

June 24

# THE NATIVITY OF SAINT JOHN THE BAPTIST

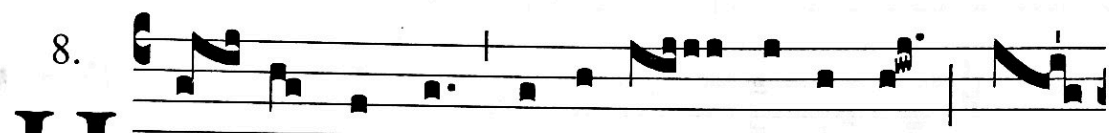
*At the Vigil Mass*

ENTRANCE ANTIPHON

*Hic erat magnus coram Domino.**Lk 1 : 15. 14*

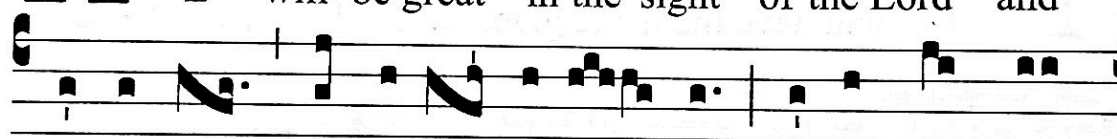
- i -

8.

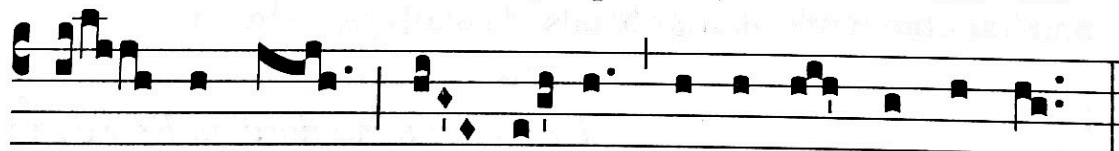


1907

**H**E will be great \* in the sight of the Lord and



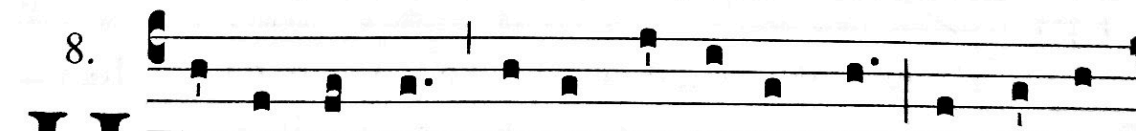
will be filled with the Ho- ly Spir- it, e-ven from his



moth- er's womb; and man-y will re-joice at his birth.

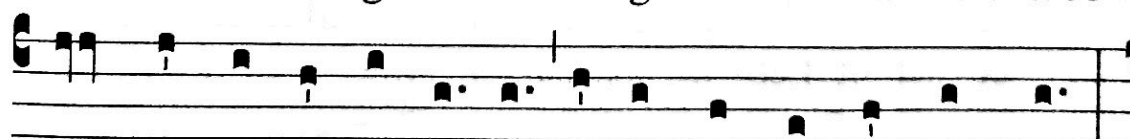
- ii -

8.

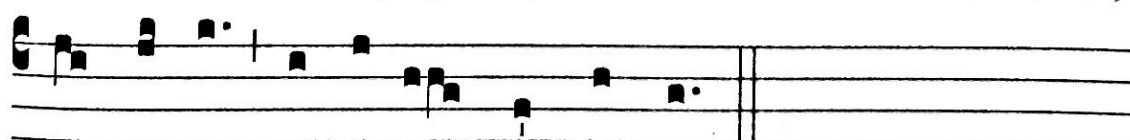


1908

**H**E will be great \* in the sight of the Lord and will be



filled with the Ho- ly Spir- it, e-ven from his mother's womb ;



and man-y will re-joice at his birth.

## VERSES

*Bonum est confiteri Domino. Ps 91 : 2*

1909

V. 1

**I**

T is good to give praise to the Lord, \* and to sing

to your name, O Most High.

*Quia delectasti me, Domine. Ps 91 : 5*

1910

V. 2

**F**

OR you have made me glad, O Lord, by your deeds, \*

and at the work of your hands I shall re-joice.

*Iustus ut palma florebit. Ps 91 : 13*

1911

V. 3

**T**

HE just man shall flourish like the palm tree, \* like

a cedar of Lebanon shall he grow

## OFFERTORY ANTIPHON

*Gloria et honore coronasti eum.**Ps 8 : 6-7*

- i -

1914

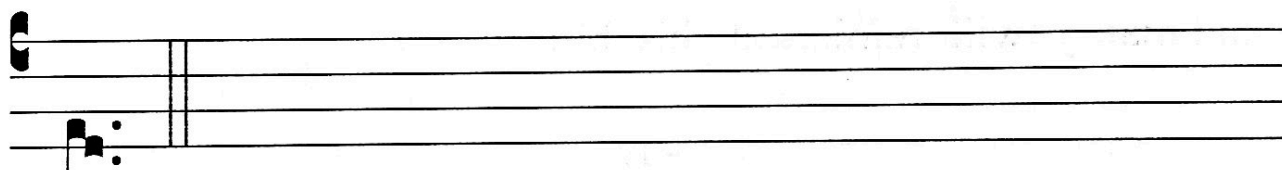
I.

**Y**

OU have crowned him \* with glo- ry and hon- or, and



have set him, O Lord, o- ver the works of your



hands.

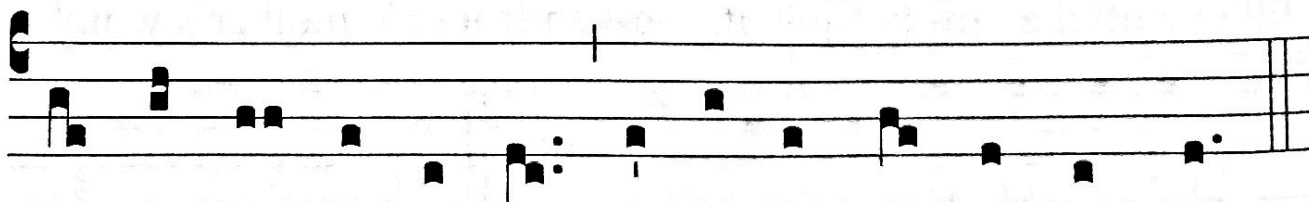
- ii -

1915

I.

**Y**

OU have crowned him \* with glo- ry and hon- or,

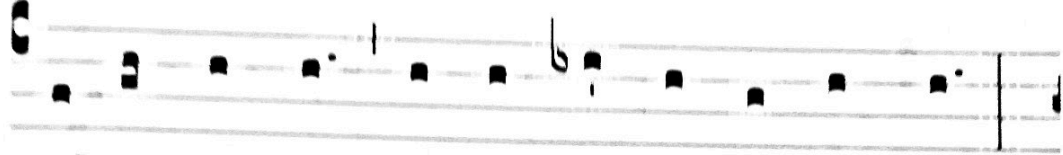


and have set him, O Lord, o- ver the works of your hands.

## VERSES

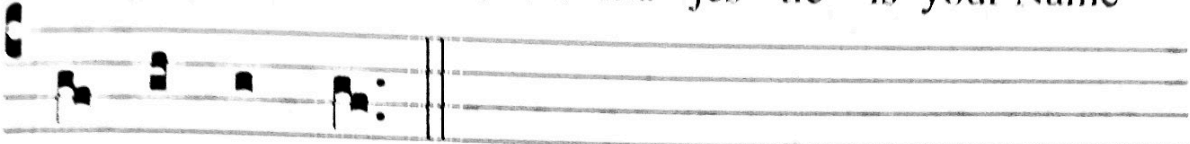
*Domine, Dominus noster. Ps 8:2*

V 1



O

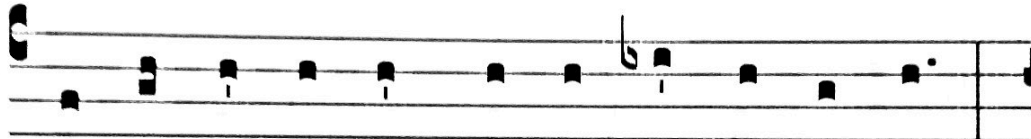
Lord, our Lord, how ma- jes- tic is your Name \*



in all the earth.

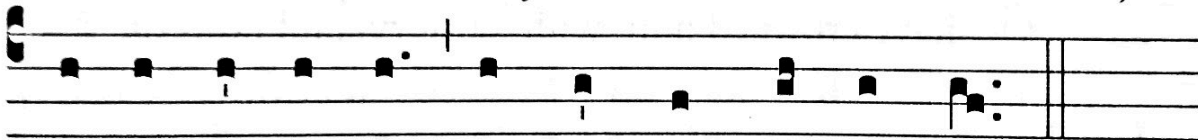
*Quid est homo, quod memor es eius? Ps 8:5*

V 2



W

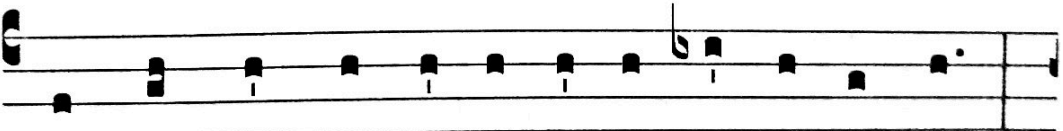
HAT is man that you should be mind-ful of him, \*



or the son of man, that you should care for him?

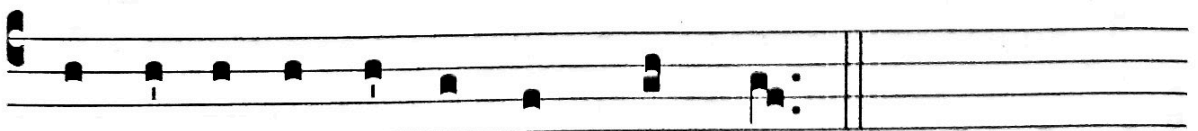
*Minuisti eum paulo minus ab angelis. Ps 8:6*

V 3



Y

OU have made him lit- tle low-er than the an- gels ; \*



with glo- ry and hon- or you crowned him.

COMMUNION ANTIPHON *Benedictus Dominus Deus Israel.*  
*Lk 1:68*

- i -

6.

**B**

LESS-ed be \* the Lord, the God of Is- ra- el!

1922

He has vis- it- ed his peo- ple and redeemed them.

- ii -

6.

**B**

LESS-ed be the Lord, \* the God of Is- ra- el!

1923

He has vis- it- ed his peo- ple and redeemed them.

## VERSES

*Et erexit cornu salutis nobis. Lk 1:69*

V. 1

**A**

ND has raised up for us a horn of sal- va- tion, \* in

1924

the house of Da-vid his ser- vant.

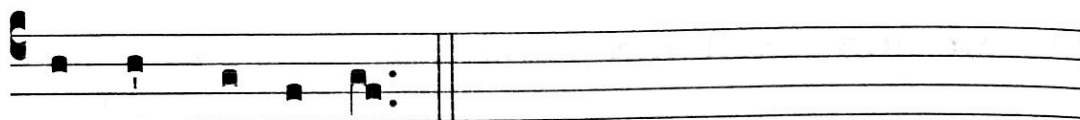
*Sicut locutus est per os sanctorum. Lk 1:70*

V. 2

**A**

S he spoke by the mouth of his ho- ly ones, \* the

1925



prophets from of old.

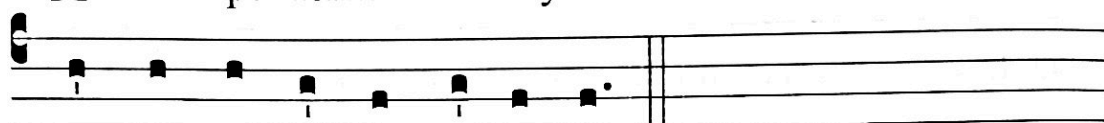
*Ad faciendam misericordiam cum patribus nostris. Lk 1 : 72*

1926

V. 3

T

O per-form the mer-cy to our fa-thers \* and to re-



mem-ber his ho- ly cov- e- nant,

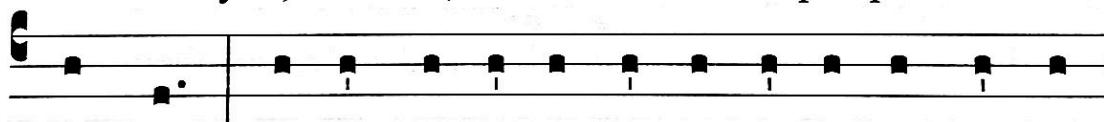
*Et tu, puer, propheta Altissimi vocabitur. Lk 1 : 76*

1927

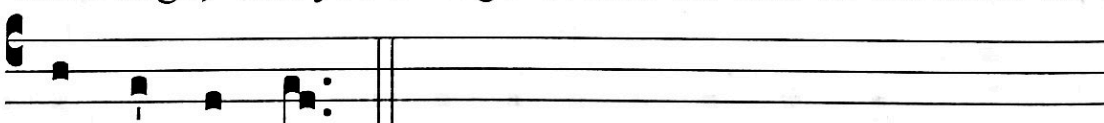
V. 4

A

ND you, O child, shall be called the pro-phet of the



Most High, \* for you shall go be-fore the face of the Lord to



pre-pare his ways,

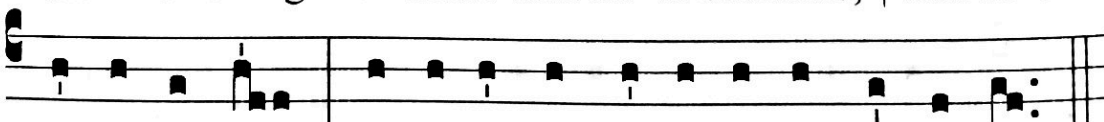
*Illuminare his qui in tenebris et in umbra mortis. Lk 1 : 79*

1928

V. 5

T

O en-light-en those who sit in darkness, † and in the



shadow of death, \* to direct our feet in- to the way of peace.

*At the Mass during the Day*

## ENTRANCE ANTIPHON

*Fuit homo missus a Deo.*  
*Jn 1:6-7; Lk 1:17*

- i -

1932

I.

**A**

man was sent from God, \* whose name was John.

He came to tes- ti- fy to the light, to prepare a peo-ple

fit for the Lord.

- ii -

1933

I.

**A**

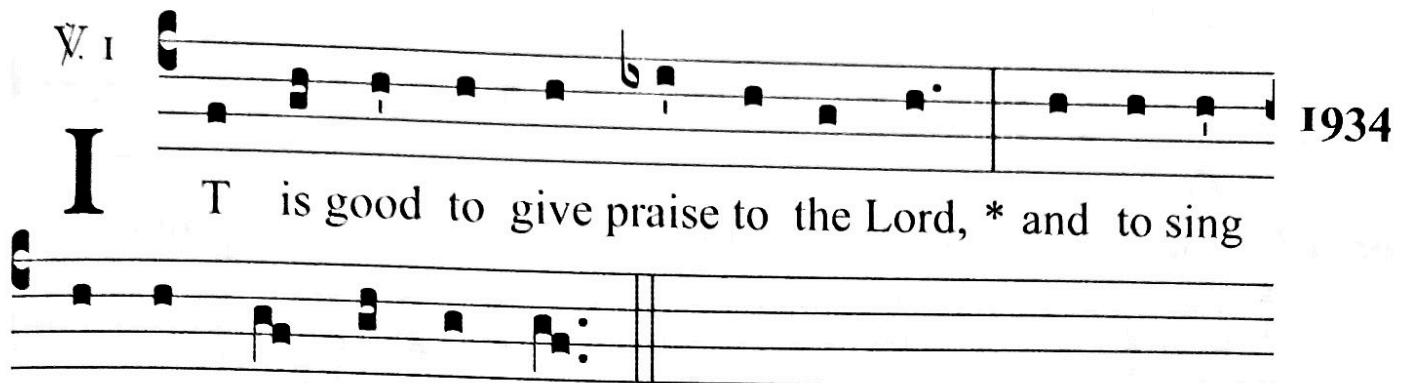
man was sent from God, \* whose name was John.

He came to tes- ti- fy to the light, to pre- pare a peo-ple

fit for the Lord.

## VERSES

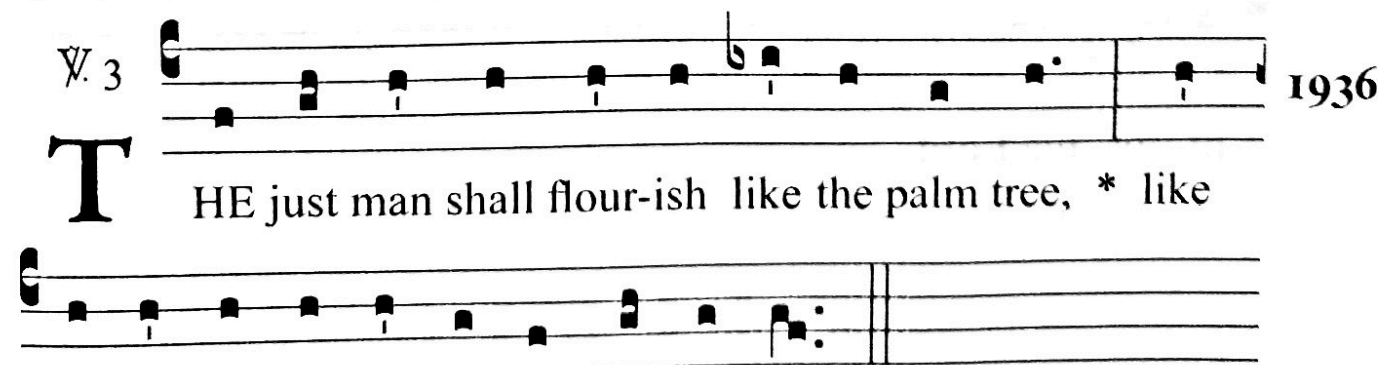
*Bonum est confiteri Domino. Ps 91 : 2*


**I**T is good to give praise to the Lord, \* and to sing  
 to your name, O Most High.

*Quia delectasti me, Domine. Ps 91 : 5*


**F**OR by your deeds, O Lord, you have made me glad, \*  
 and at the work of your hands I shall re-joice.

*Iustus ut palma florebit. Ps 91 : 13*


**T**HE just man shall flourish like the palm tree, \* like  
 a cedar of Lebanon shall he grow



June 24

819

OFFERTORY ANTIPHON

*Iustus ut palma florebit.*

*Ps 91: 13*

- i -

I.

1939

**T**

HE just man shall flourish \* like the palm tree, like a

ce-dar of Leb-a- non shall he grow.

- ii -

I.

1940

**T**

HE just man shall flourish like the palm tree, \* like a

ce- dar of Leb- a- non shall he grow.

## VERSES

*Bonum est confiteri Domino. Ps 91:2*

1941

V. 1

**I**

T is good to give praise to the Lord, \* and to sing

to your name, O Most High.

*Quia delectasti me, Domine. Ps 91:5*

1942

V. 2

**F**

OR by your deeds, O Lord, you have made me glad, \*

and at the work of your hands I shall re-joice.

*Plantati in domo Domini. Ps 91:14*

1943

V. 3

**T**

HEY that are plant-ed in the house of the Lord \* shall

flour-ish in the courts of the house of our God.

## COMMUNION ANTIPHON

*Per viscera misericordiae  
Dei nostri. Lk 1:78*

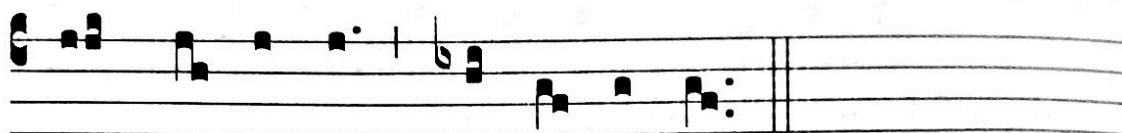
- i -

1947

6.

**T**

Hrough the ten-der mer-cy \* of our God, the



Dawn from on high will vis- it us.

- ii -

1948

6.

**T**

Hrough the ten-der mer-cy \* of our God, the



Dawn from on high will vis- it us.

## VERSES

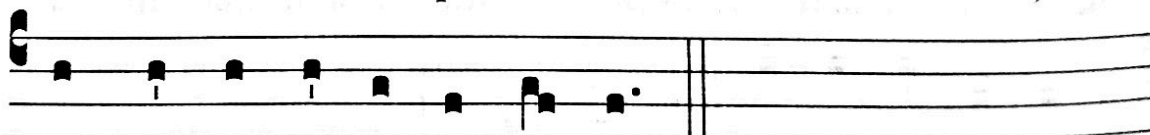
*Et erexit cornu salutis nobis. Lk 1:69*

1949

Ps. 1

**A**

ND has raised up for us a horn of sal-va-tion, \* in



the house of Da-vid his ser-vant.

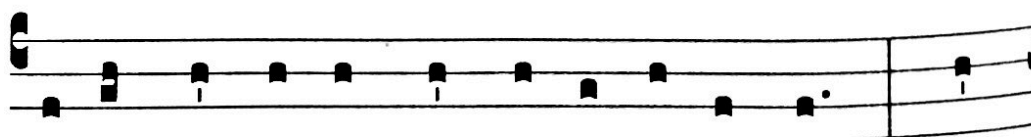
*Sicut locutus est per os sanctorum. Lk 1:70*

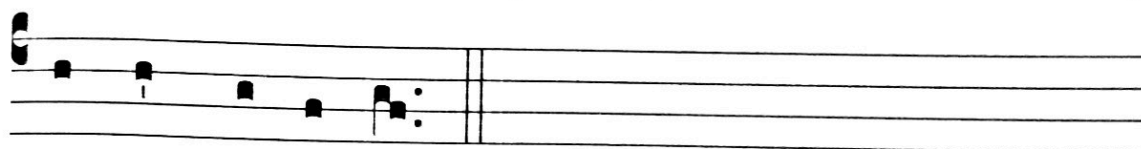
1950

Ps. 2

**A**

S he spoke by the mouth of his ho-ly ones, \* the



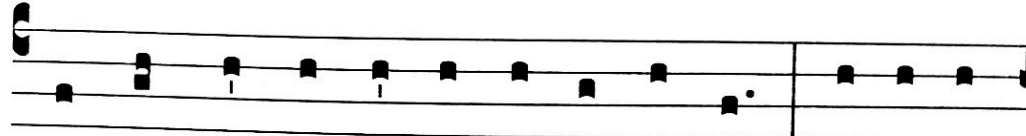


prophets from of old.

*Ad faciendam misericordiam cum patribus nostris. Lk 1 : 72*

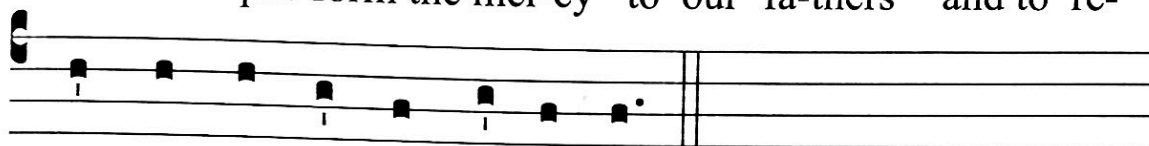
Ps 3

**T**



1951

O per-form the mer-cy to our fa-thers \* and to re-

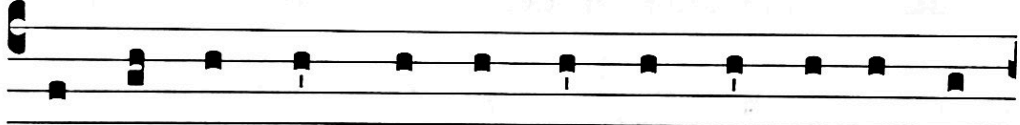


mem-ber his ho- ly cov- e- nant,

*Et tu, puer, propheta Altissimi vocabitur. Lk 1 : 76*

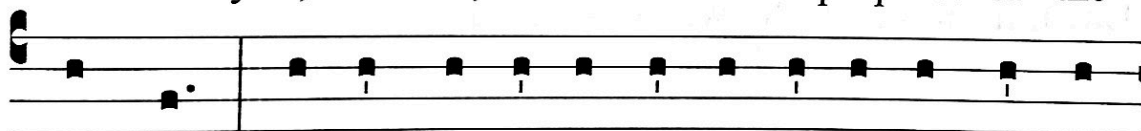
Ps 4

**A**

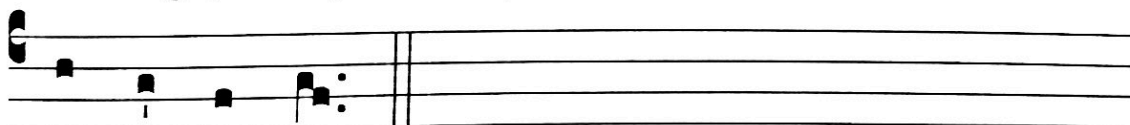


1952

ND you, O child, shall be called the proph-et of the



Most High, \* for you shall go be-fore the face of the Lord to

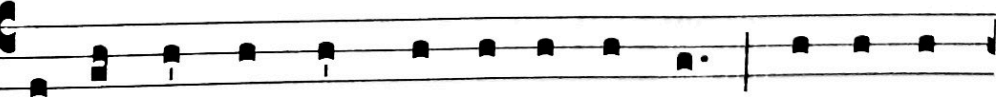


pre-prepare his ways,

*Illuminare his qui in tenebris et in umbra mortis. Lk 1 : 79*

Ps 5

**T**



1953

O en-light-en those who sit in darkness, † and in the



shadow of death, \* to direct our feet in- to the way of peace.