semper spíritum cogitándi quae recta sunt, propítius et agéndi : † ut qui sine te esse non póssumus, * secúndum te vivere valeámus. Per Dóminum nostrum.

I mpart to us, in thy mercy, we beseech thee, O Lord, the grace, at all times, both to think and to do what is right in thy sight : that we, who but for thee could not even have our being, may live only to fulfil thy holy will. Through Jesus Christ...

2. A cunctis. p. 429. — 3. At the priest's choice.

Lectio Epistolae beati Pauli Apostoli ad Romanos.

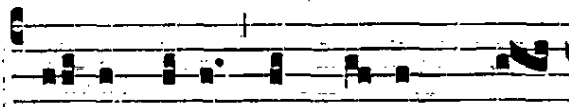
Grave warning to recently converted Roman Christians.

Sons and heirs of God. Rom. 8, 12-17.

F Ratres : Debitóres sumus non carni, ut secúndum carnem vivámus. Si enim secúndum carnem vixéritis, moriémini : si autem spíritu facta carnis mortificavéritis, vivétis. Quicúmque enim spíritu Dei agúntur, ii sunt filii Dei. Non enim accepístis spíritum servitútis íterum in timóre, sed accepístis spíritum adoptionis filiórum, in quo clamámus : Abba (Pater). Ipse enim Spíritus testimónium reddit spíritui nostro, quod sumus filii Dei. Si autem filii, et haerédes : haerédes quidem Dei, cohaerédes autem Christi.

B Rethren, we are debtors, not to the flesh, to live according to the flesh; for if you live according to the flesh, you shall die; but if by the spirit you mortify the deeds of the flesh, you shall live. For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear, but you have received the spirit of adoption of sons, whereby we cry, Abba (Father). For the spirit himself giveth testimony to our spirit, that we are the sons of God; and if sons, heirs also; heirs indeed of God, and joint heirs with Christ.

Grad. v.



E

sto míhi * in Dé- um pro

Be thou unto me a God, a protector, and a place of refuge, to save me. V. In thee,



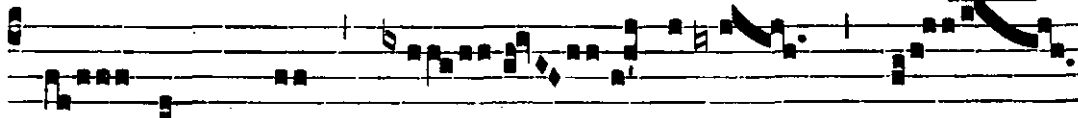
te- ctó- rem, et

O God, have I hoped :
O Lord, let me never
be confounded.

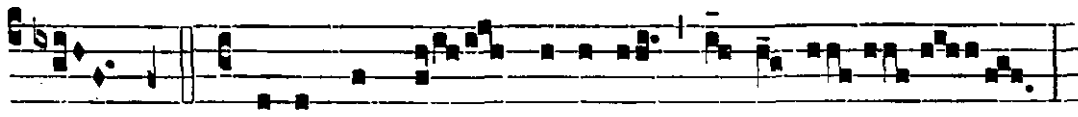
Ps. 30, 3 and 70, 1.



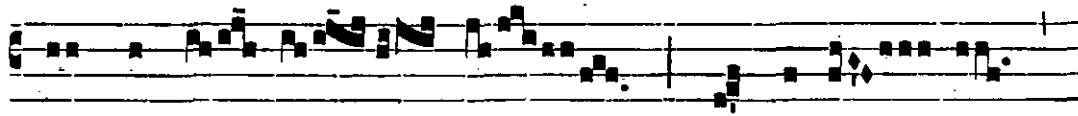
in ló- cum re- fú- gi- i, ut



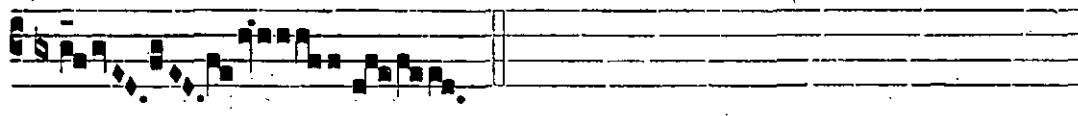
sál- vum me fá- ci- as.



℣. Dé- us, in te sperávi : Dómi- ne



non confún- dar * in aetér- num.



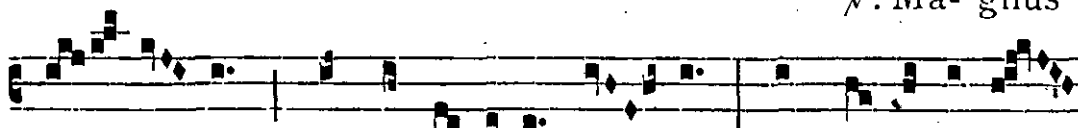
VII

A Lle-lú- ia. * *ij.*

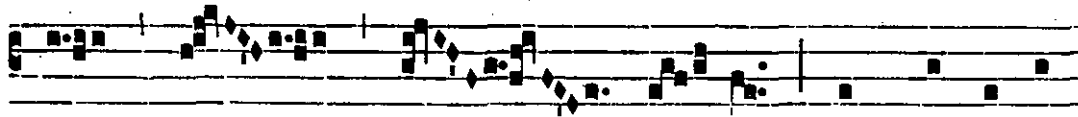
Great is the Lord,
and exceedingly to be
praised; in the city
of God, in his holy
mountain. *Ps. 47, 2.*



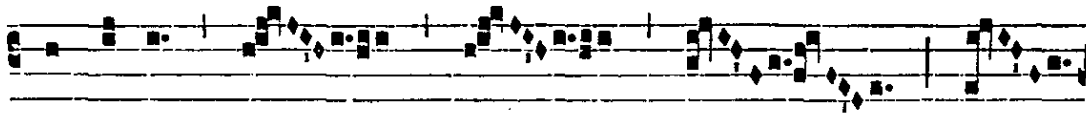
℣. Má- gnus



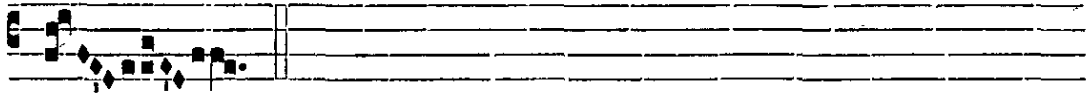
Dó- mi- nus et laudá-bi- lis val- de, in ci- vi- tá- te



Dé- i, * in mónte sán-



cto é-jus.



✠ Sequentia sancti Evangelii secundum Lucam.

The unjust steward, and the right use of money. Luke 16, 1-9.

IN illo témpore : Dixit Jesus discípulis suis parábolam hanc : Homo quidam erat dives, qui habébat villicum : et hic diffamátus est apud illum, quasi dissipásset bona ipsíus. Et vocávit illum, et ait illi : Quid hoc áudio de te? redde ratiónem villicatiónis tuæ : jam enim non póteris villicáre. Ait autem villicus intra se : Quid fáciam, quia dóminus meus aufert a me villicatiónem? fódere non váleo, mendicáre erubésco. Scio quid fáciam, ut, cum amótus fuero a villicatióne, recípiant me in domos suas. Convocátis itaque singulis debitóribus dómini sui, dicébat primo : Quantum debes dómino meo? At ille dixit : Centum cados ólei. Dixitque illi : Accipe cautiónem tuam : et sede cito, scribe quinquagínta. Deinde álíi dixit : Tu vero quantum debes? Qui ait : Centum coros trítici. Ait illi : Accipe líttas tuas, et scribe octogínta. Et laudávit dóminus villicum iniquitátis, quia prudénter fecisset : quia filii hujus saéculi prudentióre filiiis lucis in generatióne sua sunt. Et ego vobis dico : fácite vobis amícos de mammona iniquitátis : ut, cum defeceritis, recípiant vos in aetérna tabernacula. Credo.

AT that time, Jesus spoke to his disciples this parable : There was a certain rich man who had a steward ; and the same was accused unto him that he had wasted his goods ; and he called him, and said to him, How is it that I hear this of thee? give an account of thy stewardship, for now thou canst be steward no longer. And the steward said within himself, What shall I do, because my lord taketh away from me the stewardship? To dig I am not able : to beg I am ashamed. I know what I will do, that when I shall be put out of the stewardship, they may receive me into their houses.

Therefore calling together every one of his lord's debtors, he said to the first, How much dost thou owe my lord? But he said, A hundred barrels of oil. And he said to him, Take thy bill, and sit down quickly, and write fifty. Then he said to another, And how much dost thou owe? Who said, A hundred quarters of wheat. He said to him, Take thy bill, and write eighty. And the lord commended ¹ the unjust steward, for as much as he had done wisely ; for the children of this world are wiser in their generation than the children of light. And I say to you, Make unto you friends of the mammon of iniquity, that when you shall fail, they may receive you into everlasting dwellings.

¹ "The master is praising, not the wrongful act of the unfaithful steward, but the peculiar astuteness with which he makes friends who will be useful when things go amiss. Christians, in their honest dealings, should show the same skill in making money serve the ends of charity". (Maredsous N. T.)

Offert. v

P

O-pu- lum hú- mi- lem *

Thou wilt save the
humble people, O Lord,
and wilt bring down
the eyes of the proud;
for who is God but
thou, O Lord?

Ps. 17, 28 and 32.

sálvum fá- ci- es, Dó- mi-

ne, et ó- cu- los superbó- rum humi- li- á-

bis : quóni- am quis Dé- us praeter te, Dó-

mi- ne?

Secret.

Suscipe, quaesumus Dómine,
múnera, quae tibi de tua lar-
gitéte deférimus : ut haec sacro-
sáncta mystéria, grátiae tuae ope-
ránte virtúte, et praeséntis vitae
nos conversatióne sanctíficent,
et ad gáudia sempitérna perdú-
cant. Per Dóminum.

Recieve, we beseech thee, O Lord,
the gifts, which of thy bounty
bestowed upon us, we offer again
to thee : and by the power of thy
grace, may these holy mysteries sanc-
tify our lives in this world, and assure
to us the everlasting joys of that
which is to come. Through Jesus...

2. Exáudi nos. *p. 434.* — 3. *At the priest's choice.*

Preface of the Blessed Trinity, p. 12.

Comm. III

G

Ustá-te * et vidé- te

Taste and see that
the Lord is sweet : bles-
sed is the man that
hopeth in him.

Ps. 33, 9.

quó- ni- am su- á- vis est Dómi- nus : be- á- tus

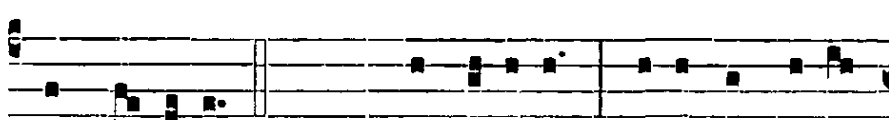
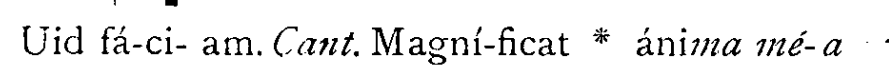
vii qui spé- rat in é- o.

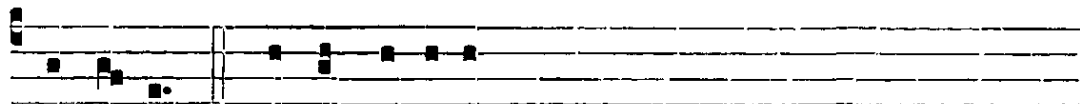
Postcommunion.

SIT nobis, Dómine, reparátio mentis et córporis caeléstæ mystérium : ut, cujus exséqui-mur cultum, sentiámus efféctum. Per Dóminum nostrum. **M**AY this heavenly mystery, O Lord, avail us to our healing, in soul and in body : and may we ever feel within us the power of the sacrament we adore. Through Jesus...

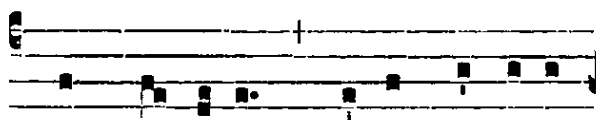
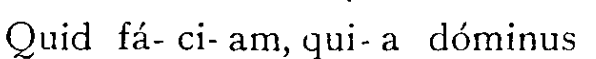
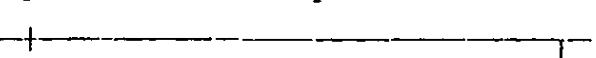
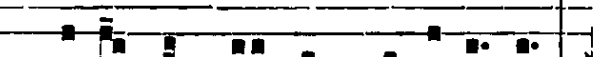
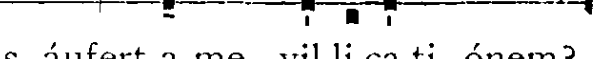
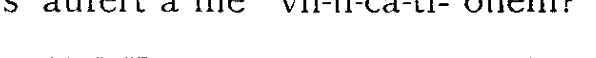
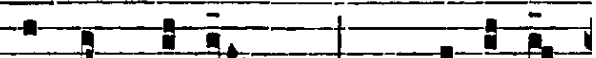
2. Múndet et múniat. *p.* 435. — 3. *At the priest's choice.*

AT VESPERS.

At Magníf. 
Ant. IV E 
Quid fá-ci-am. *Cant. Magní-ficat * ánima mé-a*

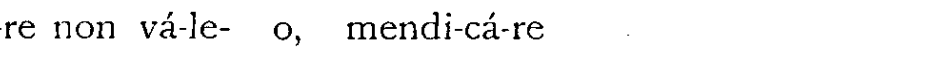
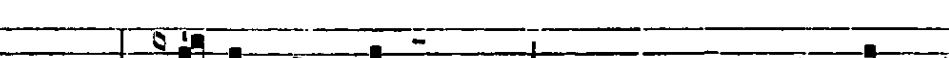
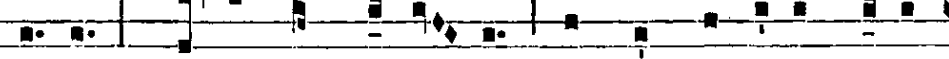
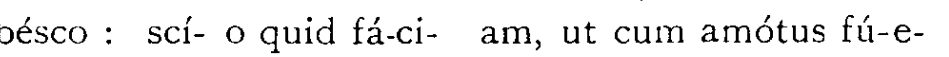
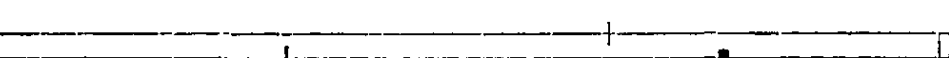
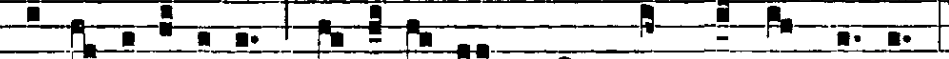


Dómi-num. 2. Et exsultávit... — *Cant. Magní-ficat. IV E. p.* 215.

An- 
tiphon. 
Quid fá-ci-am, qui-a dóminus 

mé- us áufert a me vil-li-ca-ti-ónem? 



What shall I do, because my lord taketh away from me the stewardship? To dig I am not able : to beg I am ashamed. I know what I will do, that when I shall be put out of the stewardship, they may receive me into their houses.

Gospel.

fó-de-re non vá-le- o, mendi-cá-re 

e-ru-besco : scí- o quid fá-ci- am, ut cum amótu-s fú-e- 

ro a vil-li-ca-ti-óne, re-cí-pi- ant me in dómos sú- as. 


If the Antiphon is sung as a commemoration. V. Dirigátur. p. 414.

Prayer. Largíre nobis. p. 872.