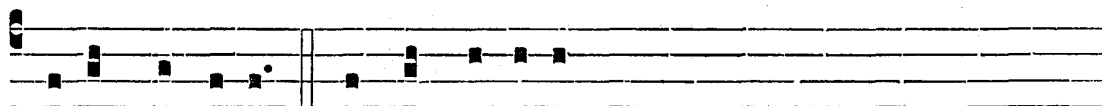


At Magnif.

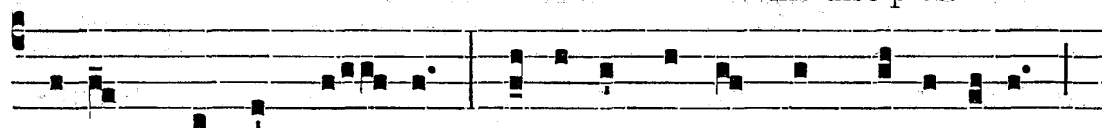
Ant. VI F

V

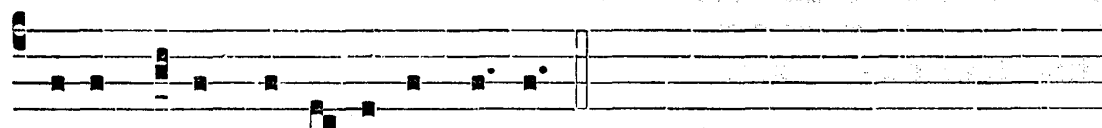
Obis dá-tum est. *Cant.* Magní-fi-cat * ánimamé-a Dóminum. Et exsultávit... — *Cant.* Magníficat. VI F. p. 216.An-
tiphon.

Vóbis dá-tum est nósse mysté-

To you it is given to know the mystery of the kingdom of God; but to the rest, in parables; said Jesus to his disciples.



ri-um régni Dé- i, cé-te-ris autem in pa-rábo-lis,



dixit Jésus discí-pu-lis sú- is.

Prayer. Deus, qui cónspicis. p. 437. — *Suffrage of all the Saints*, p. 122.*Benedicámus Dómino V.* p. 140.

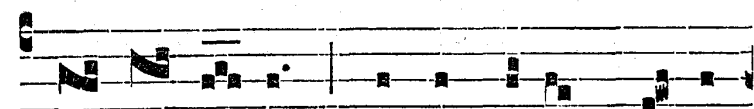
Quinquagesima Sunday.

Sunday of the 2nd Class. Station at St Peter's.

Intr. VI

E

-sto mí-hi * in Dé- um



pro- te-ctó-rem, et in lócum re-fú-

Be thou unto me a God, a protector, and a place of refuge, to save me: for thou art my strength, and my refuge; and for thy name's sake thou wilt be my leader, and wilt nourish me. *Ps.* In thee, O Lord, have I

gi- i, ut sálvum me fá-ci- as : hoped, let me never
be confounded : deliver
me in thy justice. *Ps. 30, 3-4 and 2.*

quóni-am firmaméntum mé- um, et re-fúgi-um mé- um

es tu : et propter nómen tú- um dux mí- hi é- ris,

et enú- tri- es me. *Ps. In te Dómine spe-rávi, non con-*

fúndar in aetérnum : * in justí-ti-a tú-a lí-be-ra me.

Gló-ri- a Pátri. E u o u a e. Glória Patri. 6th tone. *p. 30.*

Collect.

PReces nostras, quaésumus
Dómine, cleménte exáudi : †
atque a peccatórum vínculis
absolútos, * ab omni nos adver-
sitáte custódi. Per Dóminum.

Mercifully hear our prayers, we
beseech thee, O Lord; free us
from the chains of sin, and deliver
us from all evil. Through Jesus
Christ.

2nd and 3rd Collects : until Febr. 2nd as on p. 408.

after Febr. 2nd as on p. 429.

Lectio Epistolae beati Pauli Apostoli ad Corinthios.

Hymn to Charity. 1 Cor. 13, 1-13.

FRatres : Si linguis hóminum
loquar, et Angelórum, cari-
tátem autem non hábeam, factus
sum velut aes sonans, aut cým-

Brethren, if I speak with the
tongues of men, and of Angels,
and have not charity; I am become
as sounding brass or a tinkling cym-

balum tinniens. Et si habúero prophetiam, et nóverim mystéria ómnia, et omnem sciéntiam : et si habúero omnem fidem, ita ut montes transférám, caritátem autem non habúero, nihil sum. Et si distribúero in cibos páuperum omnes facultátes meas, et si tradidero corpus meum, ita ut árdeam, caritátem autem non habúero, nihil mihi prodest. Cáritas pátiens est, benígna est : caritas non aemuláitur, non agit pérperam, non inflátur, non est ambitiósá, non quaerit quae sua sunt, non irritátur, non cógitat malum, non gaudet super iniquitáte, congáudet autem veritáti : ómnia suffert, ómnia credit, ómnia sperat, ómnia sústinet. Cáritas nunquam éxcidit : sive prophetiae evacuabúntur, sive linguae cessábunt, sive sciéntia destruétur. Ex parte enim cognóscimus, et ex parte prophetámus. Cum autem vénerit quod perféctum est, evacuábitur quod ex parte est. Cum essem párvulus, loquébar ut párvulus, sapiébam ut párvulus, cogitábam ut párvulus. Quando autem factus sum vir, evacuávi quæ erant párvuli. Vidémus nunc per spéculum in aenígmate : tunc autem fácie ad fáciem. Nunc cognóscó ex parte : tunc cognóscam sicut et cógnitus sum. Nunc autem manent fides, spes, caritas, tria hæc : major autem horum est caritas.

bal. And if I should have prophecy, and know all mysteries, and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing.

Charity is patient, is kind : charity envieth not ; dealeth not perversely ; is not puffed up ; is not ambitious ; seeketh not her own ; is not provoked to anger ; thinketh no evil ; rejoiceth not in iniquity, but rejoiceth in the truth ; beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never falleth away : whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child : but when I became a man, I put away the things of a child. We see now through a glass in a dark manner ; but then face to face. Now I know in part ; but then I shall know even as I am known.

And now there remain, faith, hope, charity, these three ; but the greatest of these is charity.

Grad. III

T U es * Dé - us,

qui fá - cis mi - rabí - li - a

Thou art the God that alone dost wonders : thou hast made thy power known among the nations. *℣.* With thy arm thou hast redeemed thy people, the children of Israel and of Joseph.

Ps. 76, 15 and 16.

só-lus : nó-tam fe-cí-sti in gén-ti-bus vir-tú-tem tú-am.

V. Libe-rásti in brá-chi-o tú-o pó-pu-lum tú-um, fí-li-os Isra-el * et Jó-seph.

Tract. VIII

J Ubi-lá-te * Dómi-no

ómnis térra : serví-te Dómi-no in laetí-

Sing joyfully to God all the earth : serve ye the Lord with gladness. V. 2. Come in before his presence with exceeding great joy. V. 3. Know ye that the Lord he is God. V. 4. He made us, and not we ourselves : but we are his people, and the sheep of his pasture.

Ps. 99, 1-2.

ti- a. V. 2. Intra- te in conspé-ctu é-

jus, in exsul- ta- ti- ó-ne. V. 3. Sci- tó-te

quod Dómi-nus í- pse est Dé-

us. V. 4. I- pse fé- cit nos, et non í- psi

nos : nos autem pó- pulus é-

jus, et óves pá- scu- ae * é-jus.

✠ Sequentia sancti Evangelii secundum Lucam.

The Passion foretold. The blind man of Jericho. Luke 18, 31-43.

IN illo témpore : Assúmpsit Jesus duódecim, et ait illis : Ecce ascéndimus Jerosólymam, et consummabúntur ómnia, quae scripta sunt per prophétas de Filio hóminis. Tradétur enim géntibus, et illudétur, et flagellábitur, et conspuétur : et postquam flagelláverint, occident eum, et tértia die resúrget. Et ipsi nihil horum intellexérunt, et erat verbum istud absconditum ab eis, et non intelligébant

AT that time, Jesus took unto him the twelve, and said to them, Behold we go up to Jerusalem, and all things shall be accomplished which were written by the prophets concerning the Son of man : for he shall be delivered to the gentiles, and shall be mocked, and scourged, and spit upon ; and after they have scourged him, they will put him to death ; and the third day he shall rise again. And they understood none of these things, and this word was hid from

quæ dicebántur. Factum est autem, cum appropinquáret Jéricho, caecus quidam sedébat secus viam, mendicans. Et cum audíret turbam praetereúntem, interrogábat quid hoc esset? Dixérunt autem ei, quod Jesus Nazarénus transíret. Et clamávit dicens: Jesu, fili David, miserére mei. Et qui praeíbant, increpábant eum ut tacéret. Ipse vero multo magis clamábat: Fili David, miserére mei. Stans autem Jesus, jussit illum addúci ad se. Et cum appropinquásset, interrogávit illum, dicens: Quid tibi vis fáciam? At ille dixit: Dómine, ut vídeam. Et Jesus dixit illi: Réspice, fides tua te salvum fecit. Et conféstim vidit, et sequebátur illum, magníficans Deum. Et omnis plebs ut vidit, dedit laudem Deo.

Credo.

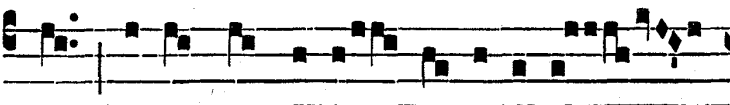
them, and they understood not the things that were said.

Now it came to pass, when he drew nigh to Jericho, that a certain blind man sat by the way side, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying, Jesus, Son of David, have mercy on me. And they that went before, rebuked him, that he should hold his peace: but he cried out much more, Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto him; and when he was come near, he asked him, saying, What wilt thou that I do to thee? But he said, Lord, that I may see. And Jesus said to him, Receive thy sight: thy faith hath made thee whole. And immediately he saw, and followed him, glorifying God: and all the people when they saw it, gave praise to God.

Offert. III

B

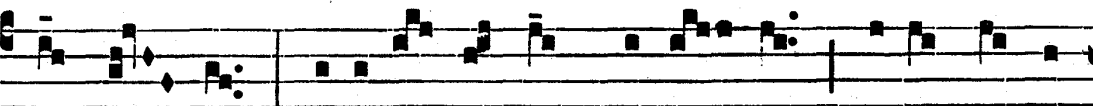
Enedí-ctus es * Dómi-



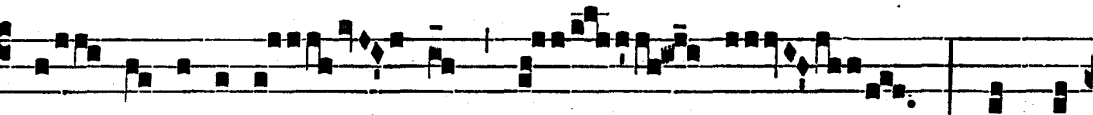
ne, dóce me justi- fí-ca-ti-ó-

Blessed art thou, O Lord, teach me thy justifications: blessed art thou, O Lord, teach me thy justifications: with my lips I have pronounced all the judgments of thy mouth.

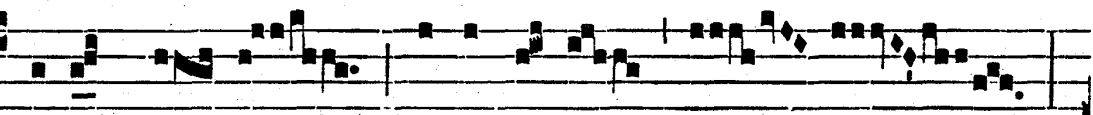
Ps. 118, 12-13.



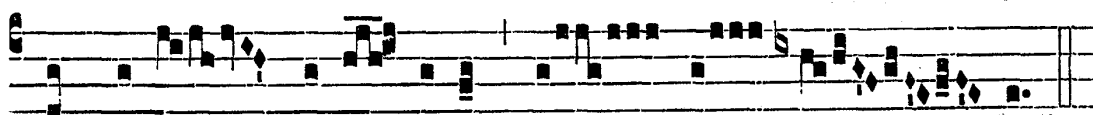
nes tú- as : benedí-ctus es Dómi- ne, dóce me ju-



sti- fí-ca-ti-ó- nes tú- as : in lá-



bi- is mé- is pronunti- á- vi



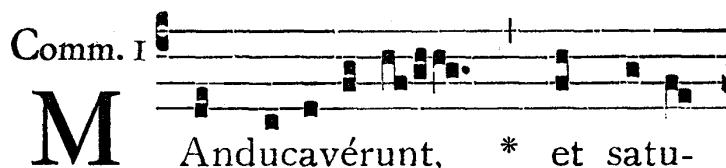
ómni- a judí- ci- a ó- ris tú- i.

Secret : Haec hóstia, Dómine. p. 418.

2nd and 3rd Secrets : until Febr. 2nd as on p. 412.

after Febr. 2nd as on p. 434.

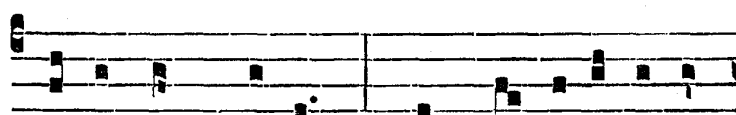
Preface of the Blessed Trinity, p. 12.



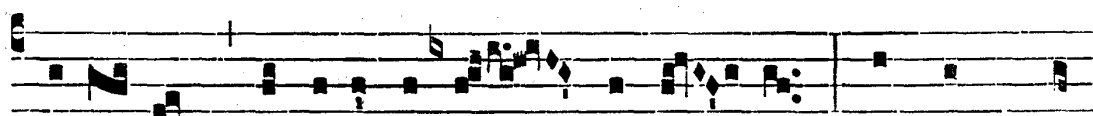
M Anducavérunt, * et satu-

They did eat, and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

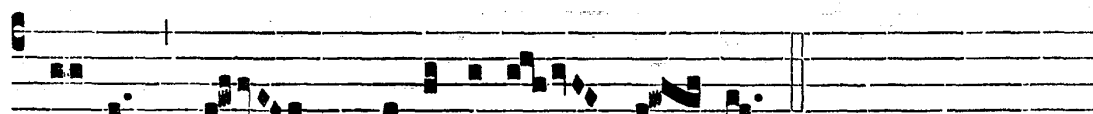
Ps. 77, 29-30.



rá-ti sunt nimis, et de- sidé-ri- um



e-ó- rum áttu- lit é- is Dómi- nus : non sunt frau-



dá- ti a de- sidé-ri- o sú- o.

Postcommunion.

QUaésumus, omnipotens Deus: ut, qui caeléstia aliménta percépimus, per haec contra ómnia advérsa muniámur. Per Dóminum.

WE beseech thee, O Lord, that we who have tasted of the bread of angels, may by it be safeguarded from all things hurtful to us. Through Jesus Christ.

2nd and 3rd Postcommunions : until Febr. 2nd as on p. 413.

after Febr. 2nd as on p. 435.

AT VESPERS.

Antiphons and Psalms for Sundays, p. 110.

Chapter.

FRatres : Si linguis hóminum loquar, et Angelórum, † caritátem autem non hábeam, * factus sum velut aes sonans, aut cýmbalum tínniens.

BRethren, if I speak with the tongues of men, and of Angels, and have not charity; I am become as sounding brass or a tinkling cymbal.