

If the schola is able, sing antiphon from Parish of Book Chant # 174, if not, simplified version below:

Do not sing at low mass on Quinquagesima Sunday (proper)

Ps 77: 29-30

I
M Andu-ca-vé-runt, et sa-tu-rá-ti sunt nimis, † et de-si-dé-ri-um
e-ó-rum áttu-lit e- is Dómi-nus: * non sunt fraudá-ti a de-si-dé-ri-

O su-o.

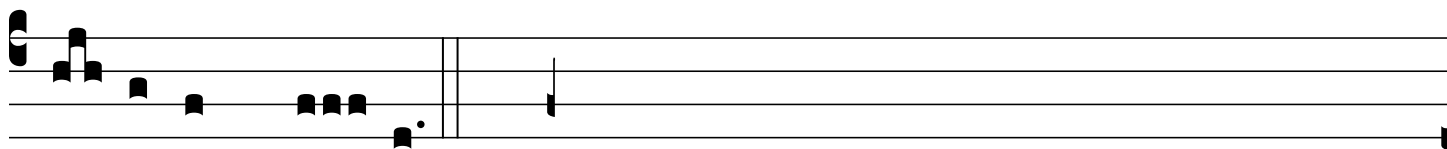
1. Atté-ndi-te, pópu-le me-us, le-gem me-am: * incli-ná-te aurem

vestram in verba o-ris me-i. *Ant.*

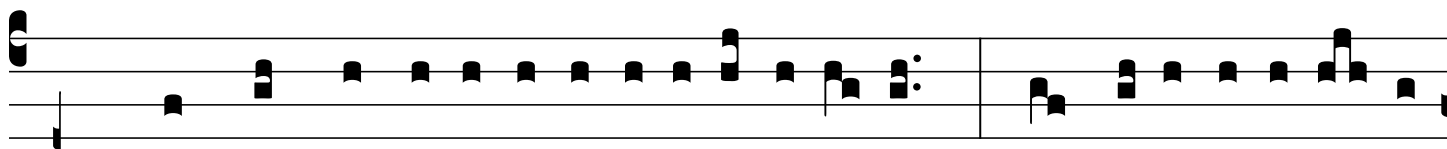
2. Apé-ri-am in pa-rábo-lis os me-um: * loquar propo-si-ti-ónes

ab in-í-ti-o. *Ant.*

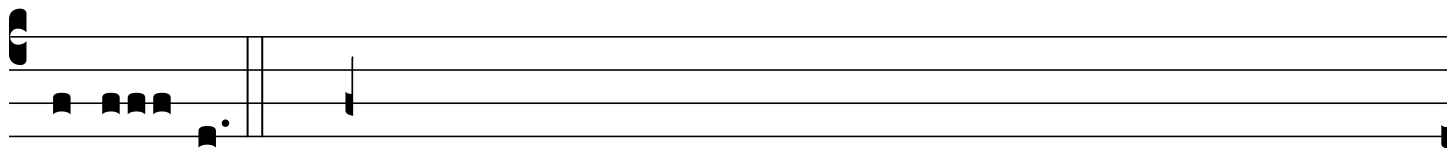
3. Quanta audí-vimus et cognó-vimus e-a: * et patres nostri nar-



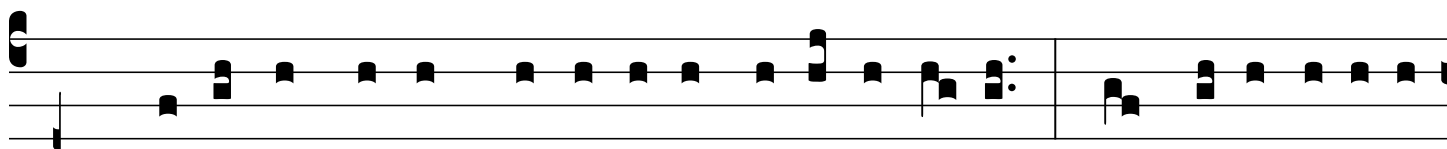
ra- vé-runt no- bis. *Ant.*



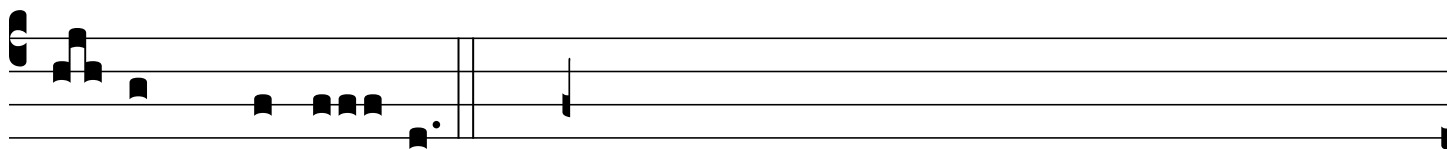
4. Non sunt occultá-ta a fí-li- is e-ó-rum: * in gene-ra-ti-ó- ne



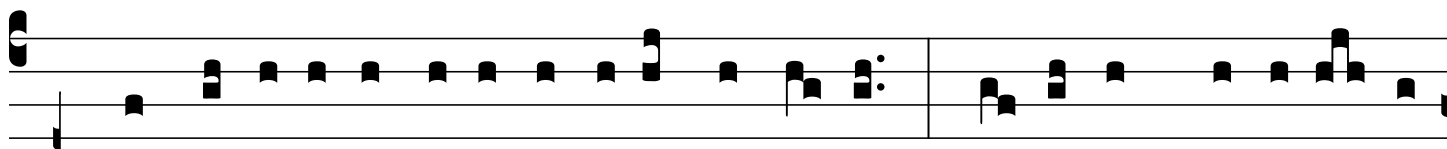
álte- ra. *Ant.*



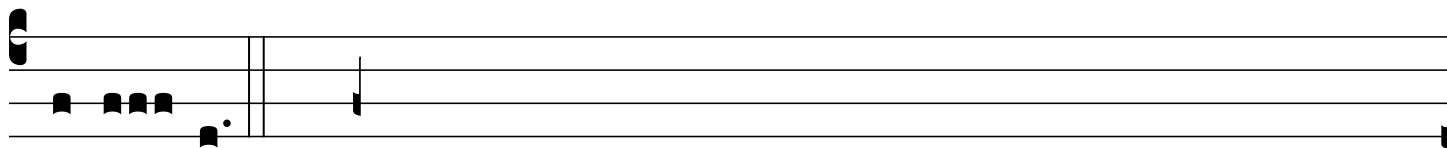
5. Narrántes laudes Dómi-ni, et virtú-tes e- jus: * et mi-ra-bí-li- a



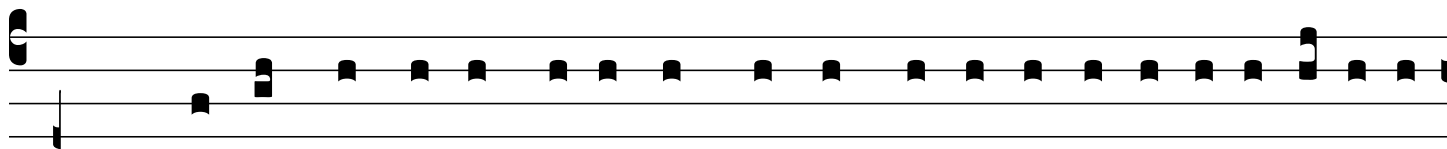
e- jus, quæ fe- cit. *Ant.*



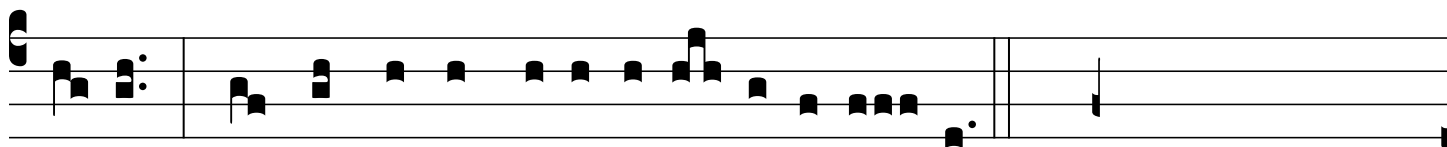
6. Et susci-tá-vit testimó-ni- um in Ja-cob: * et le-gem pó-su- it in



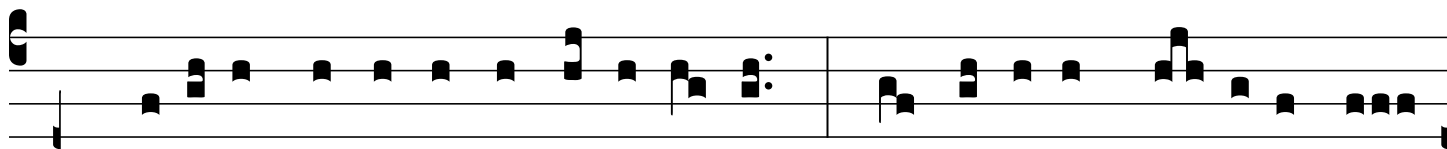
Isra- òl. *Ant.*



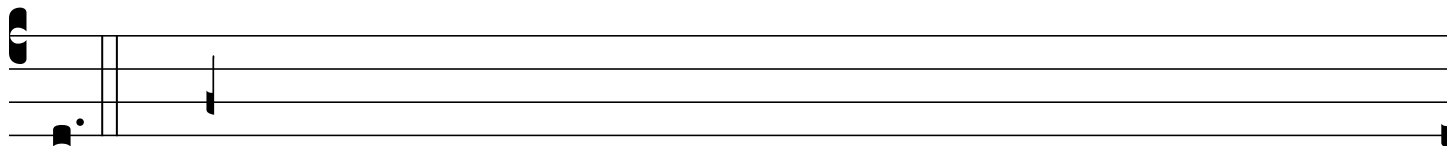
7. Quanta mandá-vit pátri-bus nostris no-ta fá-ce-re e- a fí-li- is



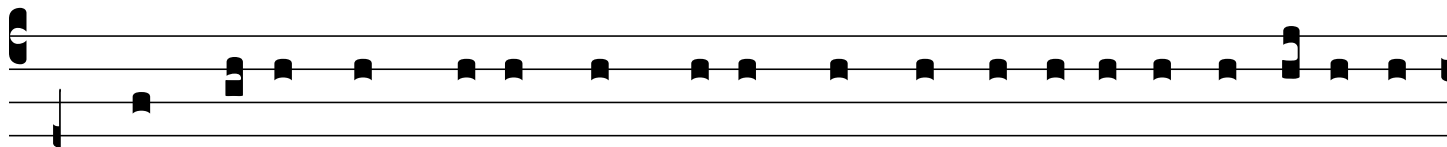
su- is: * ut cognóscat gene-rá-ti- o álte- ra. *Ant.*



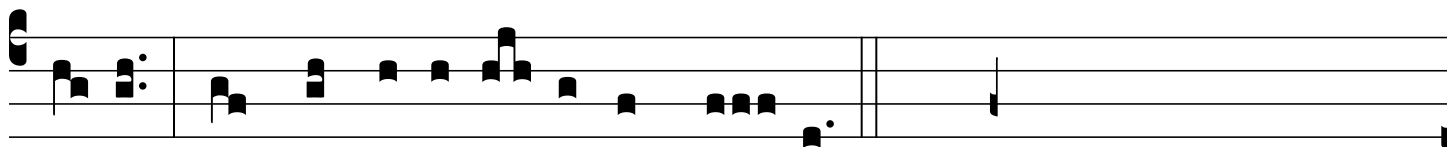
8. Fí-li- i qui nascéntur, et exsúrgent, * et narrábunt fí- li- is su-



is. *Ant.*



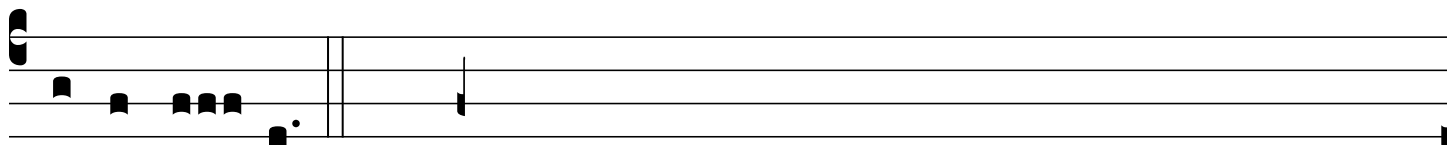
9. Ut ponant in De- o spem su- am, et non obli- viscántur ópe- rum



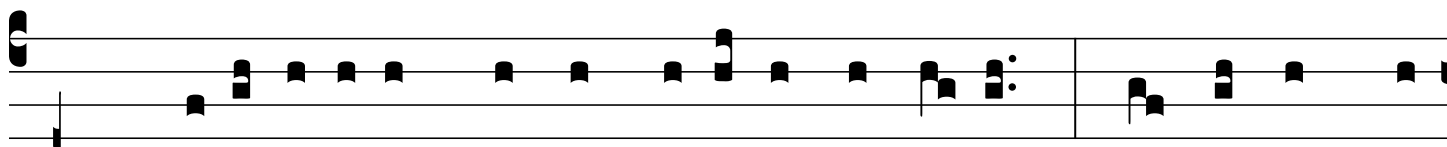
De- i: * et mandá- ta e- jus exquí- rant. *Ant.*



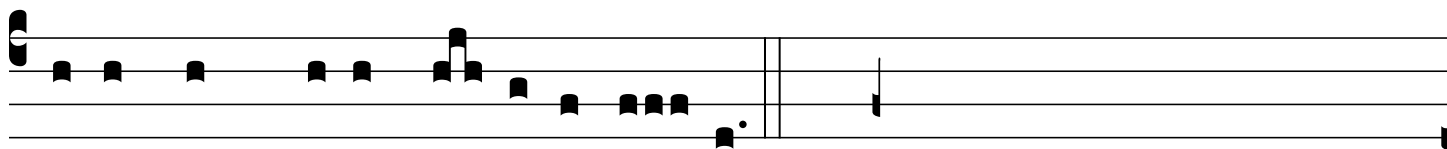
10. Ne fí- ant sic- ut patres e- ó- rum: * ge- ne- rá- ti- o pra- va et



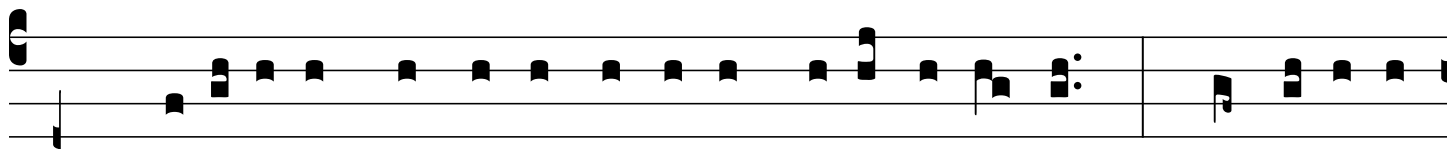
ex-áspe- rans. *Ant.*



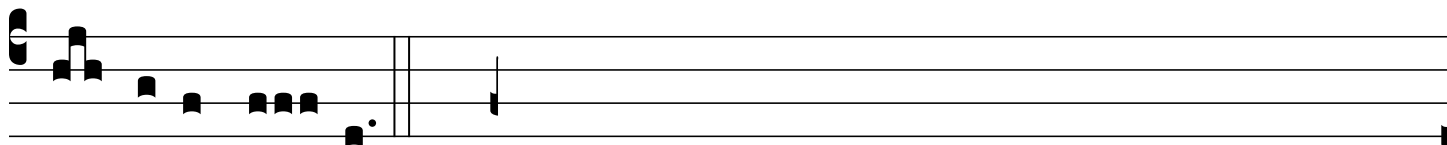
11. Gene- rá- ti- o, quæ non di- ré- xit cor su- um: * et non est cré-



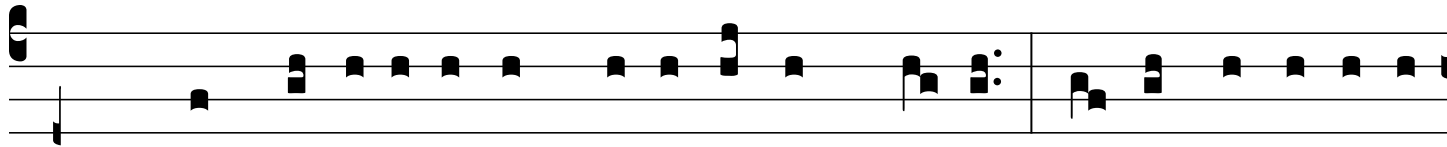
di-tus cum De-o spí- ri-tus e- jus. *Ant.*



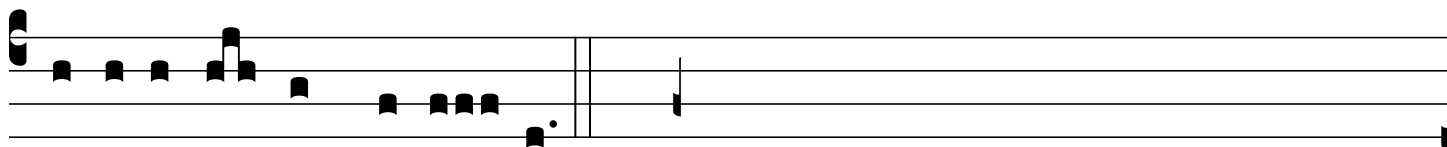
12. Fí-li- i Ephrem intendéntes et mitténtes ar-cum: * convérsi sunt



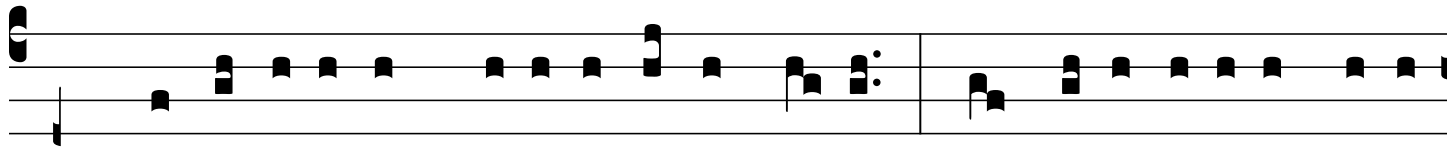
in di- e bel- li. *Ant.*



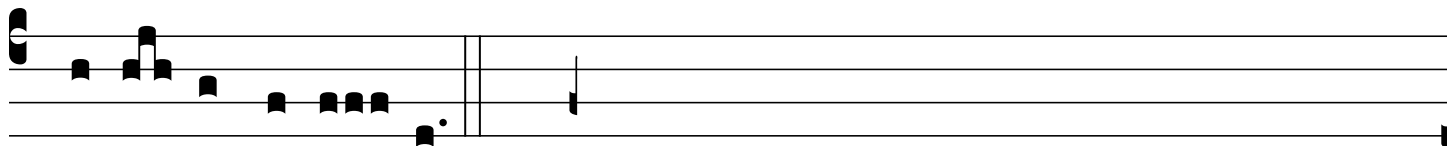
13. Non custodi- é-runt testaméntum De- i: * et in le-ge e-jus



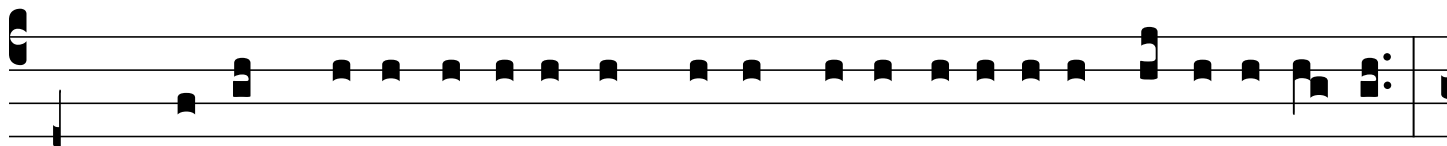
no-lu-é-runt ambu-lá- re. *Ant.*



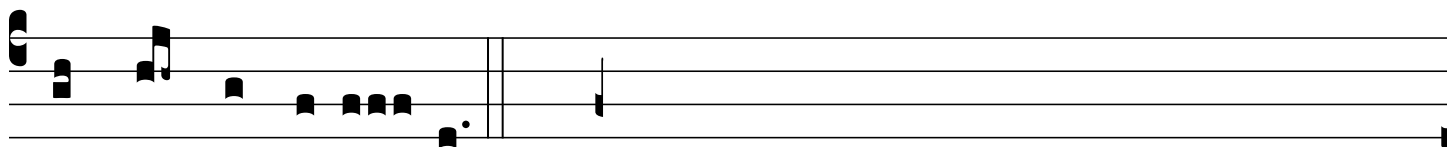
14. Et oblí-ti sunt bene-factó-rum e- jus: * et mi-ra-bí-li- um e-jus



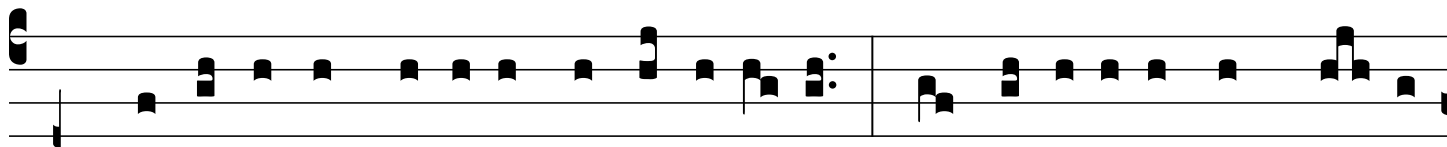
quæ os-téndit e- is. *Ant.*



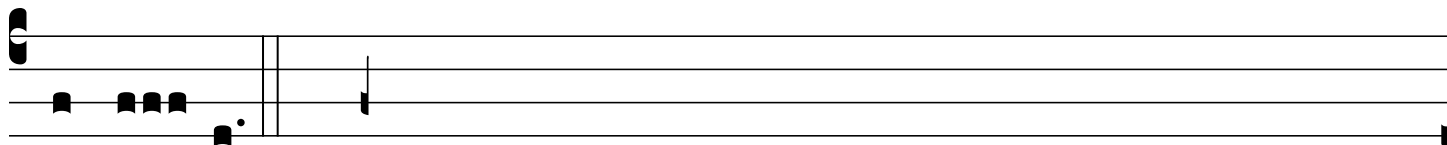
15. Co-ram pátri-bus e- ó-rum fe-cit mi-ra-bí-li- a in terra Ægýpti: *



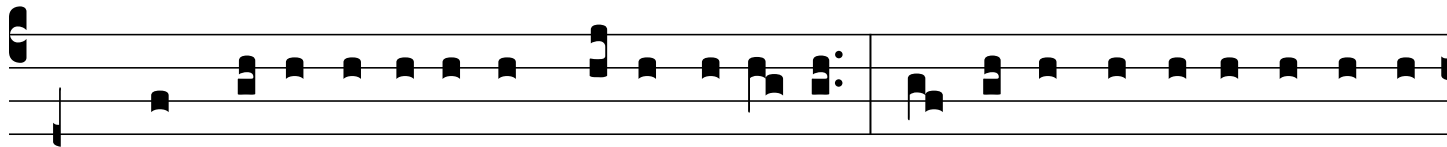
in campo T'ane- os. *Ant.*



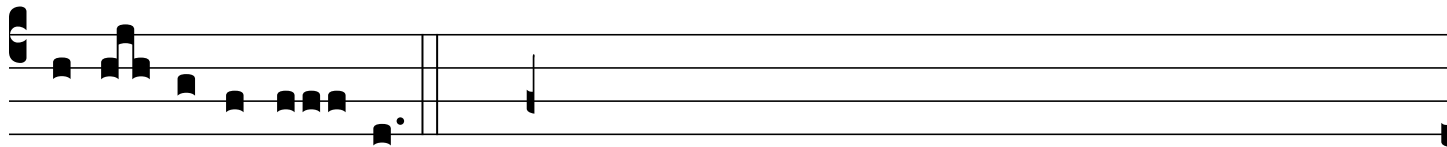
16. Interrú-pit ma-re, et perdú-xit e- os: * et stá-tu- it aquas qua- si



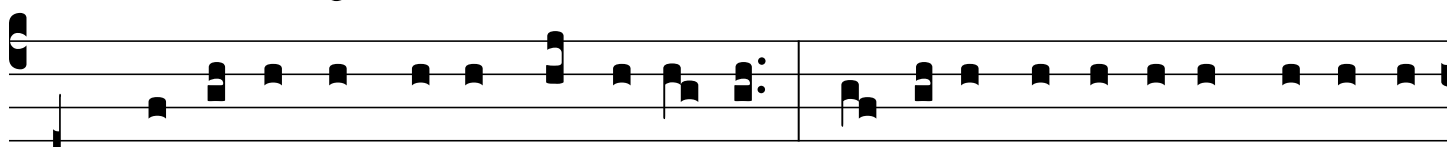
in u- tre. *Ant.*



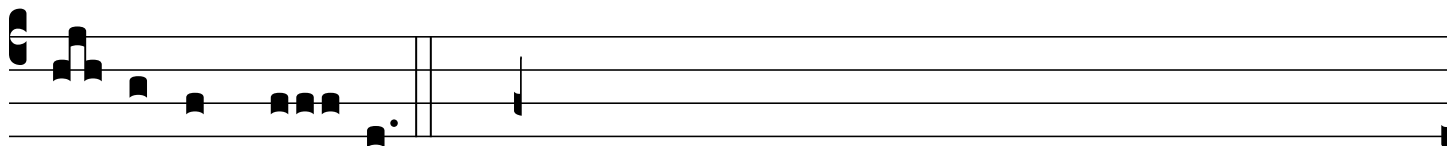
17. Et dedú-xit e-os in nube di- é- i: * et to-ta nocte in il-lumi-



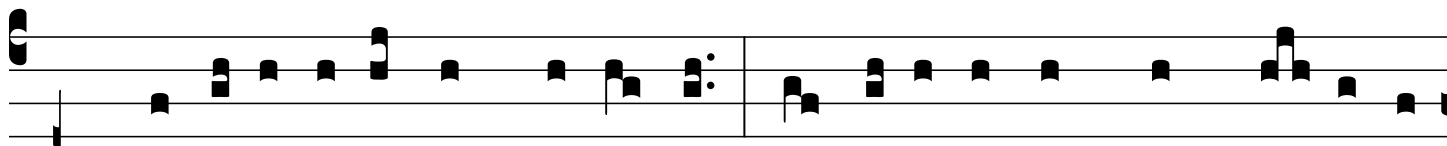
na-ti- óne i- gnis. *Ant.*



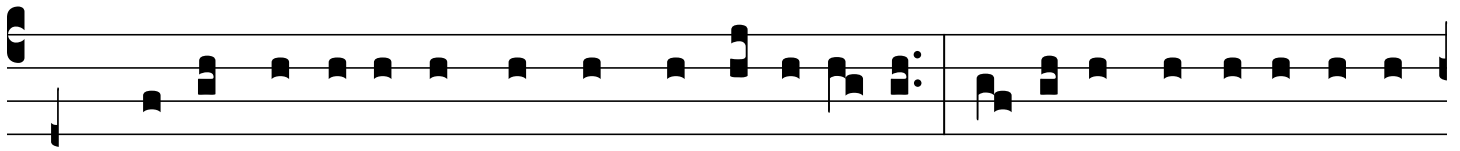
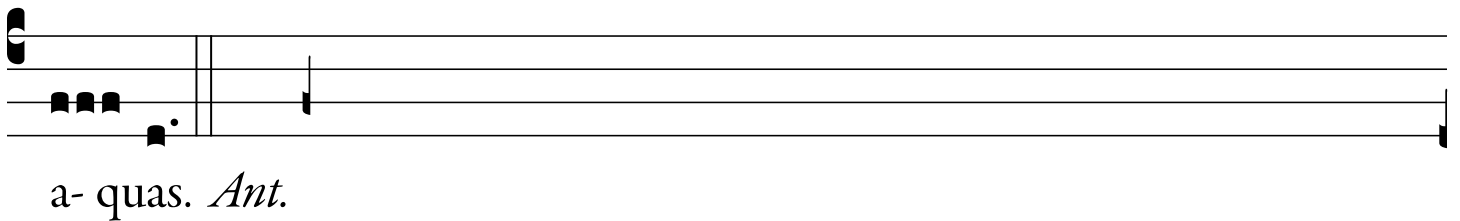
18. Interrú-pit petram in e-rémo: * et adaquá-vit e- os vel-ut in



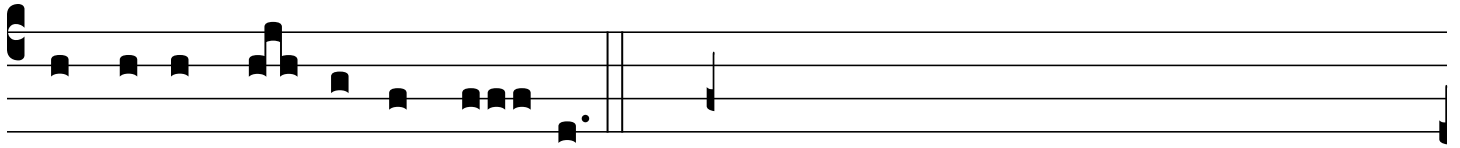
a- býsso mul- ta. *Ant.*



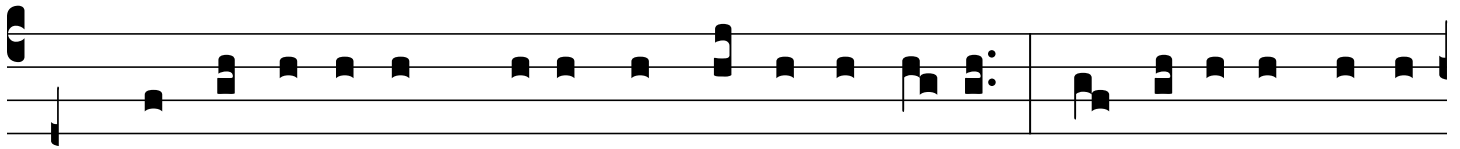
19. Et edú-xit aquam de pe-tra: * et dedú-xit tamquam flú-mi-na



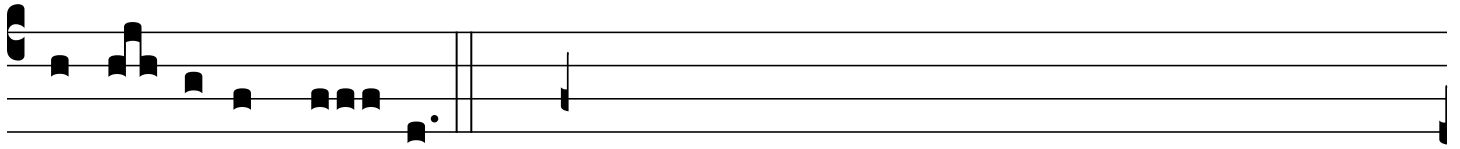
20. Et appo-su- é-runt adhuc peccá-re e- i: * in i-ram exci-ta-vé-runt



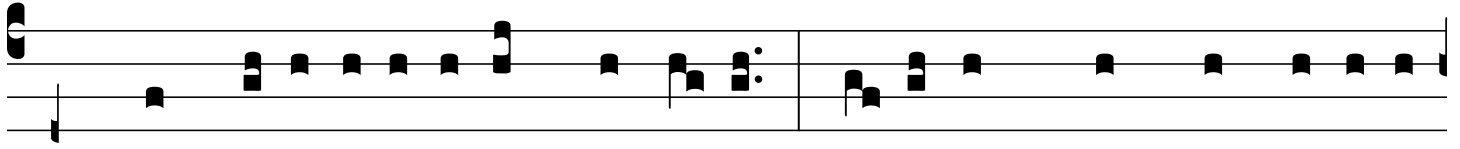
Excélsum in in-aquó- so. *Ant.*



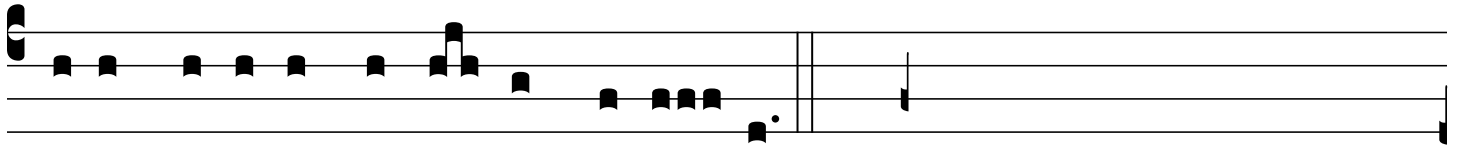
21. Et tenta-vé-runt De-um in córdi-bus su- is, * ut pé-te-rent escas



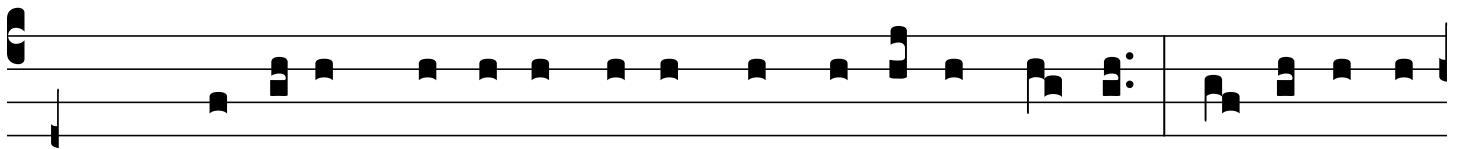
a-ni-mábus su- is. *Ant.*



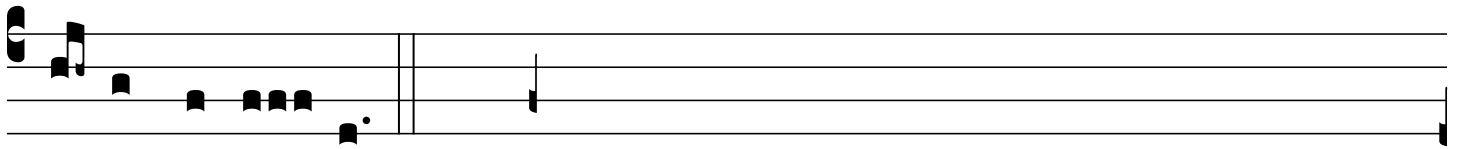
22. Et ma-le locú-ti sunt de De- o: * di-xé-runt: Numquid pót-e-rit



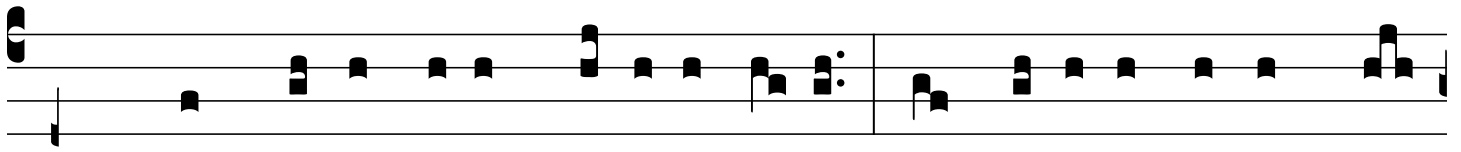
De-us pa-rá-re mensam in de-sér- to? *Ant.*



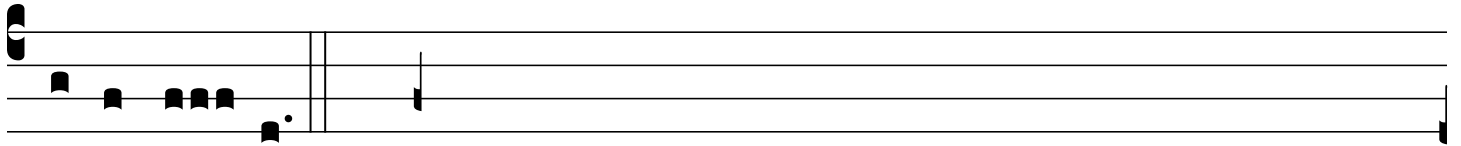
23. Quón-i- am percússit petram, et flu-xé-runt aquæ: * et torréntes



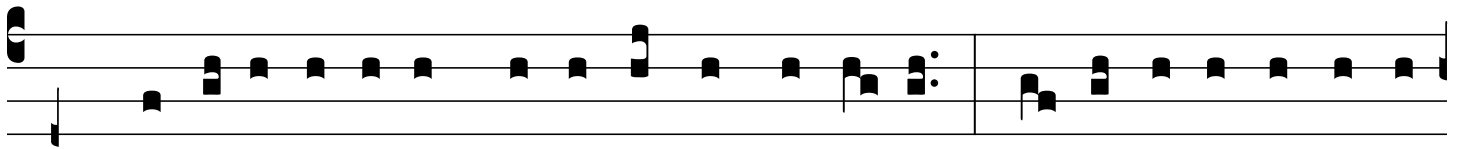
in-unda-vé- runt. *Ant.*



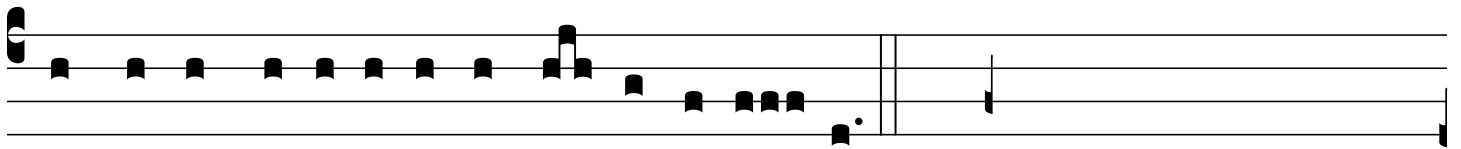
24. Numquid et panem pót-e-rit da-re, * aut pa-rá-re mensam pó-



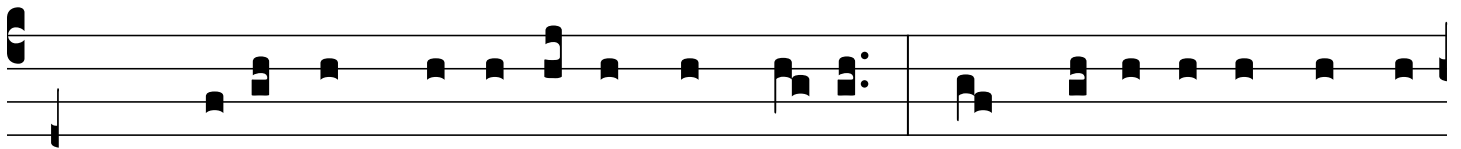
pu-lo su- o? *Ant.*



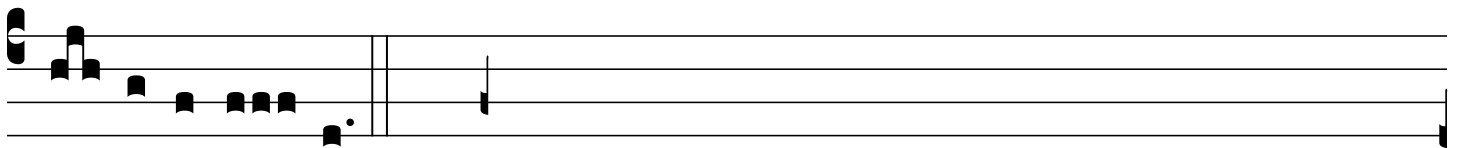
25. Id-e-o audí-vit Dómi-nus, et dí-s-tu-lit: * et ignis accénsus est



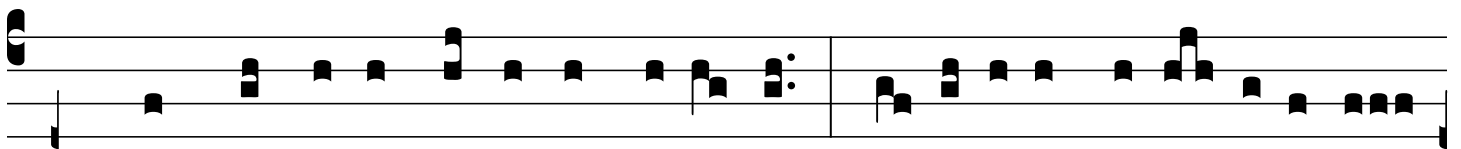
in Ja-cob, et i-ra ascéndit in Isra- ël. *Ant.*



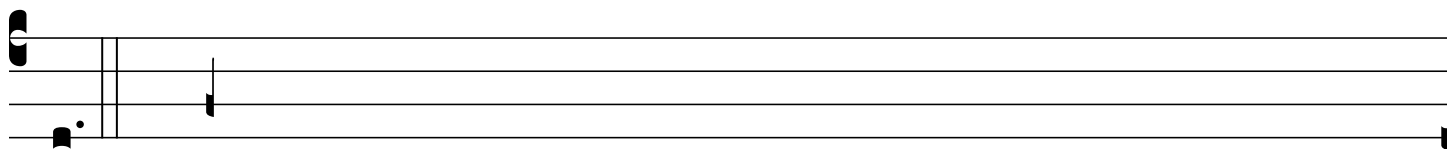
26. Qui- a non cre-di-dé-runt in De- o: * nec spe-ra-vé-runt in sa-



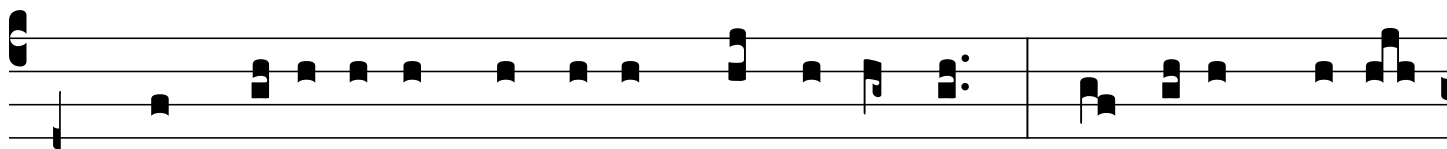
lu- tá-ri e- jus: *Ant.*



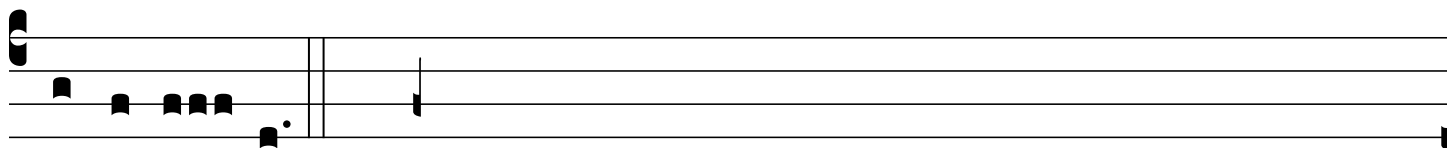
27. Et mandá-vit nú-bi-bus dé-su-per: * et jánu-as cæ-li apé-ru-



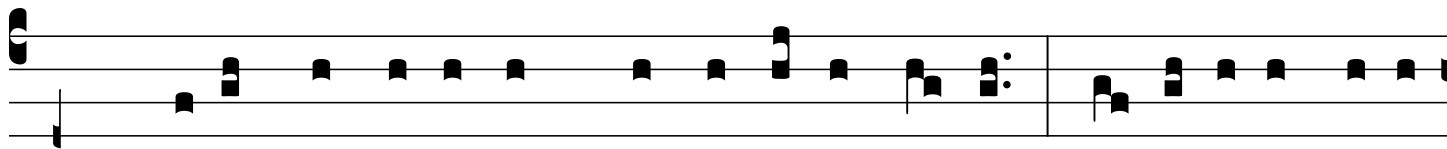
it. *Ant.*



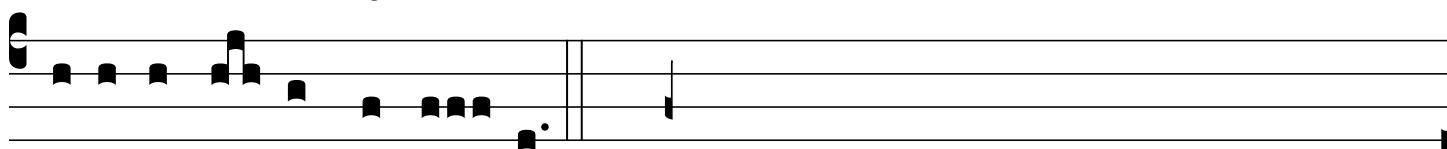
28. Et plu- it il-lis manna ad mandu-cándum: * et panem cæ-li



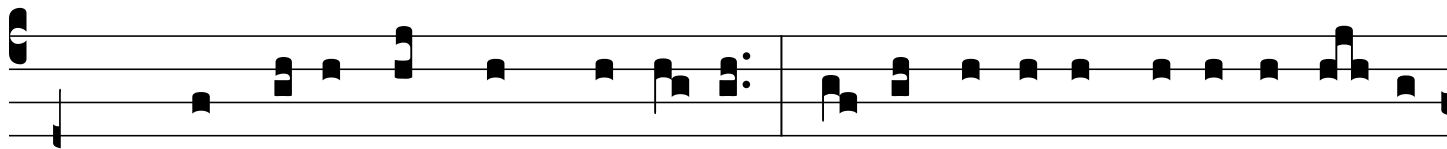
de-dit e- is. *Ant.*



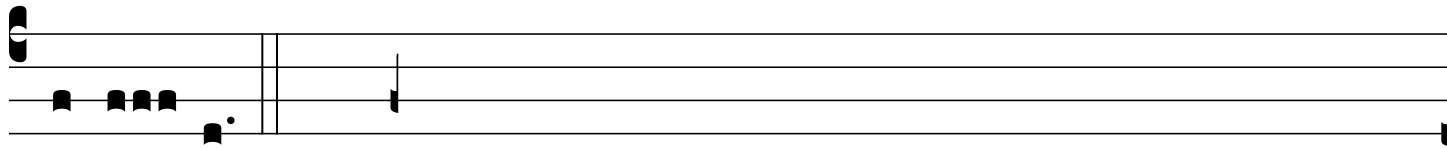
29. Panem Ange-ló-rum mandu-cá-vit homo, * ci-bá-ri- a mi-sit



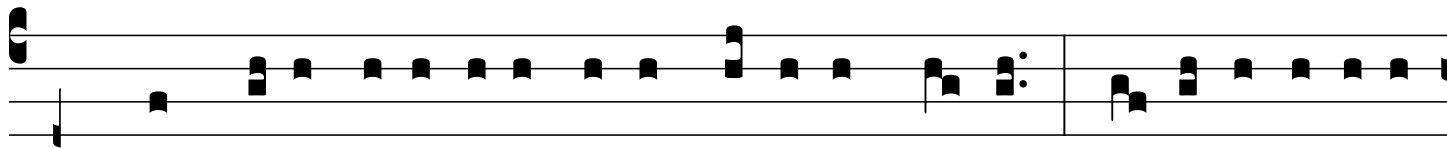
e- is in ab- undánti- a. *Ant.*



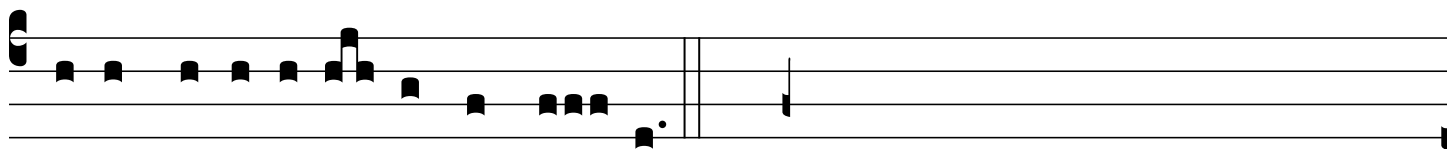
30. Tránstu-lit Austrum de cæ-lo: * et indú-xit in virtú-te su- a



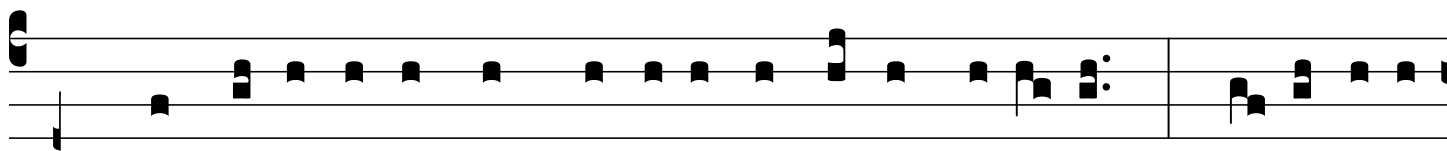
Afri- cum. *Ant.*



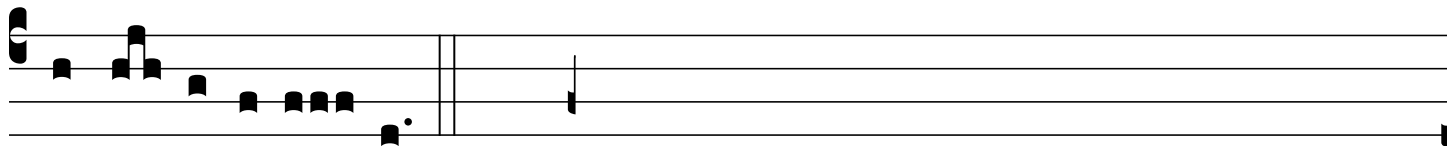
31. Et plu- it super e-os sic-ut púlve-rem carnes: * et sic-ut a-rénam



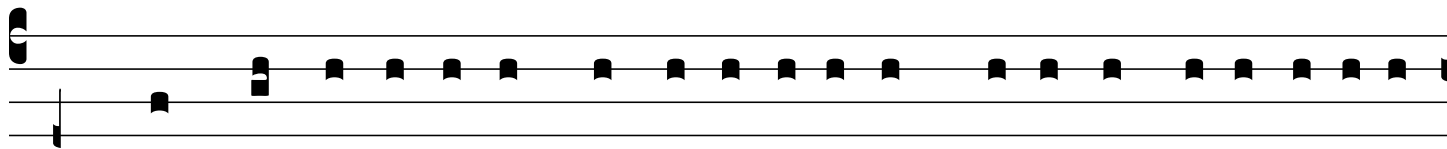
ma-ris vo-la-tí-li- a penná- ta. *Ant.*



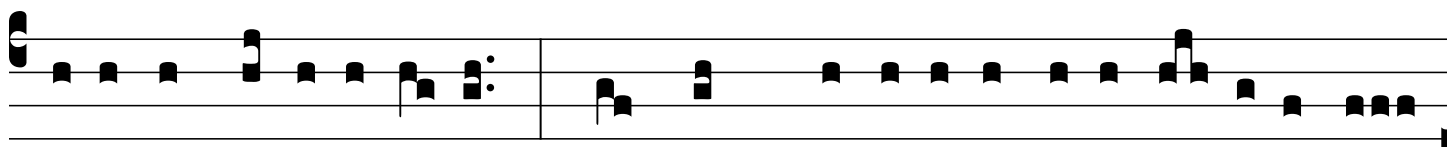
32. Et ce-ci-dé-runt in mé-di- o castró-rum e-ó-rum: * circa taber-



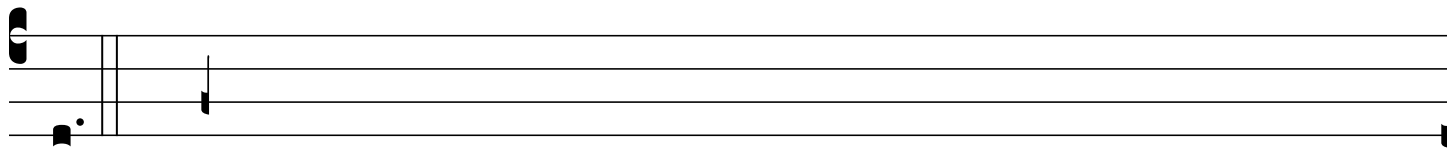
ná-cu- la e-ó- rum. *Ant.*



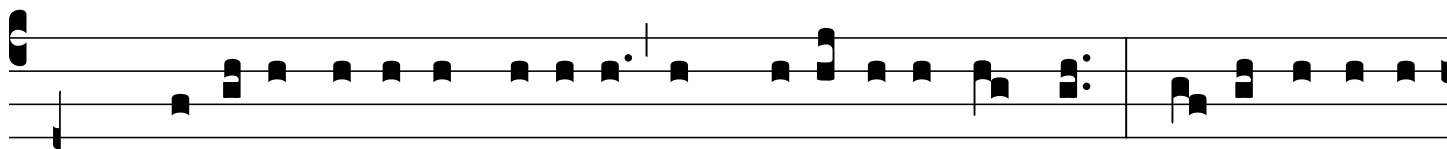
33. Et mandu-ca-vé-runt, et sa-tu-rá-ti sunt nimis, et de-si-dé-ri- um



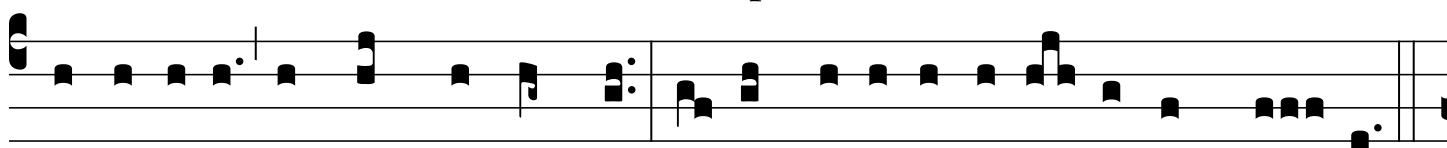
e-ó-rum áttu-lit e- is: * non sunt fraudá-ti a de-si-dé- ri- o su-



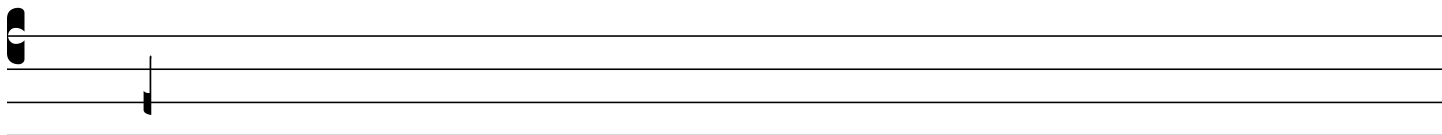
o. *Ant.*



Ÿ. Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. * Sic-ut e-rat in



príncí-pi- o, et nunc, et semper, et in sæcu-la sæcu- ló-rum. A- men.



Ant.