

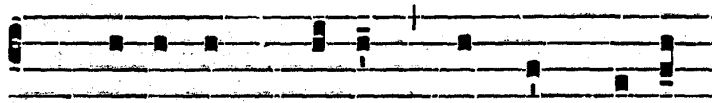
THE LAST SUNDAY OF OCTOBER

FEAST OF OUR LORD JESUS CHRIST, KING.

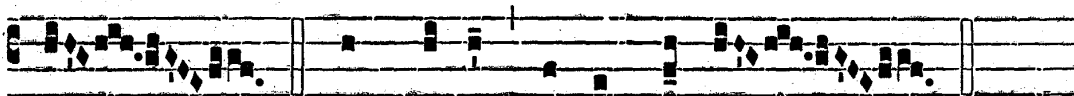
Double of I Class.

AT FIRST VESPERS.

As at II Vespers, p. 1521, except :



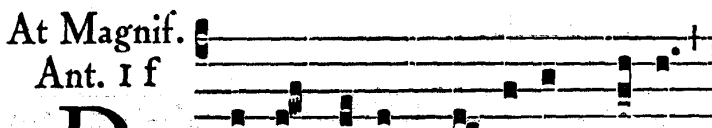
V. *Dá-ta est mí-hi ómnis po-té-* V. All power is given to me.
R. In heaven and in earth. *Matth. 28, 18.*



stas. R. In caélo et in térra.

At Magnif. Ant. I f

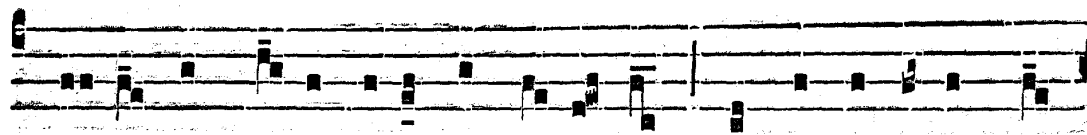
D Abit illi * Dóminus Dé-us



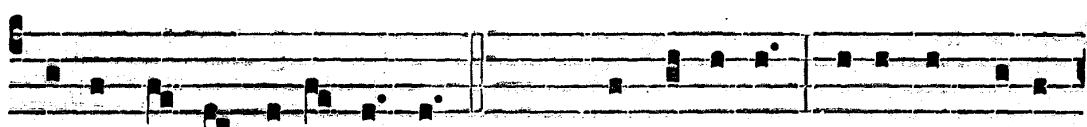
The Lord God shall give unto him the throne of David his father : and he shall reign in the house of Jacob for ever, and of his kingdom there shall be no end.

Luke 1, 32.

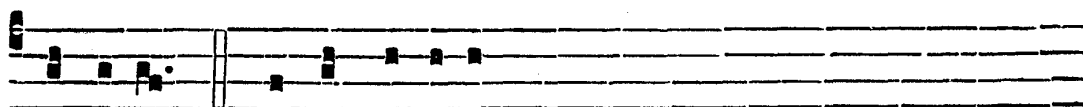
sé-dem Dávid, pátris é-jus : et re-



gná-bit in dómo Jácob in ae-térnum, et régni é-jus non



é-rit fí-nis, alle-lú-ia. *Cant. Magní-fi-cat * ánima mé-a*



Dóminum. 2. Et exsultávit...

Cant. Magnificat. 1 f. p. 212 or 218.

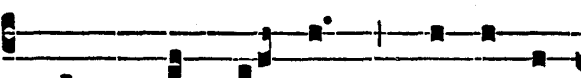
Prayer. Omnípotens sempitérne Deus. p. 1517.

Commemoration of the Sunday.

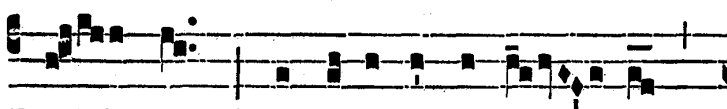
Benedicámus Dómino I. p. 138.

At Compline, Hymn n^o 10, p. 254 with proper doxology at follows.

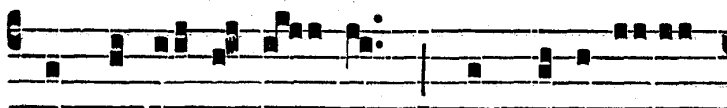
AT MASS.

Intr. III 

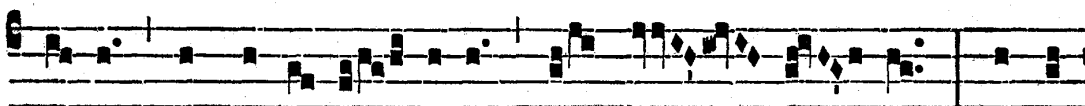
D Ignus est Agnus, * qui occí-



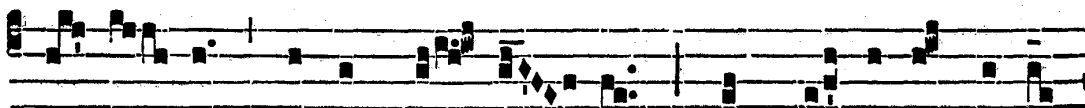
sus est, accípe-re virtú- tem,



et di-vi-ni-tá- tem, et sapi-én-



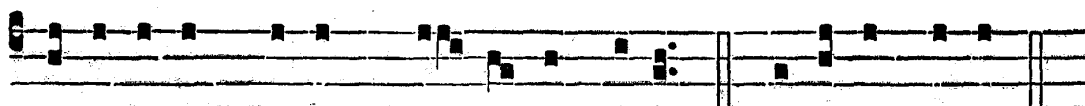
ti- am, et forti-tú- dinem, et ho- nó- rem. Ipsi



gló- ri- a et impé- ri- um in saé-cu-la saecu-

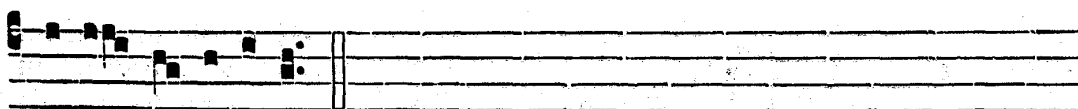


ló- rum. *Ps. Dé- us, judí-ci- um tú- um Régi da : * et*



justí-ti- am tú- am Fí- li- o Régis. Gló-ri- a Pátri.

The Lamb that was slain is worthy to receive power, and divinity, and wisdom, and strength and honour. To him be glory and empire for ever and ever. *Ps. Give the king thy judgement, O God; and to the king's son thy justice. Apoc. 5, 12; 1, 6. — Ps. 71, 1.*



E u o u a e. Glória Patri. 3rd tone. p. 29.

Collect.

OMnípotens sempitérne Deus, qui in dilécto Fílio tuo, univérsorum Rege, ómnia instauráre voluísti : † concéde propítius; ut cunctae famíliae géntium, peccáti vúlnerē disgregátae, * ejus suavíssimo subdántur império : Qui tecum vivit et regnat.

Almighty and eternal God, who hast willed to restore all things in thy beloved Son, the King of the universe; mercifully grant that the nations which have been torn asunder by the wounds of sin, may be reunited in subjection to his most sweet rule. Who lives and reigns.

Collect of the Sunday is added.

Lectio Epistolae beati Pauli Apostoli ad Colossenses.

Christ holds first place, in the order of natural creation, and then in that of the new, supernatural, creation or redemption. Colossians I, 12-20.

FRatres : Grátias ágimus Deo Patri, qui dignos nos fecit in partem sortis sanctórum in lúmine, qui erípuit nos de potestate tenebrárum, et tránstulit in regnum Filii dilectiónis suae, in quo habémus redemptionem per sánguinem ejus, remissionem peccatórum :

Qui est imágo Dei invisíbilis, primogénitus omnis creatúrae : quóniam in ipso cóndita sunt univérſa in caelis et in terra, visibília et invisibília, sive throni, sive dominationes, sive principátus, sive potestates : ómnia per ipsum, et in ipso creáta sunt : et ipse est ante omnes, et ómnia in ipso constant.

Et ipse est caput córporis Ecclésiae, qui est princípium, primogénitus ex mórtuis : ut sit in ómnibus ipse primátum tenens : quia in ipso compláuit omnem plenitúdinem inhabítare : et per eum reconciliáre ómnia in ipsum, pacíficans per sánguinem crucis ejus, sive quae in terris, sive quae in caelis sunt, in Christo Jesu Dómino nostro.

BRethren : We give thanks to God the Father, who hath made us worthy to be partakers of the lot of the saints in light, who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of his love, in whom we have redemption through his blood, the remission of sins.

Who is the image of the invisible God, the firstborn of every creature; for in him were all things created in heaven and on earth, visible and invisible, whether thrones or dominations, or principalities or powers; all things were created by him and in him, and he is before all, and by him all things consist.

And he is the head of the body the Church, who is the beginning, the firstborn from the dead, that in all things he may hold the primacy; because in him it hath well pleased the Father, that all fulness should dwell, and through him to reconcile all things unto himself, making peace through the blood of his cross, both as to the things on earth, and the things that are in heaven, through Christ Jesus, our Lord.

Grad. v

D

Ominá- bi-tur * a má-

ri us- que ad má-re, et

a flúmi-ne usque ad términos ór- bis terrá-

rum. ¶. Et ado-rábunt é-um

ómnes ré- ges tér-rae :

ó- mnes gén- tes sér- vi- ent

* é- i.

I
A

L-le- lú- ia. * ij.

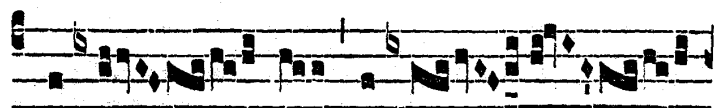
His power is an
everlasting power that
shall not be taken

¶. Pot-estas é-jus,

He shall rule¹ from
sea to sea, and from
the river unto the ends
of the earth. ¶. And
all the kings of the
earth shall adore him :
all the nations shall
serve him.

Ps. 71, 8 and 11.

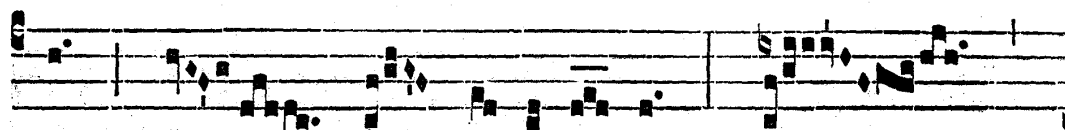
¹ The expression must be understood of the ideal frontiers of Palestine, that is, the Red Sea, the Mediterranean, and the desert as far as the Euphrates. The Messiah's rule is far wider than the psalmist conceives it here, as indeed ¶. shows clearly enough.



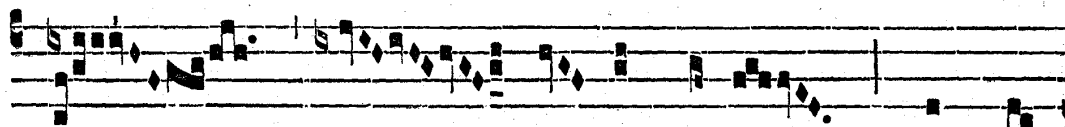
away : and his kingdom
that shall not be des-
troyed.

pot-é- stas ae-tér-

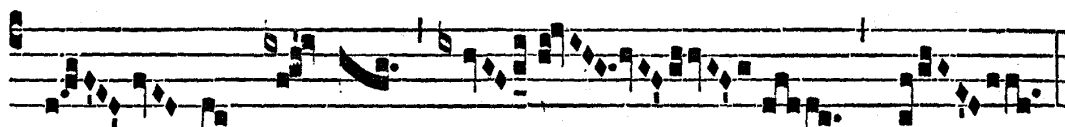
Daniel 7, 14.



na, quae non au-fe-ré- tur : et



ré-gnum é-jus, * quòd non



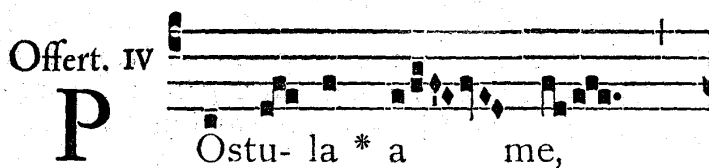
cor- rumpé- tur.

✠ **Sequentia sancti Evangelii secundum Joannem.**

The spiritual kingdom of Jesus Christ. John 18, 33-37.

IN illo témpore : Dixit Pilátus
ad Jesum : Tu es Rex Ju-
daeórum? Respóndit Jesus : A
temetípso hoc dicis, an álíi dí-
xérunt tibi de me? Respóndit
Pilátus : Numquid ego Judaéus
sum? Gens tua, et pontífices
tradidérunt te mihi: quid fecísti?
Respóndit Jesus: Regnum meum
non est de hoc mundo. Si ex hoc
mundo esset regnum meum, mi-
nistri mei útique decertárent,
ut non tráderer Judaéis : nunc
autem regnum meum non est
hinc. Dixit itaque ei Pilátus :
Ergo Rex es tu? Respóndit
Jesus : Tu dicis, quia Rex sum
ego. Ego in hoc natus sum, et
ad hoc veni in mundum, ut
testimónium perhíbeam veritáti :
omnis qui est ex veritáte, audit
vocem meam. Credo.

AT that time Pilate said to Jesus :
Art thou the king of the Jews?
Jesus answered : Sayest thou this
thing of thyself, or have others told
it thee of me? Pilate answered :
Am I a Jew? Thy own nation, and
the chief priests have delivered thee
up to me : what hast thou done?
Jesus answered : My kingdom is not
of this world. If my kingdom were
of this world, my servants would
certainly strive that I should not be
delivered to the Jews : but now my
kingdom is not from hence. Pilate
therefore said to him : Art thou
a king then? Jesus answered : Thou
sayest that I am a king. For this was
I born, and for this came I into the
world, that I should give testimony
to the truth. Everyone that is of the
truth heareth my voice.

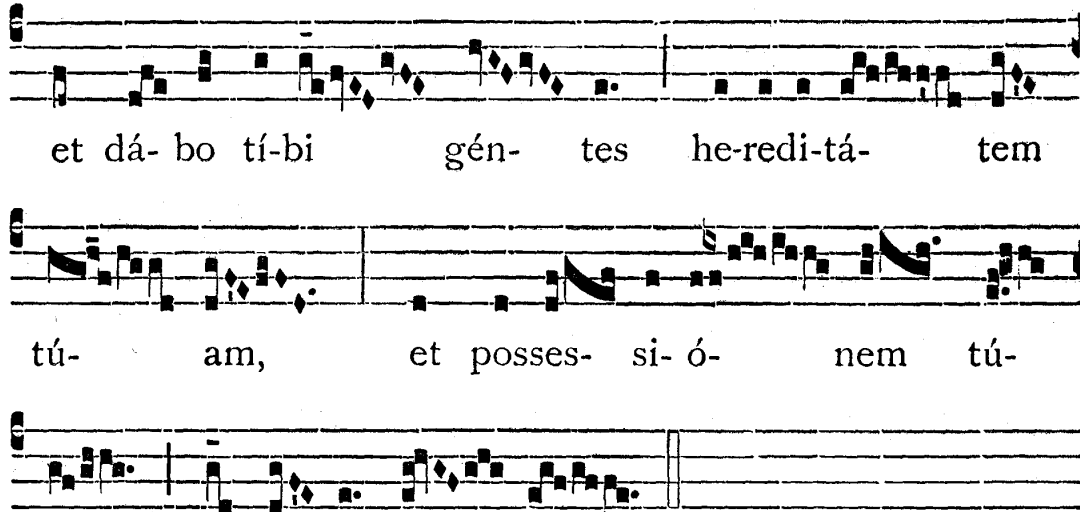


Offert. IV

P

Ostu- la * a me,

Ask of me, and I will
give thee the Gentiles
for thine inheritance,
and the utmost parts
of the earth for thy
possession. *Ps. 2, 8.*



et dá- bo tí-bi gén- tes he-redi-tá- tem

tú- am, et posses- si- ó- nem tú-

am térmi- nos tér- rae.

Secret.

Hostiam tibi, Dómine, humá-
nae reconciliatiónis offéri-
mus : praesta, quaesumus; ut,
quem sacrificiis praesentibus
immolamus, ipse cunctis génti-
bus unitátis et pacis dona con-
cédât, Jesus Christus Filius tuus
Dóminus noster : Qui tecum
vivit et regnat.

WE offer Thee, O Lord, the Victim
of the reconciliation of mankind;
grant we beseech thee, that the gifts
of peace and union may be given to
all nations by him whom we immo-
late in this present sacrifice, Jesus
Christ thy Son our Lord. Who lives
and reigns.

Secret of the Sunday is added.

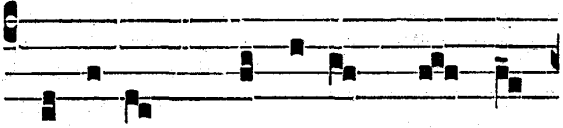
Preface.

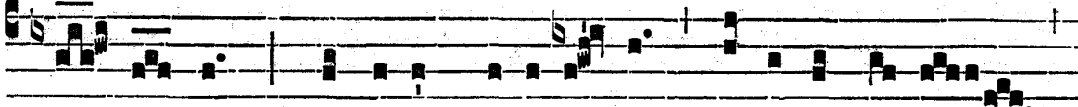
Vere dignum et justum est,
aequum et salutáre, nos tibi
semper, et ubique grátias ágere :
Dómine sancte, Pater omnípo-
tens, aetérne Deus : Qui unigé-
nitum Fílium tuum Dóminum
nostrum Jesum Christum, Sa-
cerdótem aetérnum et univer-
sorum Regem, óleo exsultatiónis
unxísti : ut seípsum in ara crucis,
hóstiam immaculatam et pací-
ficam offerens, redemptiónis hu-
mánae sacraménta perágeret : et
suo subjéctis império ómnibus
creatúris, aetérnum et universále
regnum imménsae tuae tráderet
Majestáti : regnum veritátis et
vitae; regnum sanctitátis et grá-
tiae; regnum justítiae, amóris
et pacis.

IT is truly meet and just, right and
profitable, for us at all times and
in all places to give thanks to thee,
O Lord, the Holy One, the Father
Almighty, the everlasting God : Who
hast anointed with the oil of gladness,
as eternal High Priest and King of
the universe, thy Only Begotten Son,
Jesus Christ our Lord; so that offering
himself on the altar of the cross,
a meek and spotless victim, he might
accomplish the mystery of the red-
emption of mankind, and having
subjected all creatures to his rule,
he might present to thy infinite
Majesty an eternal and universal
kingdom : a kingdom of truth and
life, of holiness and grace; a king-
dom of justice, love and peace.

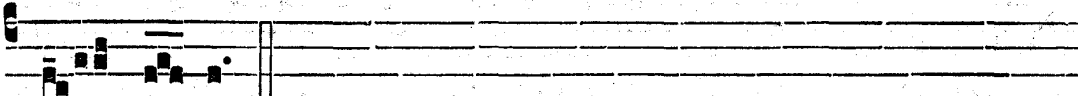
Et ideo cum Angelis et Arch-
ángelis, cum Thronis et Do-
minationibus, cumque omni
militia caeléstis exercitus, hym-
num glóriæ tuæ cánimus, sine
fine dicéntes : Sanctus...

And therefore with the Angels and
Archangels, with the Thrones and
Dominations and with all the array
of the heavenly Host, we sing a hymn
to thy glory and unceasingly repeat :
Holy...

Comm. VI  The Lord shall sit
king for ever : the Lord
will bless his people
with peace.
S Edébit * Dóminus Rex in *Ps. 28, 10 and 11.*



ae- tér-num : Dóminus benedí- cet pópu-lo sú- o



in pá- ce.

Postcommunion.

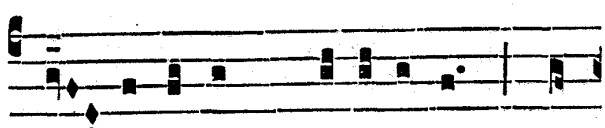
Immortalitátis alimóniam con-
secúti, quaesumus, Dómine :
ut, qui sub Ch̄risti Regis vexillis
militáre gloriámur, cum ipso,
in caelésti sede, júgiter regnáre
possimus : Qui tecum...

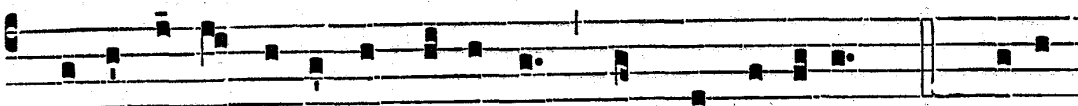
Nourished by the bread of eternal
life, we beseech thee, O Lord,
that we who now glory in fighting
under the standard of Christ our
King, may hereafter reign with him
on his heavenly throne. Who lives...

On Sunday, the Postcommunion of the Sunday is added

AT SECOND VESPERS.

¶ *On October 31 the following Vespers are not sung, but I Vespers of All Saints, p. 1528, with commemoration of the feast of Christ the King.*

1 Ant.  He shall be called
Peaceable : and his
throne shall be most
firm for ever. *I Par. 22,*
VIII G **P** A- cí- fi- cus * vocábi- tur, et *9 and 17, 14.*



thrónus é- jus é- rit firmíssimus in perpé- tu- um. *Ps. Dixit*



Dóminus Dómino mé-o : * Séde a *déxtris* mé-is.

Ps. Dixit Dóminus. VIII G. p. 151.

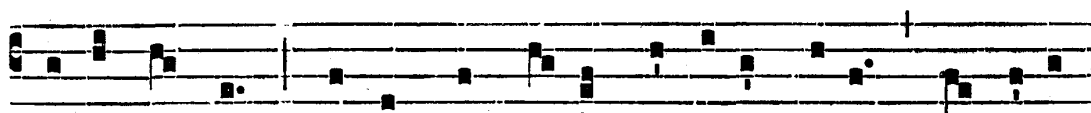
2 Ant.

VIII c

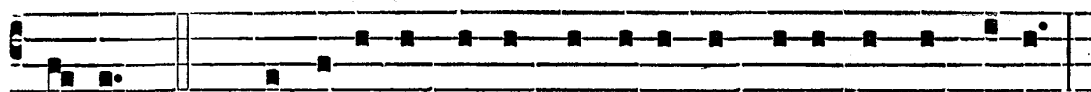
R

Egnum é- jus * régnum sem-

His kingdom is an everlasting kingdom, and all kings shall serve him and shall obey him. *Dan. 7, 27.*



pi-térnum est, et ómnes ré-ges sérvient é-i et obé-



di- ent. *Ps. Confi-tébor tí-bi, Dómine, in tóto córde mé-o : **



in consí-li-o justórum et congrega-ti-óne.

Ps. Confitébor. VIII c. p. 158.

3 Ant.

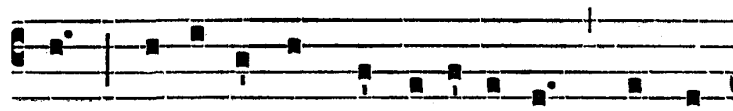
VII a

E

Cce vir Ori- ens * nómen é-

Here is the man, the Dayspring (or, Branch) is his name; he shall sit and bear rule, and shall speak peace to the nations.

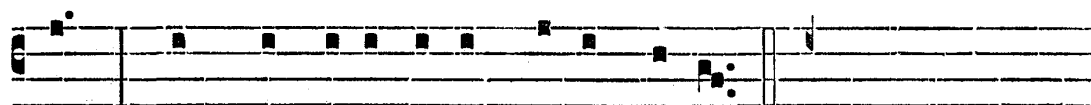
Zach. 6, 12-13; 9, 10.



jus : sedé-bit et dominábi-tur, et lo-



qué-tur pácem géntibus. *Ps. Be- á-tus vir qui tímet Dómi-*



num : * in mandá-tis é-jus vó-let nímis.

Ps. Beátus vir. VII a. p. 164.

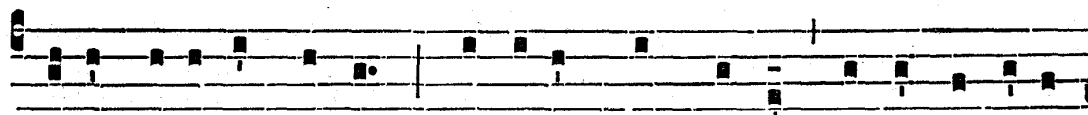
4 Ant.

III a

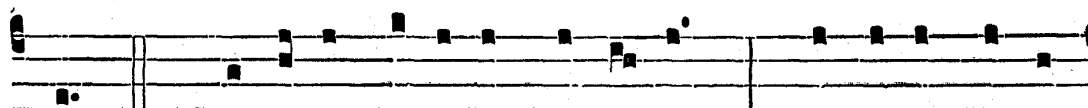
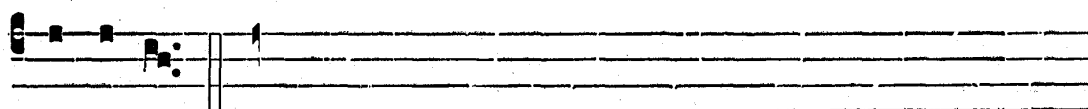
D

Ominus * júdex nóster, Dó-

The Lord is our
judge, the Lord is our
lawgiver, the Lord is
our King: he will save
us. *Is. 33, 22.*



minus légi-fer nóster; Dóminus Rex nóster, ípse salvábit

nos. *Ps. Laudá-te, pú- e-ri, Dómi-num : * laudá-te nómen*Dómi-ni. *Ps. Laudáte, púeri. III a. p. 166.*

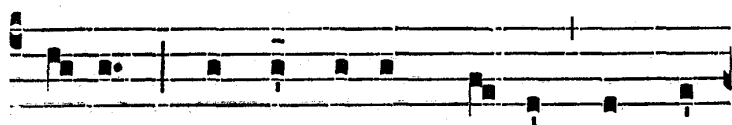
5 Ant.

VIII G

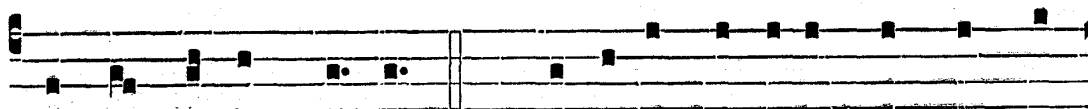
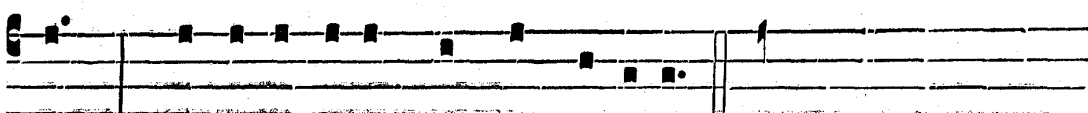
E

Cce dédi te * in lúcem gén-

Behold, I have given
thee to be the light of
the Gentiles, that thou
mayst be my salvation
even to the farthest
part of the earth.

Is. 49, 6.

ti- um, ut sis sá-lus mé- a usque

ad extrémum térrae. *Ps. Laudá-te Dóminum, ómnes gén-*tes : * laudá-te é-um, *ómnēs pópu-li.**Ps. Laudáte Dóminum. VIII G. p. 186.***Chapter.**

FRatres : Grátias ágimus Deo
Patri, qui dignos nos fecit
in partem sortis sanctórum in
lúmine : † qui erípuit nos de

BRethren : We give thanks to God
the Father, who hath made us
worthy to be partakers of the lot of
the saints in light, who hath delivered

potestáte *tenebrárum*,* et trán- | us from the power of darkness, and
tulit in regnum Fílii dilectiónis | hath translated us into the kingdom
suae. | of the Son of his love.

The melody is that of the hymn Beáta nóbis gáudia of Lauds of Whitsunday.

Hymn. I
TE sae-cu-lórum Príncipem,

Te, Chríste, Ré-gem génti-um, Te

ménti-um, Te córdi-um Unum fa-té-
mur árbitrum. 2. Sce-lé-sta túrba clá-

mi-tat : Regná-re Chrí-stum nó-lumus : Te nos ovántes

ómni-um Régem supré-mum dí-cimus. 3. O Chrí-ste, Prín-

ceps Pá-ci-fer, Méntes rebél-les súbji-ce : Tu-óque amó-

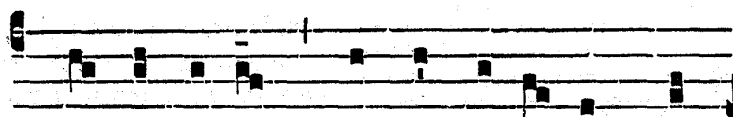
re dé-vi-os Ovile in ú-num cóngre-ga. 4. Ad hoc cru-én-

1. To Christ the Lord
of worlds we sing, the
nations' universal King.
Hail, conquering Christ,
whose reign alone over
our hearts and souls
we own.

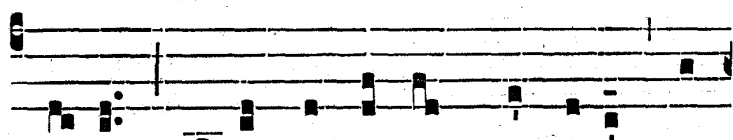
2. Of old, in blind-
ness and in pride, the
faithless Jews thy rule
denied; the Church in
joy proclaims to-day
thy sovereign everlast-
ing sway.

3. Christ, who art
known the Prince of
Peace, bid all rebel-
lious tumults cease;
call home thy straying
sheep and hold for ever
in one faithful fold.

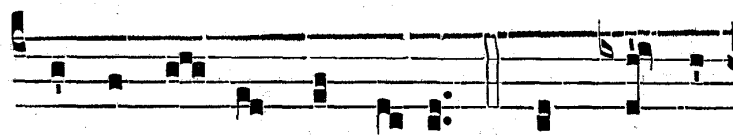
re dé-vi-os Ovile in ú-num cóngre-ga. 4. Ad hoc cru-én-



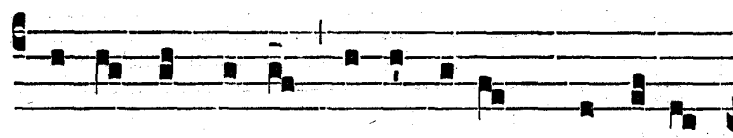
ta ab árbo-re, Péndes apér-tis brá-



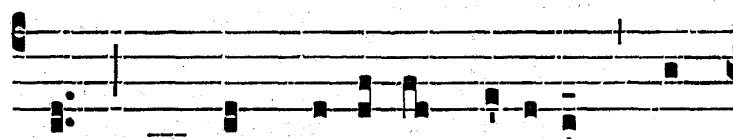
chi- is : Di-ráque fóssum cúspide Cor



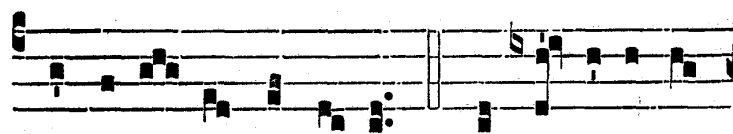
ígne flá-grans éxhi-bes. 5. Ad hoc in



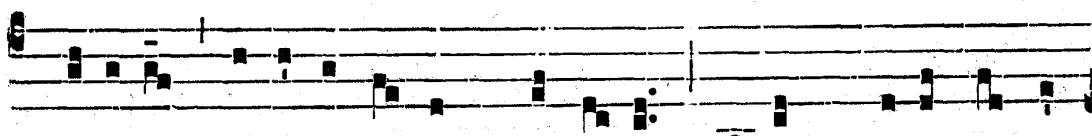
á-ris ábde-ris Ví-ni dapísque imági-



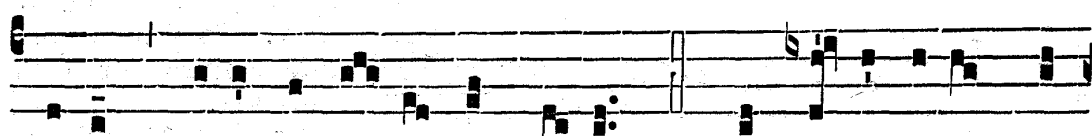
ne, Fúndens sa-lú-tem fí-li-is Trans-



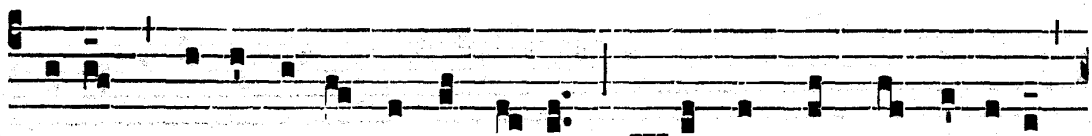
verberá- to pécto-re. 6. Te na-ti-ónum



Praésides Honó-re tól-lant públi-co, Cól-lant magístri, jú-



di-ces, Léges et ár-tes éxprimant. 7. Submíssa regum fúl-



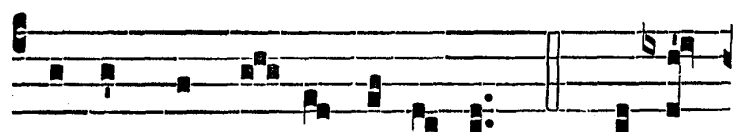
ge-ant Tí-bi di-cátæ insígni- a : Mí-tíque scéptro pátri-am

4. For this, thine arms, on Calvary, were stretched across th'empurpled tree; and the sharp spear that through thee ran laid bare the heart that burned for man.

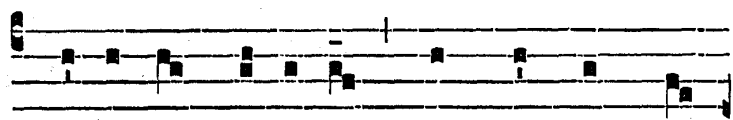
5. For this, in forms of bread and wine lies hid, the plenitude divine, and from thy wounded body runs the stream of life to all thy sons.

6. May they who rule o'er man below thee for their greater Sovereign know, and human wisdom, arts, and laws in thee repose as in their cause.

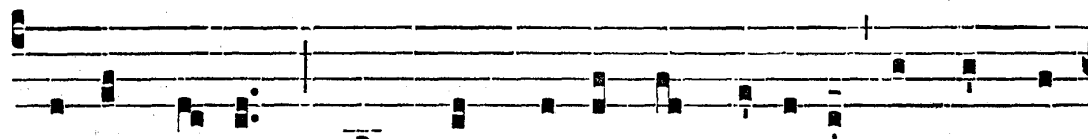
7. Let kingly signs of pomp and state unto thy name be dedicate, city and hearth and household be under thy gentle sceptre free.



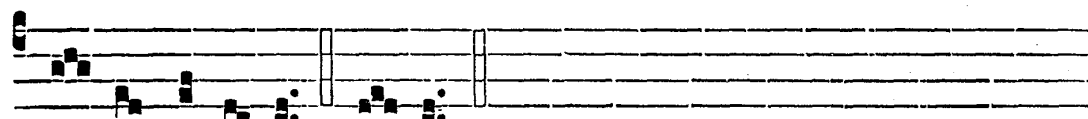
Domósque súbde cí-vi- um. 8. Jé-su,



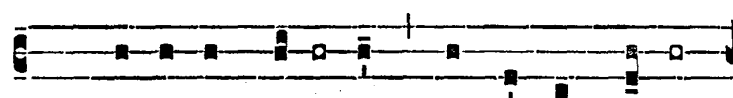
tí-bi sit gló-ri- a, Qui scéptra mún-



di témp- ras, Cum Pátre, et álmo Spí-ri-tu, In sempi-

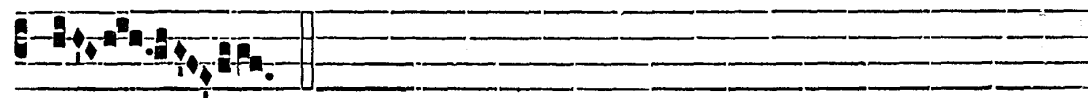


tér-na saécu-la. Amen.



¶. Multipli- cábi-tur é- jus impé-ri-

R̃. Et pá- cis non é-rit fí-



um.

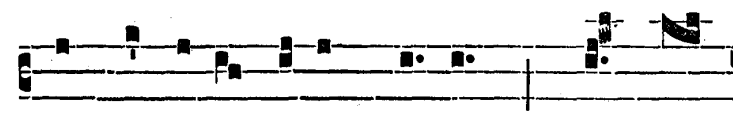
nis.

At Magnif.

Ant. VII a

H

Abet in vestiménto * et



in fémore sú-o scríptum : Rex ré-



gum, et Dóminus domi-nánti- um. Ipsi gló-ri- a et

8. Praise be to Christ, whose name and throne o'er every throne and name we own; and equal praises still repeat the Father and the Paraclete.

Trans. W. Shewring, by permission.

¶. His rule shall be spread abroad.

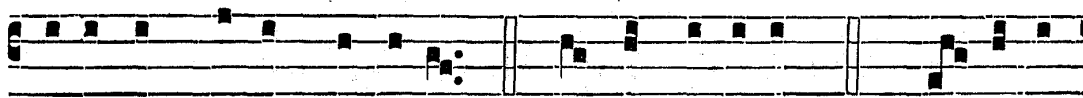
R̃. And of peace there shall be no end.

And he hath on his garment and on his thigh written : King of kings and Lord of lords. To him be glory and empire for ever and ever.

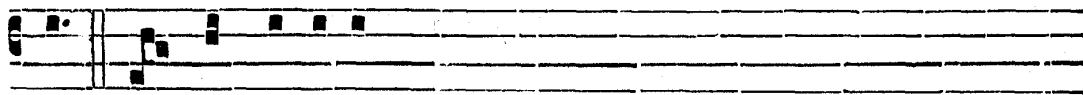
Apoc. 19, 16 and 1, 6.



impé-ri-um in saécu-la saecu-ló-rum. *Cant.* Magní-fi-cat *



ánima mé-a Dóminum. 2. Et exsultávit... *or* Magní-fi-



cat... Et exsultávit... *Cant.* Magníficat. VII a. p. 217 or 222.

Prayer. Omnipotens sempitérne Deus. p. 1517.

Commemoration of the Sunday.

Benedicámus Dómino I. p. 138.

At Compline. *Hymn no 10, p. 254 with proper doxology.*

Act of consecration of the human race to the Sacred Heart of Jesus.

(*Leo XIII, June 11 1899, and Pius XI, October 11 1925*).

Most sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before thy altar. We are thine, and thine we wish to be; but, to be more surely united to thee, behold each one of us freely consecrates himself today to thy most Sacred Heart.

Many indeed have never known thee: many too, despising thy precepts, have rejected thee. Have mercy on them all, most merciful Jesus, and draw them to thy Sacred Heart. Be thou King, O Lord, not only of the faithful who have never forsaken thee, but also of the prodigal children who have abandoned thee: grant that they may quickly return to their Father's house lest they die of wretchedness and hunger.

Be thou King of those who are deceived by erroneous opinions, or whom discord keeps aloof, and call them back to the harbour of truth and unity of faith, so that soon there may be but one flock and one Shepherd.

Be thou King of all those who are still involved in the darkness of idolatry or of Islam, and refuse not to draw them all into the light and kingdom of God. Turn thine eyes of mercy toward the children of that race, once thy chosen people. Of old they called down upon themselves the Blood of the Saviour; may it now descend upon them a laver of redemption and of life.

Grant, O Lord, to thy Church assurance of freedom and immunity from harm; give peace and order to all nations, and make the earth resound from pole to pole with one cry: Praise to the divine Heart that wrought our salvation; to It be glory and honour for ever. *Ry. Amen.*