

Proper of the Season.

ADVENT.

During Advent, the Church is preoccupied with the threefold Coming of Christ: on earth, to work our Redemption; in our hearts, by his grace; at the final Judgement. The Church foretells, and is expectant of the Coming, and hastens it by her prayers; she prepares for it by recollection and penitence. These three or four weeks have as a dominant theme the Annunciation, and they have borrowed something of its joy. Isaias, Emmanuel's Prophet, St John Baptist his Forerunner, St Paul his Apostle, urge us daily to make ready the way of him who is to come.

First Sunday of Advent.

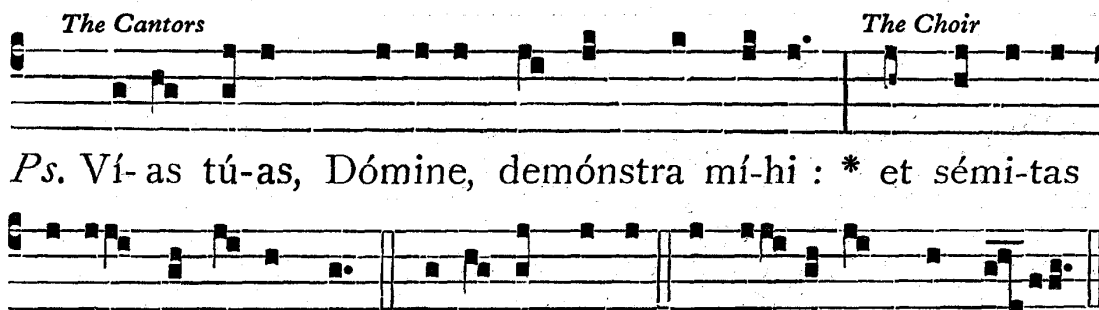
Sunday of the 1st Class. Station at St Mary Major.

The Cantors *The Choir*

Intr. VIII

A D te levávi * á-nimam mé-
am : Dé-us mé-us, in te con-
fí-do, non e-ru-bés-cam : ne-
que irrí-de-ant me i-nimí-ci mé-i : ét-e-nim
univé-r-si qui te exspé-ctant, non confun-dén-tur.

To thee, O Lord, have
I lifted up my soul: in
thee, O my God, I put
my trust; let me not
be ashamed; neither
let my enemies laugh
at me: for none of
them that wait on thee
shall be confounded.
*Ps. Show, O Lord, thy
ways to me, and teach
me thy paths.*
Ps. 24, 1-3.



tú-as édo-ce me. Gló-ri- a Pátri. saecu- lórum. Amen.

Glória Pátri. VIII. p. 30.

The Introit Ad te levávi is repeated as far as the Psalm.

This method of repeating the Introit is observed throughout the year.

Kýrie XVII. p. 76.

Glória in excélsis is omitted from the 1st Sunday of Advent until Christmas, except on Feasts.

Collect.

EXcita, quaésumus Dómine, poténtiam tuam, et veni : † ut ab imminéntibus peccatórum nostrórum perículis, te mereá-mur protegénte éripi, * te libe-ránte salvári. Qui vivis et regnas cum Deo Patre in unitáte Spí-ritus Sancti Deus : * per ómnia saécula saeculórum. R̃. Amen.

ARise in thy strength, we beseech thee, O Lord, and come : against the dangers which threaten us be-cause of our sins, be thy presence our sure defence, be thy deliverance our safety for evermore. Who livest and reignest with God the Father, in the unity of the Holy Ghost, God, world without end. Amen.

The Prayers at Mass.

The Prayers at Mass are the Collect, Secret and Postcommunion.

On Sundays, there are, as a rule, three Collects, three Secrets and three Postcommunions. The first is of the Sunday.

For the second and third, the rules are as follows :

A) *If there is no Feast of a Saint, the additional prayers nos. 2 and 3 are said, as indicated after those of the Sunday.*

B) *If there is a Feast of a Saint, account must be taken of its rank : Simple, Semi-double, Double, Greater Double, (as shown at the head of each Feast).*

a) *If this Feast is Simple or Semi-double (for example Nov. 29, Dec. 2) :
2nd prayer, that of the Saint ;
3rd prayer, additional prayer no. 2.
Additional prayer no. 3 is omitted.*

b) *If this Feast is a Double or Greater Double (for example, Dec. 3, Dec. 6) :
2nd prayer, that of the Saint ; there is no other.*

c) *If there are two Feasts of Saints on the same day (for example, Dec. 4) :
2nd and 3rd prayers, those of the Saints ; there are no additional prayers.*

2. Commemoration of Our Lady.

DEus, qui de beatae Mariæ Virginis útero, Verbum tuum, Angelo nuntiante, carnem suscipere voluisti : † præsta supplicibus tuis; ut, qui vere eam Genitricem Dei credimus, * ejus apud te intercessionibus adjuvémur. (Per eúndem Dóminum).

O God, who wast pleased that at the message of an Angel thy Word should take flesh in the womb of the Blessed Virgin Mary : grant that we, thy suppliants, who believe her verily to be the Mother of God, may be helped by the prayers she offers up to thee on our behalf. (Through the same Jesus Christ, our Lord).

3. For God's Holy Church.

Ecclesiæ tuæ, quaesumus Dómine, preces placatus admíte : ut destrúctis adversitatibus et erróribus univérsis, secúra tibi sérviat libertáte. Per Dóminum.

Listen, in thy clemency, we beseech thee, O Lord, to the prayers of thy Church : do thou bring to naught all the assaults of her enemies; make to cease all false teaching; and enable her to serve thee in freedom and in safety. Through Jesus Christ.

3. Or for the Pope.

DEus, ómnium fidélium pastor et rector, fámulum tuum N., quem pastórem Ecclesiæ tuæ præcésse voluisti, propítius respice : da ei, quaesumus, verbo et exémplo, quibus præest, profícere; ut ad vitam, una cum grege sibi crédito, pervéniat sempitérnam. Per Dóminum nostrum Jesum Christum.

O God, the Shepherd and Governor of all the faithful, mercifully regard thy servant N., whom it has pleased thee to set up as chief pastor over thy Church : give unto him, we beseech thee, both by word and by example, to be of profit to all those under his charge, so that, together with the flock entrusted to him, he may attain to life everlasting. Through Jesus Christ.

Lectio Epistolæ beati Pauli Apostoli ad Romanos.

The time draws near; we must get quickly to work. Rom. 13, 11-14.

FRatres : Sciéntes, quia hora est jam nos de somno súrgeré. Nunc enim própior est nostra salus, quam cum credidimus. Nox præcésit, dies autem appropinquávit. Abjiciámus ergo ópera tenebrárum, et induámur arma lucis. Sicut in die honéste ambulémus : non in comessationibus, et ebrietatibus, non in cubilibus, et impudiciis, non in contentióne, et aemulatióne : sed induímini Dóminum Jesum Christum.

Brethren, knowing the time, that it is now the hour for us to rise from sleep; for now our salvation is nearer than when we believed, The night is past, and the day is at hand; let us therefore cast off the works of darkness, and put on the armour of light. Let us walk honestly as in the day; not in rioting and drunkenness, not in chambering and impurities, not in contention and envy; but put ye on the Lord Jesus Christ.

Grad. I *The Cantors* *The Choir*

U - nivér- si * qui te ex- None of them that wait on thee shall be confounded. *V.* Show, O Lord, thy ways to me, and teach me thy paths. *Ps. 24, 3-4.*

péctant, non confundéntur,

The Cantors

Dómi- ne. *V.* Ví- as tú- as, Dómine,

nó- tas fac

mí- hi : et sé- mi- tas tú- as

The Choir

* é- do- ce me.

¶ If preferred, the Cantors may sing the entire Versicle, in which case the Choir then repeats the first part of the Gradual, as in the responsorial rite.

VIII *The Cantors* *The Choir*

A L- le- lú- ia. * Al- Show us, O Lord, thy mercy : and grant us thy salvation. *Ps. 84, 8.*

The Cantors

le- lú- ia. *V.* Ostén- de nó- bis

Dó- mi- ne mi- se- ri- có- ri- di- am tú- am :

et salu-tá- re tú-

The Choir

um * da nó- bis.

The Cantors *The Choir*

Alle- lú- ia. * [a].

The Allelúia is sung thus throughout the year unless the contrary is indicated.

✠ **Sequentia sancti Evangelii secundum Lucam.**

The Coming of the Son of Man. The Parable of the Fig-tree.

Luke 21, 25-33.

IN illo témpore : Díxit Jesus discipulis suis : Erunt signa in sole, et luna, et stellis, et in terris pressúra géntium prae confusióne sónitus maris, et flúctuum : arescéntibus homínibus prae timóre et exspectatióne, quae supervénient univérso orbi : nam virtútes caelórum movebúntur. Et tunc vidébunt Fílium hóminis veniéntem in nube cum potestáte magna, et majestáte. His autem fieri incipiéntibus, respícite, et leváte cápita vestra : quóniam appropínquat redéemptio vestra. Et dixit illis similitúdinem : Vidéte ficúlneam, et omnes árbores : cum producunt jam ex se fructum, scitis quóniam prope est aestas. Ita et vos cum vidéritis haec fieri, scitóte quóniam prope est regnum Dei. Amen dico vobis, quia non praeteríbit generátio haec, donec ómnia fiant. Caelum et terra transíbunt : verba autem mea non transíbunt.

AT that time, Jesus said to his disciples : There shall be signs in the sun, and in the moon, and in the stars ; and upon the earth distress of nations, by reason of the confusion of the roaring of the sea and of the waves, men withering away for fear, and expectation of what shall come upon the whole world ; for the powers of heaven shall be moved. And then they shall see the Son of man coming in a cloud with great power and majesty. But when these things begin to come to pass, look up and lift up your heads, because your redemption is at hand.

And he spoke to them a similitude : See the fig-tree, and all the trees ; when they now shoot forth their fruit, you know that summer is nigh ; so you also, when you shall see these things come to pass, know that the kingdom of God is at hand. Amen I say to you, this generation shall not pass away, till all things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away.

The Credo is said.

The Cantors

Offert. II

A D te Dómi- ne *

The Choir

le- vávi á- nimam mé- am :

Dé-us mé- us, in te confí- do,

Dé-us mé- us, in te confí- do,

non eru- bé-scám : neque ir- ríde- ant me ini-

mí-ci mé- i : é-te- nim u- nivér-si qui te expé-

mí-ci mé- i : é-te- nim u- nivér-si qui te expé-

ctant, non confun- dén- tur.

ctant, non confun- dén- tur.

Secret.

HÆC sacra nos, Dómine, po-
ténti virtúte mundátos, ad
suum fáciant purióres veníre
príncípium. Per Dóminum.

MAY, O Lord, these sacred rites
enable us, whom by thy mighty
power thou hast cleansed from sin,
to come pure in heart before thee
who art their author. Through Jesus.

2. Commemoration of Our Lady.

IN méntibus nostris quaésu-
mus Dómine, vérae fidei sa-
craménta confírma : ut, qui
concéptum de Vírgine Deum
verum et hóminem confitémur;
per ejus salutíferae resurrectió-
nis poténtiam, ad aetérnam
mereámur perveníre laetítiam.
(Per eúmdem Dóminum nó-
strum Jesum Christum Fílium
tuum : qui tecum).

STrengthen in our hearts, we beseech
thee, O Lord, our firm belief in
the mysteries of the true Faith. We
confess that he who was born of a
Virgin, was both true God and true
Man; and that by rising from the
dead, he has purchased our salvation.
May each one of us, by virtue of
that same Resurrection, be found
worthy of the joys of everlasting life.
(Through the same Lord).

To thee have I lifted
up my soul: in thee,
O my God, I put my
trust, let me not be
ashamed, neither let
my enemies laugh at
me: for none of them
that wait on thee shall
be confounded.

Ps. 24, 1-3.

3. For God's Holy Church.

PRótege nos, Dómine, tuis mystériis serviéntes : ut divinis rebus inhaeréntes, et corpore tibi famulémur et mente. Per Dóminum.

PRotect us, O Lord, who worship round thine Altar : ever cleaving to divine things, may we at all times render an acceptable service to thee. Through Jesus Christ.

3. Or for the Pope.

OBlátis, quaésumus Dómine, placáre munéribus : et fámulum tuum N. quem pastórem Ecclésiæ tuæ praeesse voluísti, assídua protectióne guberná. Per Dóminum nostrum Jesum Christum.

Look favourably, we beseech thee, O Lord, upon the gifts we offer; and do thou guide and protect at all times N., thy servant, whom thou hast appointed chief shepherd over thy Church. Through Jesus Christ.

Preface of the Blessed Trinity, p. 12.

¶ *In certain Dioceses :*

Preface of Advent.

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere, Dómine sancte, Pater omnipotens, aetérne Deus, per Christum Dóminum nostrum; quem pérdito hóminum géneri Salvatórem miséricors et fidélis promisísti, cujus véritas instrúeret íncios, sáncctitas justificáret ímpios, virtus adjuváret infirmos. Dum ergo prope est ut véniat quem missúrus est, et dies affúlget liberatiónis nostræ, in hac promissiónum tuárum fide piis gáudiis exsultámus. Et ideo cum Angelis et Archángelis, cum Thronis et Dominatióibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicéntes :

IT is truly meet and just, right and profitable, for us at all times and in all places to give thanks to thee, O Lord, the Holy One, Father almighty, everlasting God, through Christ our Lord; whom thou, merciful and faithful, didst promise as the Saviour of lost mankind; that his truth might teach the ignorant, his holiness justify the wicked, his strength support the weak. Since, then, he whom thou wilt send is close at hand, and the day dawns that will set us free, we, with this confidence in thy promises, rejoice with holy joy. And therefore, with Angels and Archangels, with Thrones and Dominations, and with all the array of the heavenly host, we sing a hymn to thy glory, and unceasingly repeat :

Comm. I

D

Omi- nus * dá- bit

The Cantors

The Choir

The Lord will give goodness : and our earth shall yield her fruit. *Ps. 84.*



Postcommunion.

Uscipiámus, Dómine, miseri-
córdiam tuam in médio tem-
pli tui : ut reparatiónis nostrae
ventúra solémnia cóngruis ho-
nóribus praecedámus. Per Dó-
minum.

MAY we in the midst of thy holy
temple, O Lord, receive of thy
mercy, who seek with fitting honour
to welcome the coming festival of our
Redemption. Through Jesus Christ,
thy Son our Lord.

2. Commemoration of Our Lady.

GRátiam tuam, quaésumus
Dómine, méntibus nostris
infúnde : ut qui, Angelo nun-
tiánte, Christi Fílii tui incarna-
tiónem cognóvimus; per pas-
siónem ejus et crucem, ad
resurrectiósni glóriam perducá-
mur. (Per eúmdem Dóminum).

POur forth, we beseech thee, O
Lord, thy grace into our hearts,
that we, to whom the Incarnation of
Christ thy Son was made known
by the message of an Angel, may,
by his Passion and Cross, be brought
to the glory of his Resurrection.
(Through the same).

3. For God's Holy Church.

QUaésumus, Dómine Deus
noster : ut, quos divína trí-
buis participatióne gaudére, hu-
mánis non sinas subjacére períc-
ulis. Per Dóminum nostrum.

Suffer not, we beseech thee, O Lord
our God, to succumb to earthly
dangers those whom thou hast been
pleased to make partakers of the
things of heaven. Through Jesus.

3. Or for the Pope.

HAec nos, quaésumus Dómi-
ne, divíni sacraménti per-
céptio próteget : et fámulum
tuum N. quem pastórem Ecclé-
siae tuae praeesse voluísti; una
cum commísso sibi grege salvet
semper, et múniat. Per Dómi-
num nostrum Jesum Christum.

MAY, we beseech thee, O Lord,
our having received this divine
Sacrament, be to us a sure defence :
and may it ever afford health and
strength to thy servant N., whom it
has pleased thee to set up as chief
shepherd over thy Church, and also
to the flock thou hast entrusted to
his care. Through Jesus Christ.

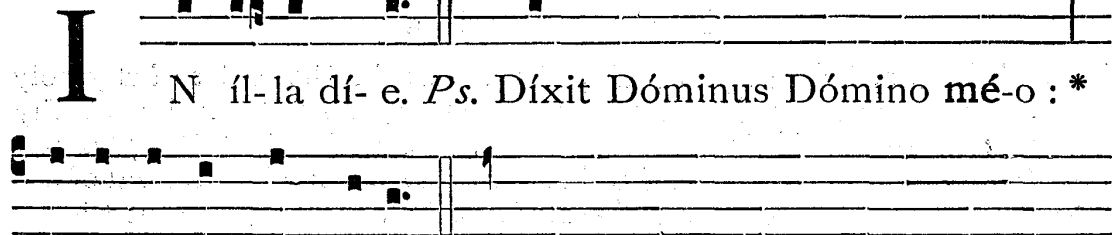
*At the end of Mass, the Priest says Benedicámus Dómino; which rule is
observed whenever the Glória in excélsis is not said.*

AT VESPERS.

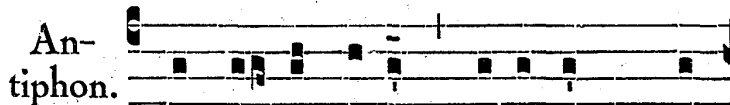
The Antiphons at Vespers during Advent are, as a rule, taken from the Prophets, and concern the speedy coming of Christ. They all express jubilation, hope and encouragement in God's service; they prepare us for Christmas, and also for the final coming of Our Lord, when he will appear surrounded by his Saints, to admit us to the splendours of eternal glory.

1 Ant. *The Celebrant* *The Cantor*

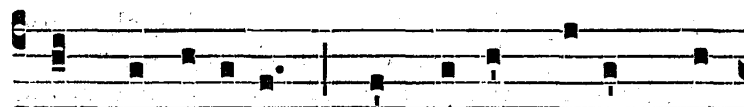
VIII G



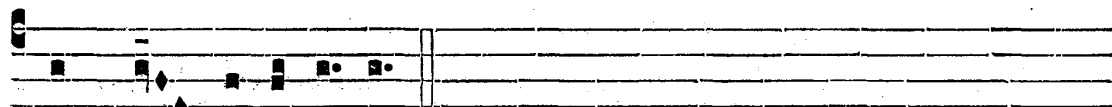
Séde a *déxtris* mé-is. — *Ps. Dixit Dóminus. VIII G. p. 151.*



In íl-la dí-e stillábunt món-



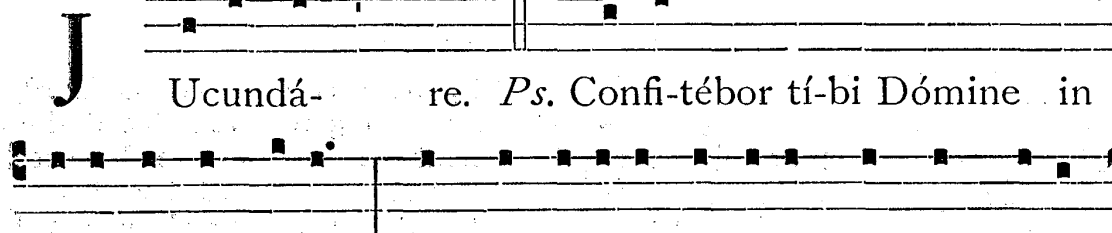
tes dulcédinem, et cólles flú-ent lac



et mel, álle-lú-ia.

2 Ant.

VIII G*

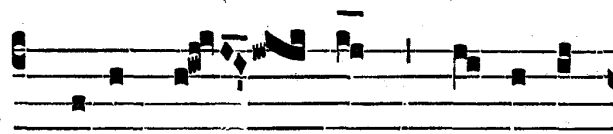


tóto córde mé-o : * in consí-li-o justórum et congrega-

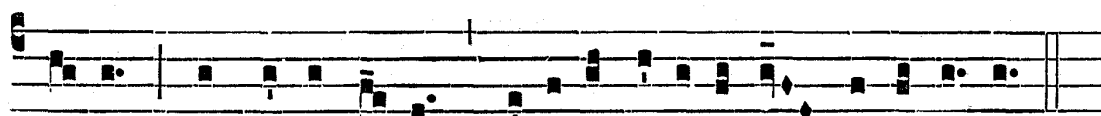


ti- óne. or : congregati- óne. — *Ps. Confitébor. VIII G*. p. 158.*

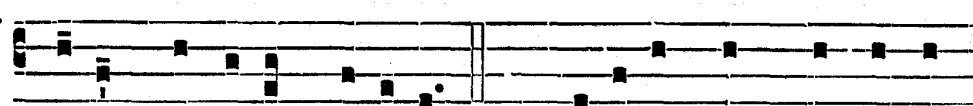
In that day, the mountains shall drop down sweetness, and the hills shall flow with milk and honey, alleluia. *Joel, 3, 18.*

An-
tiphon.  Rejoice greatly, O daughter of Sion; shout for joy, O daughter of Jerusalem, alleluia. *Zach. 9, 9.*

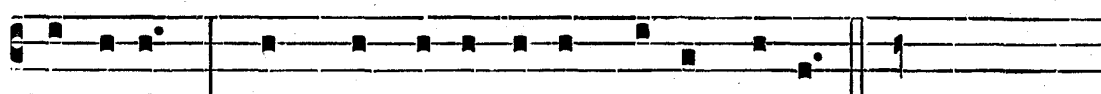
Jucundá- re fí-li-a



Sí-on, * exsúlta sa-tis fí-li-a Jerúsa-lem, alle-lú-ia.

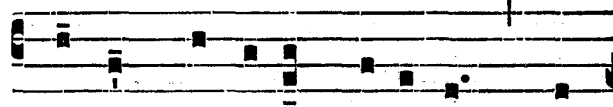
3 Ant.
v a 

Ecce Dóminus véni-et. *Ps.* Be-átus vir qui tímet



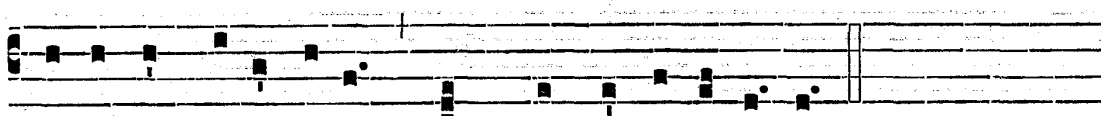
Dóminum : * in mandá-tis é-jus vó-let nímis.

Ps. Beátus vir. v a. *p.* 162.

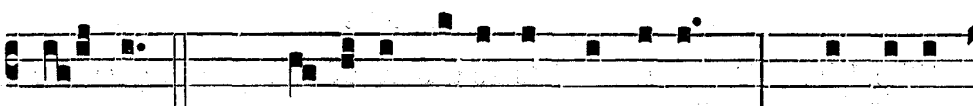
An-
tiphon.  Behold, the Lord shall come, and all his Saints with him; and in that day shall be great light, alleluia. *Zach. 14, 5-6.*

Ecce Dóminus véni-et, et

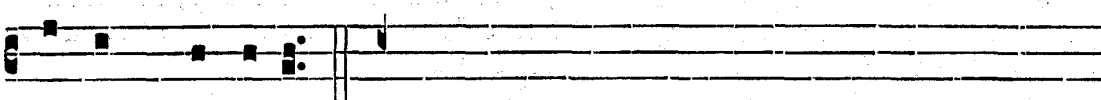
ómnēs sáncti é-jus cum é-o : * et



é-rit in dí-e ílla lux mágna, alle-lú-ia.

4 Ant.
VII c 

O-mnēs. *Ps.* Laudáte pú-e-ri Dóminum : * laudáte



nómen Dómini. — *Ps.* Laudáte púeri. VII c. *p.* 169.

An-
tiphon.

Omnes si-ti-én-tes, veni-te

All you that thirst,
come to the waters;
seek ye the Lord, while
he may be found, alle-
luia. *Is. 55, 1, 6.*

ad aquas quaé-ri-te Dómi-num

dum invení-ri pótest, alle-lú-ia.

Ant.
IV A*

Ecce véni-et. *Ps. In éxi-tu Isra-el de Ægýpto, **

dómus Jácob de pópu-lo bárbaro. *or : bárbaro.*

Ps. In éxitu. IV A. p. 173.*

An-
tiphon.

Ecce véni-et Prophē-ta mā-

Behold, there shall
come a great Prophet;
and he shall renew Je-
rusalem, alleluia.

gnus, et ípse renová-bit Jerú-sa-lēm, alle-lú-ia.

Chapter.

The Little Chapter consists as a rule of the opening sentences of the Epistle for the day.

FRatres : Hora est jam nos de
somno súrgere : † nunc enim
própior est nostra salus, * quam
cum credídimus.

R̃. Deo grátias.

BRethren : It is now the hour for
us to rise from sleep; for now is
our salvation nearer than when we
believed.

R̃. Thanks be to God.

This Response is always made at the end of the Chapter.

Hymn IV *The Celebrant* *The Choir*

C Re-átor álme síderum, Ætér-
na lux credénti-um, Jésu, Redémptor
ómni-um, Inténde vó-tis súpplicum.

2. Qui daémonis ne fráudibus Per-í-ret
órbis, ímpe-tu Amó-ris áctus, lán-
guidi Múndi medé-la fáctus es. 3. Com-

múne qui múndi né-fas Ut expi-áres, ad crúcem E Vír-
gi-nis sacrá-ri-o Intácta pródis víctima. 4. Cújus po-té-
stas gló-ri-ae, Noménque cum prí-mum sónat, Et caéli-tes
et ínfe-ri Tremén-te curvántur génu. 5. Te deprecámur,

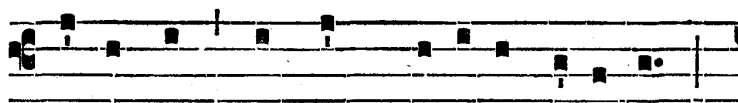
1. Dear Maker of the starry skies! light of believers evermore! Jesu, Redeemer of mankind! be near us who Thine aid implore.

2. When man was sunk in sin and death, lost in the depth of Satan's snare, love brought Thee down to cure our ills, by taking of those ills a share.

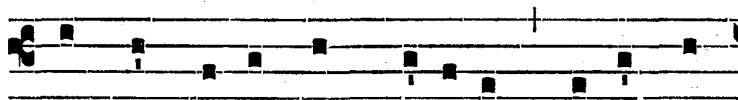
3. Thou for the sake of guilty men permitting Thy pure blood to flow, didst issue from Thy Virgin shrine and to the Cross a Victim go.

4. So great the glory of Thy might, if we but chance Thy name to sound, at once all Heaven and Hell unite in bending low with awe profound.

5. Great Judge of all! in that last day, when friends shall fail, and foes combine, be pre-



últimae Mágnum di-é-i Júdi-cem,

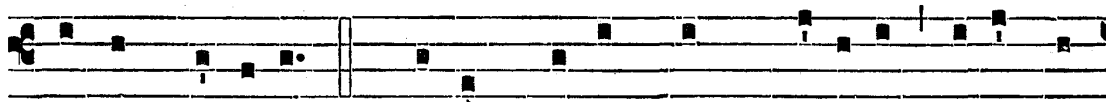


Armīs supérnae grá-ti-ae De-fénde

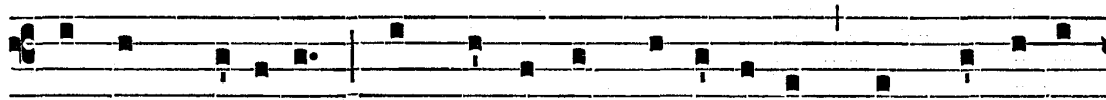
sent then with us, we pray, to guard us with Thy arm divine.

6. To God the Father with the Son and Holy Spirit, One and Three, be honour, glory, blessing, praise, all through the long eternity.

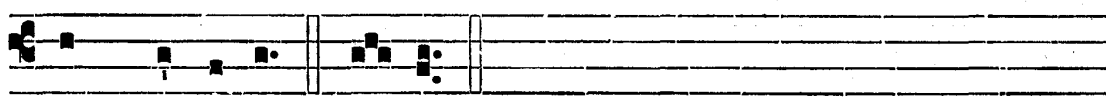
Amen.



nos ab hóstibus. 6. Vír-tus, hó-nor, laus, gló-ri-a Dé-o Pá-



tri cum Fí-li-o, Sán-cto simul Pa-rá-clí-to, In saecu-ló-



rum saécu-la. Amen.

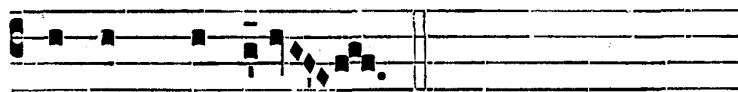


℣. Ro-rá-te caéli dé-super, et núbes

℞. Ape-ri- átur térra, et gérmí-net

℣. Heavens, drop down from above, and let the clouds rain down the Just One.

℞. Let the earth open and bud forth the Saviour.



plú- ant jústum.

Salva- tó-rem.

At Magnif.

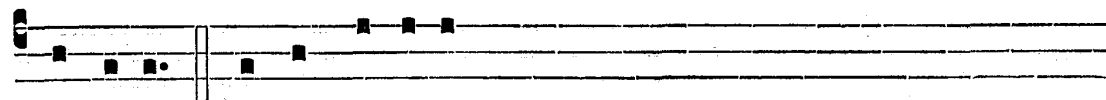
The Celebrant

The Cantors

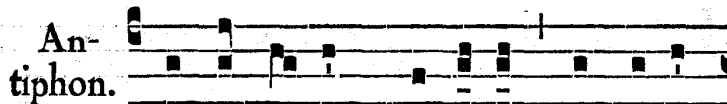
Ant. VIII G

N

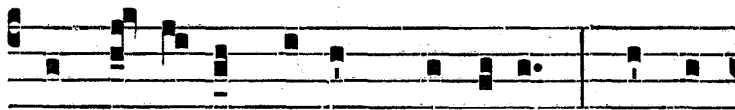
E tíme- as. *Cant.* Magní- ficat * ánima mé-a



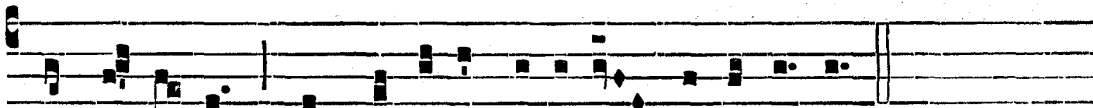
Dóminum. Et exsultávit... *Cant.* Magníficat. VIII G. p. 217.



Ne tí-me-as Ma-rí-a, ' invení-



sti grá-ti- am apud Dóminum : ecce



concí-pi-es, ' et pá-ri-es fí-li-um, ' alle-lú-ia.

Fear not, Mary, for thou hast found grace with God; behold, thou shalt conceive, and shalt bring forth a Son, alleluia.

Prayer. Excita, quaesumus. p. 261.

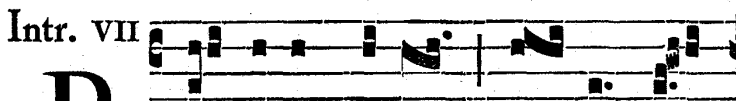
In Advent, the Suffrage of all the Saints is not said.

Benedicamus Dómino vi. p. 141.

At Compline, the Hymn is sung as above, p. 248.

Second Sunday of Advent.

Sunday of the 2nd Class. Station at the Holy Cross in Jerusalem.

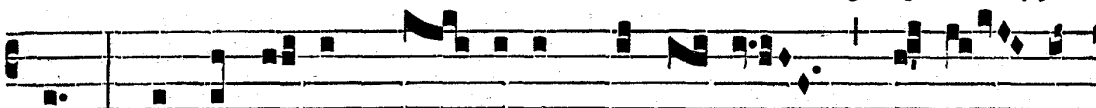


P

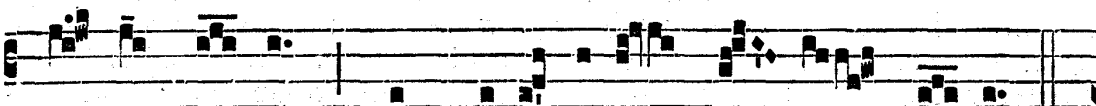
O-pulus Sí-on, * ec-ce Dó-



minus véni- et ad salvándas gén-



tes : et audí- tam fá- ci-et Dómi- nus gló-ri- am



vó- cis sú- ae, in laetí- ti- a cór- dis véstri.

People of Sion, behold the Lord shall come to save the nations; and the Lord shall make the glory of his voice to be heard, in the joy of your heart. *Ps.* Give ear, O thou that rulest Israel: thou that leadest Joseph like a sheep. *V. Glory.*

Is. 30, 30; Ps. 79, 2.